

LAUDS U. S. PRIESTS IN CHINA

Educating Into Agnosticism

By Rev. James M. O'Connell, C.S.P.

There is a story of a United States Missionary... who being asked his opinion of the value of a college education...

Principally it requires a deep-seated faith and a pretty thorough acquaintance with what Catholic theologians call Propositions Falsas...

Also in a recent best seller, now republished and sold for a quarter, "The Return to Religion" by Henry C. Link...

Dr. Link goes on to say that he and his wife, "had been taught that certain things were right or wrong because God or the Bible said so."

It is tragic that men and women in their late teens or their twenties have a merely infantile understanding of religion and ethics...

A hundred lessons might be drawn from these two incidents, one about a psychologist, Dr. Link, the other about an Egyptologist, Dr. Brewster.

FIVE and TEN Years Ago

From Apr. 27, 1936, Edition Education for peace, with particular stress placed upon the personal, individual responsibility of men and women to promote better international relations...

From Apr. 26, 1936, Edition Officially in the Cathedral of the Sacred Heart, Newark, N. J., His Excellency, the Most Rev. Ernesto Giovanni Ciccognani, Apostolic Delegate to the U. S. by pontifical authority, gave force and effect to the Apostolic Bulls creating the State of New Jersey as a new Ecclesiastical Province.

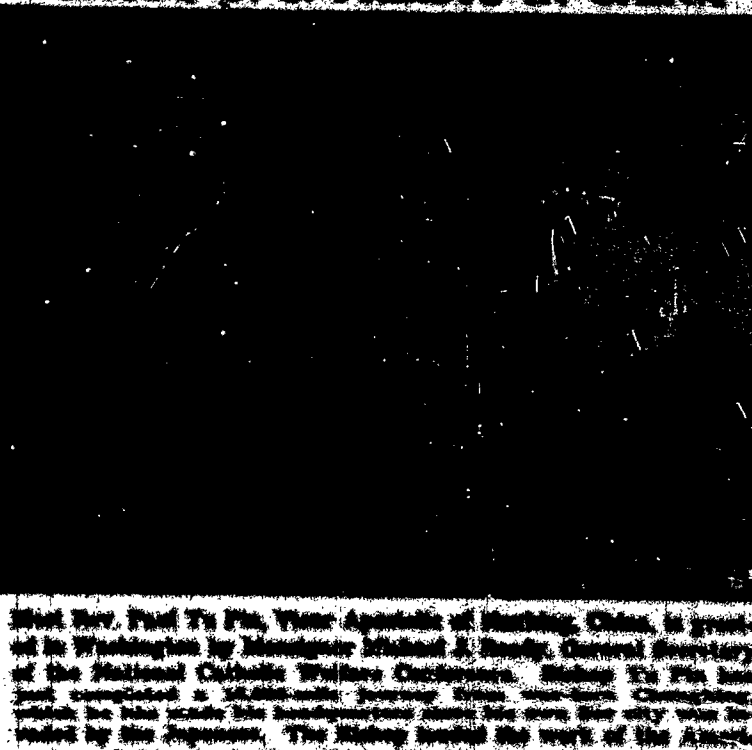
Backed by authorities, prominent citizens and various organizations in Coral Gables, led by the Rev. E. A. Rawlinson, pastor of St. Patrick's Church, was launched against the sale of salacious publications.

Quote--End Quote

However young and ignorant people may be, if a point of conscience is involved, they must act, as before God, according to their conscience--Christian Herald.

When it comes to a foot race, the slimmest runner has the fattest chance.--Greensboro Herald-Journal.

The spiritual aspect of the Catholic interracial program flows from the common membership of all races in the Mystical Body of Christ and the common expression of this unity in the Church's liturgy.



Most Rev. Paul Ts'ao, Vice Apostolic of Hankow, China, is greeted in Washington by Monsignor Michael J. Reilly, General Secretary of the National Catholic Welfare Conference...

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...served at St. Patrick's in Elmira, and at the time of his death was pastor of St. Mary's Church of Berwick.

The priestly zeal of Father Wien was made most effective in results by the combination of a pleasing personality and fine gifts of mind and heart. In his years with Monsignor Cameron and Father Brian, he accomplished splendid efforts in his teaching of the children, in his care of the sick, in his labors for all that concerned the spiritual and material welfare of parish and parishioners.

In his parsons in Auburn, to his hosts of followers and friends, the COURIER extends its deep sympathy. May his priestly zeal rest in peace!

MORE WAR BONDS

Keep up your interest in the current drive for \$15,000,000,000 to be raised for America's war effort by sale of War Bonds and other securities. All are in the war, all look for ultimate victory, all do their bit either in the armed forces or on the home front.

Through your factory, your office, your K. of C. Council, your other connections, see that your order is in for all you can possibly loan to your government to keep our boys well equipped for the great task they are facing. Buy more War Bonds.

Why They Pick on Mary

It's because they don't know her; that's why non-Catholics so often pick on our Blessed Mother. Not only that, but they have a wrong idea of her or, rather, of our attitude toward her. They think we're made her into a Fourth Person of the Blessed Trinity, actually. They hear us calling her the Mother of God--and, in fact, she certainly is--but then they get the picture, right away, of Our Lady, existing from all eternity and begetting God the Son, just as we believe God the Father begets the Son from everlasting. They think we imagine Mary to be everlasting, like God, without beginning and without end.

The smallest tot in this spring's First Communion class knows better than that. But we non-Catholics are not in a position to learn what the Catholic Church really teaches until they have unlearned much that she is not. There are a few things which Catholics do not believe in which are often ascribed to the Church.

Our first step, then, in straightening out the open-minded non-Catholic is to point out that Mary is the Mother of Jesus Christ--nothing more than that; although she's saying an infinity right there--because Jesus is God. There is such a unique relationship between the Godhood and manhood of Our Lord that no example is apt. Jesus was, at the same time, God and man, and yet He remained one Person with an intact personality. Mary was the Mother of that Person--of Jesus, hence, of God.

Next, we must show that for all the honor Catholics pay Our Lady, we do not adore her nor treat her as God. She was created by God and is a creature, even as you and I--great and holy, but a creature, for all that!

Finally, the Hall Mary for your friends or the Hall Holy Queen and show them just how we please our prayers to her. There is never the least hint of adoration. The Hall Mary, by the way,

if you point out its origin, from the words of the Archangel Gabriel and St. Elizabeth, will show, too, how highly Our Lady is regarded in the Gospel. You might, if you are a member of St. Luke's Church, which is especially in charge of Our Lady's importance in Christ's coming to earth.

Does Not Teach

It seems to be quite necessary for the non-Catholic public to know what Catholics do not believe. At any rate, non-Catholics are not in a position to learn what the Catholic Church really teaches until they have unlearned much that she is not. There are a few things which Catholics do not believe in which are often ascribed to the Church.

That the indulgence is a permission to commit sin. That the Church has the right to persecute. That a more exacting of sins is a penitence and absolution are not meant to mark forgiveness. That the Pope cannot commit sin, or err in the matters of science. That Catholics may not read the Bible. That republican forms of government are not favored by the Church. That the Catholic Church is opposed to religious toleration. That the end justifies the means. That lying is permissible. That involuntary restriction of Sundays is forbidden.--Katherine.

Not That Dumb

Old Times were dumb in some ways, but they didn't expect with sin pills to substitute for sensible living.--Chesapeake Times-Star.

The Sword Of The Will

By Rev. Joseph J. Hennessey

The sword of power, the sword of the spirit, the sword of the will, with these are the means of the Spirit's conquest in the heart of man. It is the sword of the Spirit which is the sword of power, the sword of the spirit, the sword of the will.

Of the sword of the will, I have already written in this column. It remains to write of the sword of the spirit. The will is the faculty of our soul which gives us the power to choose between good and evil. It is the sword of the Spirit which is the sword of power, the sword of the spirit, the sword of the will.

Now there is a temptation to think of the sword of the will as being a mere faculty of the soul. And there are indeed many people who think of it as such. But it is not merely a faculty of the soul. It is the sword of the Spirit which is the sword of power, the sword of the spirit, the sword of the will.

Then the majority of Catholics have been allowed to grow up with the idea that religion is a matter of faith. They have a special veneration for the Virgin Mary. They believe that our people's Catholic inheritance has been quite profitable as far as the soul of any country is concerned. Yet I'm convinced that the material weight of the good actions given by the hands of our people could be multiplied tenfold if only we had the right idea of the sword of the will.

Our Christian teaching, not by direct teaching but by indirect teaching, has helped to create a great cleavage between the church and the laity. It has made the laity feel that the church is a mystery and that they are not to meddle with its affairs.

Well, that state of affairs has been going on for quite a long time, and we are forced now to face the secular order in which our people have been living so far from our Lord Jesus Christ. Our people were leaving the altar of the church, and they were leaving the altar of the church, and they were leaving the altar of the church, and they were leaving the altar of the church.

Catholic Action was not merely a Catholic action; it was a Catholic action, it was a Catholic action, it was a Catholic action, it was a Catholic action. Catholic Action was not merely a Catholic action; it was a Catholic action, it was a Catholic action, it was a Catholic action, it was a Catholic action.

With the end of Catholic Action, a Commission is beginning to emerge from the Church. It is beginning to emerge from the Church, it is beginning to emerge from the Church, it is beginning to emerge from the Church.

We do not know the importance of people who disagree with us, yet we don't disagree with them. We disagree with them, we disagree with them, we disagree with them, we disagree with them.

Handwriting is a key to character, especially in those little things of papers and letters. It is a key to character, it is a key to character, it is a key to character, it is a key to character.