

Final Rites Conducted By Her Brother For Sister M. Hilary

Solemn funeral services for Sister M. Hilary, beloved superior of Corpus Christi Convent and former principal of five different public schools, were held Wednesday morning, April 23 at Corpus Christi Church. Mass was of private a large delegation of Sisters of St. Joseph and Sisters of other communities, as well as a throng of friends and former pupils attended.

The Solemn Mass of Requiem was celebrated by her brother, the Rev. Joseph V. Curtin, pastor of St. John's Church, Clyde. He was assisted by the Rev. John J. Casey, Newark as Deacon; and the Rev. William F. Brennan, a cousin, Syracuse as Subdeacon. The Rev. Paul Byrne of Rome, also a cousin, was Master of Ceremonies.

Present in the Sanctuary were the Rt. Rev. Mgr. William M. Hart, F.C., the Rt. Rev. Mgr. William F. Bergan, the Rt. Rev. Mgr. George V. Baras, the Rt. Rev. Mgr. Joseph S. Cassara and the Rt. Rev. Mgr. Charles F. Shay.

In attendance also were the Reverend Fathers: Lawrence E. Casey, William F. Stander, John P. O'Beirne, Raymond West, J. Emmet Davis, Louis Edelman, William J. Millackey, Francis W. Luddy, Dr. Edward J. Byrne, Dr. George F. Kettell, John E. Sullivan, Thomas F. Connors, Thomas F. McVeigh, John A. Morgan, John J. Malley, Roy Morphy, John E. Randall, Leopold Jourdain, C. St. C. Francis Feeney, Peter Janowski, Richard E. Baras.

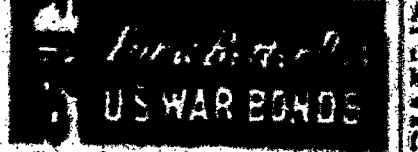
The Reverend Fathers: Earl T. Mo, Michael J. Kiege, James F. O'Connell, Joseph J. Sullivan, Frank W. Mason, Benedict Maselli, Emmett F. Magco, Ralph J. Meyer, William J. O'Brien, John E. Napier, Leo V. Smith, Michael O'Brien, Robert A. Kehler, G. Stuart Hogan, M. J. Tydings and George V. Fredware.

Interment was in the Sisters' Plot in Holy Sepulchre Cemetery. Bearers were Joseph Curtin, David Duggan, Harry Dillon, John Duggan, Jr., John Essper and Curtin Duggan.

Sister Hilary whose former pupils held her in highest regard was stricken on Good Friday and was called to her eternal reward on Holy Saturday, April 24, 1944.

Entering the Congregation of the Sisters of St. Joseph from Moravia, Sister Hilary taught at the old Cathedral Grammar School, Rochester and at St. Charles Borromeo, Bridgeport, Conn. She opened St. Lucy's School in Rochester as principal in 1913 and later served as principal of Blessed Sacrament, Corpus Christi, Sacred Heart and Immaculate Conception Schools.

Her survivors include four brothers, the Rev. Joseph V. Curtin, pastor of St. John's Church, Clyde; and former teacher at St. Andrew's Seminary; J. J. Curtin, Moravia; Peter Curtin, Skaneateles, and F. T. Curtin, Rochester, and two sisters, Mrs. Joseph E. Delaney, Syracuse and Mrs. Joseph Duggan, Moravia.



In Alsace-Lorraine even the family names have been taken from the residents and Germanized names substituted. Century-old French streets of Mulhouse, Strasbourg, Metz have been given Nazi names. In their effort to destroy all French culture in these prov-

ince the Germans are burning libraries—even the privately owned French book stores. In Strasbourg alone nearly 20,000 homes have been damaged in this war but the residents still pray for allied bombers to come over again with their black bombers. In America our war efforts are tranquil, but nevertheless they must be determined if we are to defeat Hitler. Buying War Bonds every pay day is our good way to exhibit our determination to aid in the war effort.

COLLEGE HONOR FOR ADMIRAL



At the 45th graduation exercises of St. Bonaventure College, Olean, N. Y., Col. R. C. Spencer, Commander of the R. O. T. C. unit, congratulates Rear Admiral P. M. L. Silligot, U. S. N., Commandant of the Naval Air Force of the Atlantic Fleet, on the latter receiving the honorary degree of Doctor of Laws. The Very Rev. Thomas Plummer, O. P. M., president of the college, is pictured, center. (N.C.W.C.)

Catholic Hour Message

Hope For Victory Must Not Rest In Armaments Alone, Warns Monsignor Sheen

NEW YORK (NC)—Hope for victory in this war "must not be in the power of arms alone, for the enemy has the Devil on his side and guns, planes, tanks and shells are no match for him," but rather in "the power of God, who has given to the evil of this earth its one mortal wound—an open tomb, a gaping sepulchre, an empty grave," the Rt. Rev. Mgr. Fulton J. Sheen, of the Catholic University of America, admonished here Sunday night in a "Catholic Hour" radio address.

Monsignor Sheen's discourse, "Kester," concluded his series on the general theme, "Crises in Civilization." The totalitarian leaders of the world today were compared by Monsignor Sheen to Julius the Apostle who set upon the throne of the Caesars and governed the Roman Empire. Monsignor Sheen recalled how Gallien persecuted because he had lost his faith—and since his conscience would not let him alone, he would not let the Church alone.

The speaker told how Julian, dissatisfied in his position, watched thousands of people crowd into a pagan temple and seeing an old Christian friend whose name was Agathon, started the question, "Agathon, what has happened to that Carpenter of Galilee—does he have a job these days?" Agathon's answer, "He is building a coffin now for the Roman Empire and for you." Six months later, Monsignor Sheen concluded, Julian plunged a dagger into his own heart, buried the weapon heavenward and set his feet and most famous words, "O Gallien, Thou hast conquered."

Monsignor Sheen said that the "supreme instance of all history that the voice of the people is not necessarily the voice of God, was the moment when a mob passed beneath a cross, flinging at the hapless figure there upon it, the blistering abuse of the ages: 'He trusted in God; let Him now deliver Him.' (Matthew 27:42)"

"The Cross has asked the questions; the Nazarene has answered them," Monsignor Sheen continued. "The Cross has asked the question: How far can Power go in the world? The Nazarene has answered: Never made in its own destruction, for those who slew the foe lost the foe."

"The Cross has asked: Why does God permit evil and sin to reign? The Nazarene answered: That sin, having done its worst, might exhaust itself and thus be overcome by Love that is stronger than either sin or death. The Nazarene answered: 'Thou there smashes the Nazarene'

issue that the power of evil and the chaos of any age cannot be defied and conquered for the basis of our hope is not in any construction of human power, but in the Power of God Who has given the evil of this earth its one mortal wound—an open tomb, a gaping sepulchre, an empty grave."

Monsignor Sheen said if the story of Christ had ended with His cry of abandonment on the Cross, there would be no hope that "broken Godhood and crucified Justice will ever rise triumphant over the massed wickedness of men," and added: "If He Who died to give the glorious liberty of the children of God could not break the chains of death, then what hope is there that the 'unwashed peopling of Europe will ever rise from the slavery of their graves to a freedom where a man can sell a soul his own?"

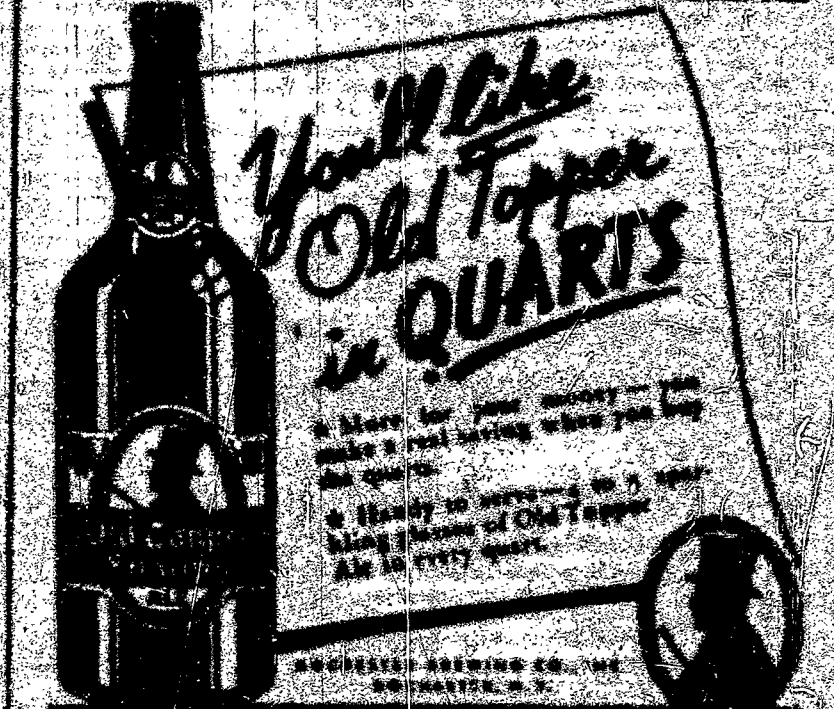
"If the human power of the Caesars could not suppress the Nazarene in a free and open struggle His death with the cross rook of a Jerusalem hillside, then what hope have we, who are far from that innocence that we will ever smother those modern Platonists in their vain quest, my again: 'Whomst thou art that I have the power to crush thee?' (John 10:10)."

Class of 240 Adults Confirmed in Honolulu

HONOLULU—The Most Rev. Bishop J. Bernardi, Bishop of Honolulu, confirmed a class of 240 adults, including children, at the Cathedral of the Immaculate Conception, Honolulu, Sunday, April 22.

Class of 240 Adults Confirmed in Honolulu

HONOLULU—The Most Rev. Bishop J. Bernardi, Bishop of Honolulu, confirmed a class of 240 adults, including children, at the Cathedral of the Immaculate Conception, Honolulu, Sunday, April 22.



Old Topper Beer

Catholic Near East Welfare Association

"Behold Thy Mother" With these words Christ gave His Mother to mankind. During May—her month—we want to make it possible for many more to honor her. Give her picture to a chapel in the Near East. The Dollars boys a large one.

A FLOURISHING MISSION FIELD

It is almost impossible to do this in report form in the near future. No part of our territory here greater than the West Coast of India. Christianity is very old in this region. Tradition says that St. Thomas the Apostle first preached Christ here. Hearty Catholics in this Church had been active and for centuries was not in union with the Holy See.

In 1929 two bishops of the American Church were appointed to the Near East. They visited their own Syrian Missions here. The past of these bishops and their priests has in the intervening years brought many more than 100,000 souls into the Church.

However, this mission is not without its problems. The Catholic Church presence will help, will equipped churches. According to the law of the land, even if a whole Catholic congregation becomes Catholic, no building remains the property of the American Church. In the new countries are already disorganized, and the Catholic presence must find some place in which to hold services for Mass. Our funds are more than exhausted and ill-timed. The greatest need is for churches.

These good people do not expect anything but the best. They are not left. They are not left with a meager building if it is adequate to use and for the necessities of worship. We want to give them three Five Hundred Dollars will cover a suitable chapel. We are sure that you will help them now convert to Christ you will have more grateful prayers and a remembrance every time Mass is said in their new chapel.

EASTERN CUSTOMS No. 11

The Bishop of the Byzantine Rite west, instead of a altar, a crown surrounded by a shield. Their national flag, instead of being a cross, is a shield of whose top two supports are horizontal, the giving means. Symbols they use two sanctification. One—three-branched, one two-branched—one with a cross head.

FOR THE ALTAR

A Crucifix and at least two Candles are needed for every altar wherever Mass is offered. Present a set in honoring. Revere the Dollars will buy them.

NEW VESTMENTS

At least every year should be replaced. They are the best in the world. They are the best in the world. They are the best in the world. They are the best in the world.

TIME OF ORINATION

The last approaching when many were present will be needed by the bishops of the Near East. These young men will go forth to help bring the disorganized Churches back to the unity of the Church. They will need the money needed for their journey. Good money that is a Dollar, but they may say Mass and a Five Dollar bill. Every Holy Communion is for you. A Crucifix can be had for Five Dollars, a Five Dollar bill. Give them a newly-ordained priest.

ALWAYS

Make sure that you will be in your remembrance in the Near East. Present and good work of the missionaries in the Near East. You can do this by becoming a Full-time Member of the Association. Twenty Dollars monthly. For a Full-time Member. Your personal relatives and friends may be so needed.

CANDLES

Candles are needed for every altar wherever Mass is offered. Present a set in honoring. Revere the Dollars will buy them.

CHRIST'S PRESENCE

The Holy Eucharist where the Blessed Sacrament is offered that is the most important. Many of our people in the Near East do not believe in the Eucharist. Give them the Holy Eucharist.

MOST IMPORTANT

Our most important work is to help up the number of priests in the Near East. To do this we must help the bishops support worthy native candidates who are anxious to enter the priesthood. The average priest spends a student's stipend—One Hundred Dollars a year—many wish to have a share in this great work. For them we have the Student Support Club. Its members agree to send in One Dollar a month for the education of young men for the priesthood. We are sure you will help them.

Send all communications to Catholic Near East Welfare Association 400 Lexington Ave. at 60th St. New York, N. Y.