

End and Means

The ultimate end of the State is the temporal order in the public good, or public welfare. The ultimate end and compass of all these things is the attainment of the ultimate end of the State. They consist of political ac-

tions and institutions, proceeding from the three great departments of government, namely, the legislative, executive and judiciary. It is these means that we have in mind when we speak of the functions of the State. The State and the Church (N.C.W.C., Washington, D. C.)

Urges Educators Lead 'C' Films Grow; Moscow Film Status Given

NEW YORK.—(NC) Asserting that there can be no real peace while racial prejudice continues, the Rev. John LaFarge, S.J., chaplain of the Catholic Interracial Council, in an address at the tenth annual Communion Breakfast of the Catholic League of Bureau of Attendance of the Board of Education, urged educators "to be foremost in helping to build up in the community an attitude toward the Negro which will assure him of full equality of opportunity."

Two newly released motion pictures are classified as "C" or condemned by the National Legion of Decency. This week "Passion Island" (La Isla de La Passion) a Mexican film produced by the Maya Films Distributing Corp. has been classified as C. Objection: "Immoral in treatment. Dialogue, costumes and situations are objectionable."

tion was released: This film represents the personal observations and opinions of Ex-Ambassador Joseph E. Davies as expressed in his book Mission to Moscow upon which the film is based. For further clarification the Legion now adds the following sentence to the above notation: "The film in its sympathetic portrayal of the governing regime in Russia makes no reference to the anti-religious philosophy and policy of said regime."

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LINCOLN-ALLIANCE BANK AND TRUST COMPANY

Advertisement for Sam's Shanter Lager Beer and Ales featuring a portrait of a man and a bottle of beer. Text includes 'The result of 80 years of continuous brewing by one family. Two excellent brews with captivating taste. Try Sam's Shanter and see.' and 'AMERICAN BREWING CO., ROCHESTER, N. Y.'

Father LaFarge declared that "since educators see racial antipathies developing at the roots," it rests upon them to take the responsibility of bringing about a better understanding between the races and combatting the "spirit of defeatism" which characterizes such undertakings. As a sure way for racial defeatism, Father LaFarge advocated a clear recognition of sharp differences which exist between the real problems caused by ordinary human causes, such as migration, poverty, backwardness, insufficiency of sound moral and religious training, and the imaginary rationalizing of those problems by the false notion of an essential race inferiority.

Spiritual Growth "This outward expression of love in the home demands not only mutual help but must go further; must have as its primary purpose that man and wife help each other day by day in forming and perfecting themselves in the interior life, so that through their partnership in life they may advance ever more and more in virtue, and above all that they may grow in true love towards God and their neighbor." - Christian Marriage (N.C.W.C., Washington, D. C.)

Social Action "The Department of Social Action of the National Catholic Welfare Conference was established to promote the social teaching of the Church and to interpret, under the guidance of the Bishops, the application of this teaching to the complex social problems of the country." - The National Catholic Welfare Conference (N.C.W.C., Washington, D. C.) HAVE A SOLDIER'S LIFE - BE A BLOOD DONOR

Although "Mission to Moscow" (Warner Brothers) is classified as Class A, Section II, this observation is made by the National Legion of Decency: "In order to clarify the position of the Legion of Decency in regard to the film Mission to Moscow it should be noted that the picture did not receive 'Unobjectionable for General Patronage' rating. The Legion acting within the scope of its mandate of decency gave the film the mature audience rating. Concurrent with this rating the following separate notation was made: 'Unobjectionable for General Patronage' rating."

'Pleasure Ban' YES and NO's Gasoline, CPA rules, may be used only for trips connected with the motorist's occupation, driving to and from work or for family or personal necessity driving. Family or personal necessity includes (but is not limited to): when no other means of transportation is available--

- 1. Essential shopping, carrying packages, etc.
2. Getting medical attention.
3. Attending religious services.
4. Attending funerals.
5. Attending meetings of groups or organizations essential to the occupation or profession of the person using the vehicle.
6. Meeting an emergency involving a threat to life, health or property.
7. Instruction or training groups such as Red Cross or others entirely related to the war effort.
8. Cultivation of victory gardens.
Non-essential trips specifically prohibited by the ban include (but are not limited to):
1. Driving to places of amusement, recreation or entertainment such as theaters, amusement parks, concerts, dances, golf courses, skating rinks, bowling alleys, night clubs.
2. Sporting events (such as races or games).
3. Social club meetings.
4. Sightseeing.
5. Touring.
6. Vacation travel.
7. Making social calls.
Members of the armed forces on leave or furlough are exempt from the ban to visit relatives and make other social calls.

SOLE SURVIVOR OF ICELAND CRASH IS CATHOLIC YOUTH COLUMBUS.—Sole survivor of the Iceland plane crash, which brought death to 14 Gen. Frank M. Andrews, commander of U. S. troops in Europe, the Most Rev. Adna Leonard, Bishop of the Methodist Church, and twelve others, was Sgt. George A. Eisel, a parishioner of St. Mary's Church, here, the son of Mr. and Mrs. George Eisel. Funeral services for two Catholic members of the military party who were killed in the crash, it was learned here, were held at the Reykjavik Cathedral. The two were Capt. Joseph T. Johnson, the pilot, and Sgt. Paul H. McQueen. When Sgt. Eisel left here in January, 1942, for Army service, he was presented with a cruciform four medal by the Rt. Rev. Mgr. Edmund Buckley as a farewell gift. He has worn the medal ever since. Those who love the poor in life shall have no fear of death.—St. Vincent de Paul.

Advertisement for Breast-O'-Chicken Tuna News. Features a large headline, a picture of a woman, and a can of tuna. Text includes 'Another "LOW POINT" TUNA MEAL TRY IT! Creamed BREAST-O'-CHICKEN TUNA ON WAFFLES OR TOAST', 'TUNA CONTINUES SCARCE', 'No Waste Is Feature', and 'BONDS BUY LIBERATOR BOMBERS'. Includes a coupon for a free recipe card.