

SODAL TALK

On Monday, Apr. 26, at the monthly Union meeting, Evelyn Costabile announced the winner of the competition contest on Our Lady in Social Life. The following was written by Noreen Carey of Blessed Sacrament Sodality and received first prize:

ANTI-SOCIAL

Every day from pulpits, from stages, in confessional, and in every-day discussions, you hear, "Be Mary-like."

But what does this entail? First, you say, Obedience, giving yourself completely to God. Modesty, courtesy, respect. Naturally it means all these things. But after all, they only go to make a real woman. But then you might add, "It sounds anti-social." Believe me, it isn't.

Mary went with her Son, to Cana to attend the wedding of one of their friends. Friends and neighbors from the surrounding countryside mingled there, partaking of the wedding feast. Disregarding the fact that women often cry at their weddings are joyous occasions, and it's common for the friends of the bride and groom to enjoy themselves.

When Jesus was led through the streets of Rome to His ignominious

death, Mary followed Him, even to the foot of the Cross and stood there despite the curious glances of the spectators. And after His death, she stayed with the Apostles in that tiny upper chamber to await the coming of the Holy Ghost.

Anti-social? Well, I'm asking you. Answer it yourself. According to the times that Mary lived in, women had little place in social life. Had she lived now, she would have gone to work and done things that we do. But out of respect for her Son, she couldn't very well be conspicuous in her social life. But even with the voices of the "moderns" in my ear, I can still hear her to Charles words on the Cross, "Behold Thy Mother. Behold Thy Son."

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