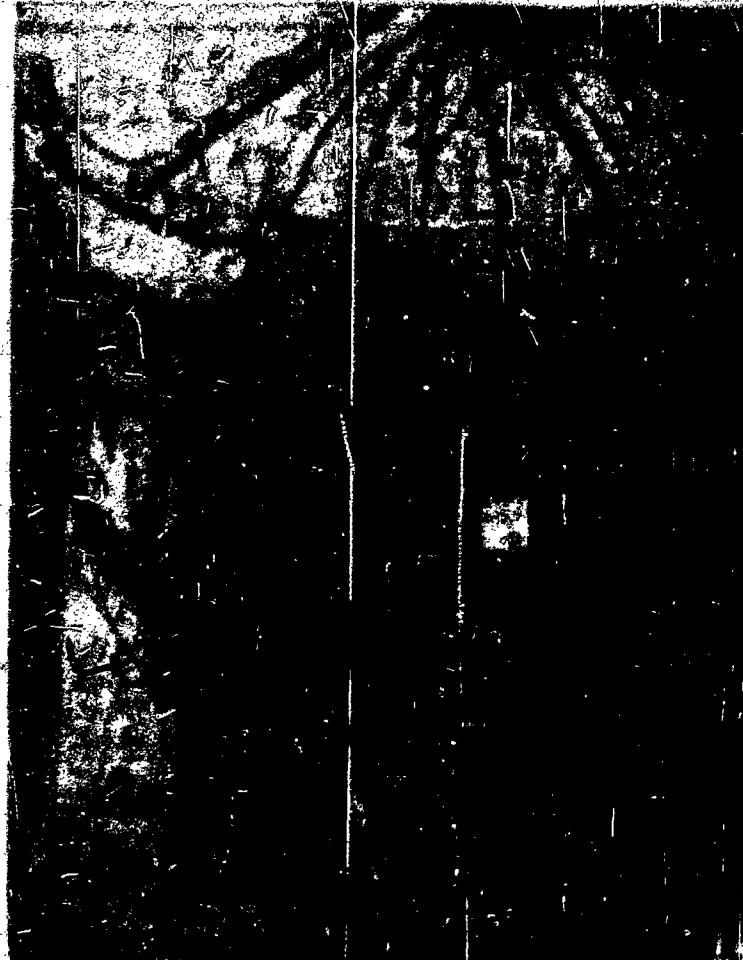


'Rampart of Bitterness' Rises Round Germany, Bishops Warn

WASHINGTON (NC)—A rampart of bitterness and enmity is being erected around Germany due to the ruthless interference of Nazi officials with freedom of conscience and the religious life of the population, the German Hierarchy declares in a memorial submitted to their Government.

IN A BOMBED CHAPEL IN TRIPOLI



Archbishop Francis J. Spellman, of New York, Military Vicar of the U. S. Armed Forces, and Brigadier General A. G. Macmillan, of the Ninth Air Force, chat with a group of men in the ruined chapel of the Franciscan Missionaries in Tripoli. The church was hit during a night raid by Nazi bombers. (OWI Photo) (NCWIC)

White Fathers Garbed Like Arabs Startle U. S. Troops They Will Serve In Africa

By Licut. DONALD T. SHEEHAN, A.C.

SOMEWHERE IN AFRICA—The "White Fathers," African missionary community whose white habits and red hats resemble the attire of local Arabs, have been appointed appointed to handle ecclesiastical affairs in relation to United States forces in North Africa in cooperation with the regular Army chaplains.

The Most Rev. Francis J. Spellman, Archbishop of New York and Military Vicar of the Armed Forces of the United States, made the appointment during his recent visit to this theater of war.

The striking similarity between their apparel and that of the Arab population has caused more than one American soldier to look twice. And then give up in utter confusion, when the second glance revealed a rosary of white and black beads about the neck of the wearer.

First Mass in 1942

It all started back in 1942 when the Most Rev. Cardinal Lavigerie, then Bishop of Algiers, the first Bishop over the Ecclesiastical Province of Algeria, later popularly called the "White Fathers" because of their white garments—white "gandourah" and "heeled cloak" "burnous." Topping off their picturesque appearance is the soft red round hat, the "Shishah," of the Arabs. This headpiece is often erroneously called a "fez"—a hard cone-shaped red hat of Turkish origin.

Like the Marabout or Moslem priests, who often carry a kind of "Tunay" made of 20 brown beads each representing a perfection of Allah, the "White Fathers" wear a rosary of large black and white beads around the neck.

Many are the proud possessors of beards luxuriant as any grown by the Arabs. When the Society was founded, beards were the rule among the North African clergy.

The Society covers an expanse of territory inhabited by more than 30 million people. With either a Bishop or Prefect at the head of each, they operate 24 missions.

One look at their statistics for the year 1942 will convince even the most skeptical that the

German secular politicians and their exact anti-religious measures have been adopted not only within Germany proper but also in invaded lands citing specifically persecutory activities in Alsace-Lorraine, Luxembourg, Poland and Yugoslavia.

Dated at Fulda, where the German Hierarchy assembled in Annual Conference on Dec. 10, last, the memorial is signed for all the Bishops by His Eminence Adolf Cardinal Bertram, Archibishop of Bremen. It is directed to the Minister of the Reich for Church Affairs, the Minister for the Interior and the Chief of the Reich Chancery.

VIGOROUS ADMONITION

The Bishops close their memorial with this admonition:

"One can not undertake to build a new and fairer Europe and to destroy Christianity at the same time. The West is inseparably associated with Christianity. If Christianity is destroyed, a real substitute for it can never be created."

At its outset, the Bishops note in their memorial that the Nazi Government failed to make reply to a similar memorial of complaint drafted by the prelates one year previously on Dec. 10, 1941.

Evils Have Grown Worse

"We have asked for . . . the Bishops state, 'not only because of religious interests, but also from love of the Fatherland . . . The evils complained of continue to exist; some, in fact, have grown worse.'

"The plot of ours extends—and that is the ground for this new petition—with the same urgency as the vital interests of the Catholic Church and the free practice of the religion of Catholic Christians in the territories that recently have come to Germany."

"We cannot shut our eyes," the Bishops tell the Nazi authorities, "to the great misery of these German people, and we must also lift our voices for the sake of the respect for the name German. It is incomprehensible that now, in the midst of this hard war, German people who have come to the Reich with great confidence and with expectation raised to a high pitch are forced back by Germany, embittered to the depths of their souls. Around Germany, in all the occupied territories, a rampart of bitterness and enmity is being erected, which has arisen in large part because of the ruthless interference of the officers of the party and the civil administration with freedom of conscience and the religious life of the population."

In their reference to Alsace-Lorraine, the German Bishops tell how the arriving Reich troops were received there with great enthusiasm. The memorial then reviews the bitter persecution of their religion that has been the reward for Alsace-Lorraine.

"Even worse," the prelates state, "is the hostile rejection of all Germans which has grown up in Luxembourg."

Persecution in Poland

In telling of the intensity of the persecution in Poland, the Bishops open with these words: "Even more cheerless than in the West is the religious situation in the newly-attached eastern territories. Particularly bitter, they state, are those of German blood who remained loyal to their German traditions throughout the years of Polish rule and who now find themselves 'treated as public enemies and placed under surveillance' by the Nazi invaders."

Of those "regions which have returned to the Reich after being given to Yugoslavia for 20 years," the German Bishops say:

"There, too, almost all the priests and members of Orders

have been forced out, entirely

without means into lower Slavonic, occupied by the Italians or Croats, or have been placed in concentration camps."

This treatment of the Slovenes—the German Bishops continue, "deeply believing and zealous in religion, has caused the exhaustion for Germany that existed in 10 per cent of the population according to the judgment of persons acquainted with the country, to turn into hatred of the Germans."

VATICAN TO RADIO TALKS TO RUSSIA

LONDON (NC)—Vatican Radio's weekly talk to Russia will mark the tenth year and will help to conclude the return of Russia to the one true fold," the station's manager said in his broadcast to England on the night of the opening Communion of the U. S. B. M. X.

"The broadcasts, prepared and spoken by Benedict," said the manager, "will show what few in Russia realize that besides the Russian Orthodox Church there is a Roman Catholic Church."

"The message for Russia will be a message of peace and unity preparing Russia to rejoin the Church of Rome, the one master and guide of truth, so that the Russian people, entering into the one true fold, may find again all the fulness of Christian life."

Names of Americans Held in Japan To Be Given Out At Vatican

VATICAN CITY (NC-Radio)—While keeping up its regular cabled communications with the Apostolic Delegation in Washington, D. C., which provides information regarding American soldiers held prisoners of war in Italy, the Vatican Office of Information is now providing to the Charge d'Affaires of the United States at the Vatican lists of American soldiers held prisoners of war in Japan. These latter lists have been made available to the Vatican office through the new service established with the Apostolic Delegate in Tokyo.

The Vatican Office of Information, it is now announced, hopes to establish direct radio-telephone contact between the Apostolic Delegate in Tokyo and the Vatican, thus accelerating the transmission of news regarding prisoners of war and internees in Japan. A Thousand Names

The first list of Americans held prisoners in Japan communicated to the United States Government by the Vatican Office of Informa-

tion contained about a thousand names.

The Vatican office also reports handling approximately 70,000 Easter messages from English-speaking prisoners of war in Italy. A Jesuit, Father Bannon, who has been visiting English-speaking prisoners of war in Italy for the Vatican, has reported that his visitation is half completed and that some 2,000 men have approached the Sacraments so far. He also says Catholic life is well organized among the prisoners and that they are well treated. The priest said that he himself has been shown the utmost courtesy by the Italian military authorities.

Another priest acquainted with the Slav languages is engaged on a similar mission for the Vatican.

Education In Philippines Must Conform To Military Policy, Japan Radio States

NEW YORK (NC)—In conformance with a pattern dictated by Japan's Premier Hideki Tojo, the present education system in the Philippine Islands will be scrapped in favor of schooling according to the Japanese Imperial policy, it has been announced by the Japanese-controlled radio in Manila in a broadcast reported to the Office of War Information.

The broadcast stated the first step in carrying out the change of the educational system will be a requirement that Filipinos subscribe to the Japanese language. The broadcast also stated:

"The Japanese educational system lies in the fact that education is superseded by the people's complete awareness of national consciousness. The Japanese imperial policy must be the basis for all education."

In a shake-up of his war cabinet on April 20, Premier Tojo removed Kanaki Hashida as Minister of Education and assumed the office himself. He held the office for only three days, but in that time designed the pattern for the Japanese educational system and key officials and staff members of his ministry.

In announcing the change of policy, Premier Tojo asserted in a broadcast beamed to the Japanese Empire and picked up by U. S. monitors that "education must conform to the progress of the military situation" and that "education for the sake of education" must be terminated.

After fashioning the educational policy, Premier Tojo named Viscount Nagakatsu Okabe, attorney and member of the House of Peers, as Minister of Education.

Carmelite Prior Hits Those Who Cry Out For Bombing of Rome

LONDON (NC)—Nineteen out of 20 people who cry out for the bombing of Rome are not really concerned with the military aspect of the move, said the Rev. Martin J. Lynch, Carmelite Prior at Farersham, Kent. "They would like to see Rome bombed because of what Rome has stood for through successive generations of Christian life."

British Bishops Vote To Defend Schools

LONDON—A declaration that they will defend the Catholic school system by all lawful means against any proposal that threatens its existence and a warning to the faithful to be prepared for whatever lies ahead were contained in a statement issued by the members of the Hierarchy of England and Wales at their Low Week meeting.

"We shall not give up our schools," the Bishops' statement declared. "This is our firm determination."

The meeting of the Hierarchy was held at St. Joseph's Missionary College, Mill Hill, and for the first time all of the Bishops were accommodated under one roof.

Form World of Grace

Death has its characteristic grace and joys. The presence and assistance of Mary and Joseph, the angels and our patron saints form a very world of grace, which infuses its controlling balm into the dying soul.

One look at their statistics for

the year 1942 will convince even

the most skeptical that the