

Final Rites Conducted By Her Brother For Sister M. Hilary

Solemn funeral services for Sister M. Hilary, beloved superior of Corpus Christi Convent and former principal of five different schools, were held Wednesday morning, April 23 at Corpus Christi Church. Mass was offered by a large delegation of Sisters of St. Joseph and Sisters of other communities, as well as a throng of friends and former pupils attended.

The Solemn Mass of Requiem was offered by her brother, the Rev. Joseph V. Curtin, pastor of St. John's Church, Clyde. He was assisted by the Rev. John J. Casey, Newark as Deacon; and the Rev. William F. Brennan, a cousin, Syracuse as Subdeacon. The Rev. Paul Byrne of Rome, also a cousin, was Master of Ceremonies.

Present in the Sanctuary were the Rt. Rev. Mgr. William M. Hart, F.C., the Rt. Rev. Mgr. William F. Bergan, the Rt. Rev. Mgr. George V. Baras, the Rt. Rev. Mgr. Joseph S. Cassara and the Rt. Rev. Mgr. Charles F. Shay.

In attendance also were the Reverend Fathers: Lawrence E. Casey, William F. Stauder, John P. O'Beirne, Raymond West, J. Emmet Davis, Louis Edelman, William J. Millackey, Francis W. Luddy, Dr. Edward J. Byrne, Dr. George F. Kettell, John E. Sullivan, Thomas F. Connors, Thomas F. McVeigh, John A. Morgan, John J. Malley, Roy Morphy, John E. Randall, Leopold Jourdain, C. St. C. Francis Feeney, Peter Janowski, Richard E. Baras.

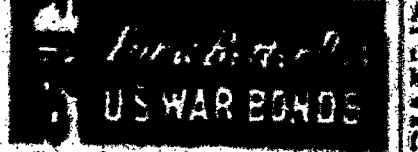
The Reverend Fathers: Earl T. McMichael, Michael J. Kiege, James F. O'Connell, Joseph J. Sullivan, Frank W. Mason, Benedict Maselli, Emmett F. Magco, Ralph J. Meyer, William J. O'Brien, John E. Napier, Leo V. Smith, Michael O'Brien, Robert A. Kehler, G. Stuart Hogan, M. J. Tydings and George V. Fredware.

Interment was in the Sisters' Plot in Holy Sepulchre Cemetery. Bearers were Joseph Curtin, David Duggan, Harry Dillon, John Duggan, Jr., John Emperor and Curtin Duggan.

Sister Hilary whose former pupils held her in highest regard was stricken on Good Friday and was called to her eternal reward on Holy Saturday, April 24, 1944.

Entering the Congregation of the Sisters of St. Joseph from Moravia, Sister Hilary taught at the old Cathedral Grammar School, Rochester and at St. Charles Borromeo, Bridgeport, Conn. She opened St. Lucy's School in Rochester as principal in 1913 and later served as principal of Blessed Sacrament, Corpus Christi, Sacred Heart and Immaculate Conception Schools.

Her survivors include four brothers, the Rev. Joseph V. Curtin, pastor of St. John's Church, Clyde; and former teacher at St. Andrew's Seminary; J. J. Curtin, Moravia; Peter Curtin, Skaneateles, and F. T. Curtin, Rochester, and two sisters, Mrs. Joseph E. Delaney, Syracuse and Mrs. Joseph Duggan, Moravia.



In Alsace-Lorraine even the family names have been taken from the residents and Germanized names substituted. Century-old French streets of Mulhouse, Strasbourg, Metz have been given Nazi names. In their effort to destroy all French culture in these prov-



ince the Germans are burning libraries—even the privately owned French book stores. In Strasbourg alone nearly 20,000 houses have been damaged in this war but the residents still pray for allied bombers to come over again with their black bombers.

In America our war efforts are tranquil, but nevertheless they must be determined if we are to defeat Hitler.

COLLEGE HONOR FOR ADMIRAL



At the 45th graduation exercises of St. Bonaventure College, Olean, N. Y., Col. R. C. Spencer, Commander of the R. O. T. C. unit, congratulates Rear Admiral P. M. L. Silligot, U. S. N., Commandant of the Naval Air Force of the Atlantic Fleet, on the latter receiving the honorary degree of Doctor of Laws. The Very Rev. Thomas Platterman, O. P. M., president of the college, is pictured, center. (N.C.W.C.)

Catholic Hour Message

Hope For Victory Must Not Rest In Armaments Alone, Warns Monsignor Sheen

NEW YORK (NC)—Hope for victory in this war "must not be in the power of arms alone, for the enemy has the Devil on his side and guns, planes, tanks and shells are no match for him," but rather in "the power of God, who has given to the evil of this earth its one mortal wound—an open tomb, a gaping sepulchre, an empty grave," the Rt. Rev. Mgr. Fulton J. Sheen, of the Catholic University of America, addressed here Sunday night in a "Catholic Hour" radio address.

Monsignor Sheen's discourse, "Kester," concluded his series on the general theme, "Crises in Civilization." The totalitarian leaders of the world today were compared by Monsignor Sheen to Julius the Apostle who set upon the throne of the Caesars and governed the Roman Empire. Monsignor Sheen recalled how Gallien persecuted because he had lost his faith—and since his conscience would not let him alone, he would not let the Church alone.

The speaker told how Julian, dissatisfied in his position, watched thousands of people crowd into a pagan temple and seeing an old Christian friend whose name was Agathon, started the question, "Agathon, what has happened to that Carpenter of Galilee—does he have a job these days?" Agathon's answer, "He is building a coffin now for the Roman Empire and for you." Six months later, Monsignor Sheen concluded, Julian plunged a dagger into his own heart, buried the weapon heavenward and set his feet and most famous words, "O Gallien, Thou hast conquered."

Monsignor Sheen said that the "supreme instance of all history that the voice of the people is not necessarily the voice of God, was the moment when a mob passed beneath a cross, slaying at the helpless figure there upon it, the blistering voice of the ages: 'He trusted in God; let Him now deliver Him.' (Matthew 27:42)'"

"The Cross has asked the questions: The Nazarene had answered them, Monsignor Sheen continued. "The Cross had asked the question: How far can Power go in the world? The Nazarene answered: Never made in its own destruction, for those who slew the foe lost the foe."

"The Cross had asked: Why does God permit evil and sin to all innocents and justice to a trait? The Nazarene answered: That sin, having done its worst, might exhaust itself and thus be overcome by Love that is stronger than either sin or death."

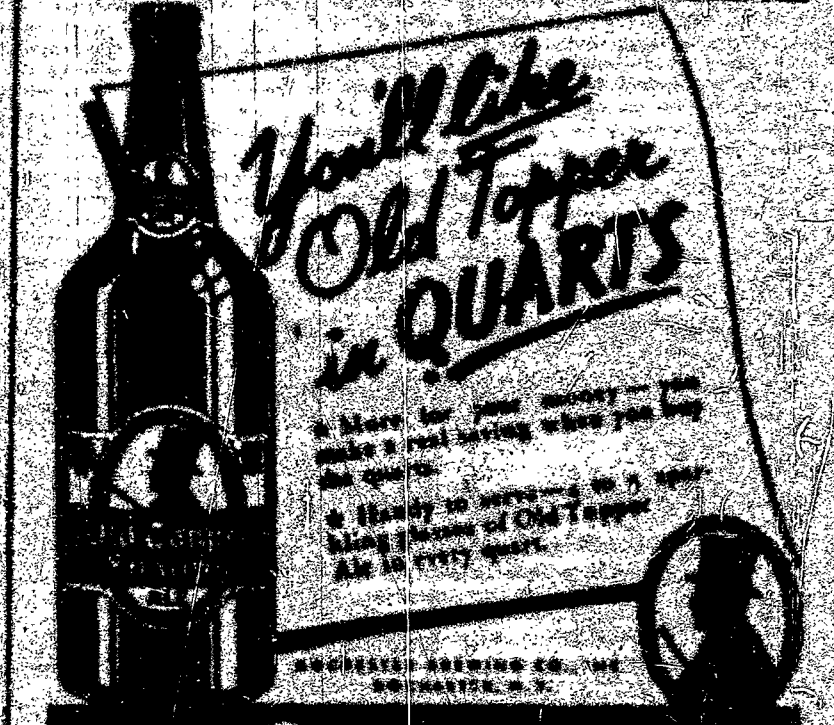
The speaker closed: "Thus there emerges the Kester."

Class of 240 Adults Confirmed in Honolulu

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Old Topper Beer

Catholic Near East Welfare Association
Head Office: Frank J. Brennan, D.D., President
N. Y. Office: John J. McLaughlin, L.L.D., National Secretary
Rev. John J. Brennan, Assistant Secretary

"Behold Thy Mother"

With these words Christ gave His Mother to mankind. During May—her month—we want to make it possible for many more to honor her. Give her picture to a chapel in the Near East. The Dollars boys a large one.

A FLOURISHING MISSION FIELD

It is almost inconceivable to us here in the United States to think of the vastness of the Near East. No part of our territory is more fertile than the West Coast of India. Christianity is very old in this region. Tradition says that St. Thomas the Apostle first preached Christ's Faith in Malabar. This Church has been active and for centuries was not in union with the Holy See.

In 1899 two bishops of the American Church were appointed to the Near East. They visited their own Syrian Missions here. The past of these bishops and their priests has in the intervening years brought more than 100,000 converts into the Church.

However, this mission is not without its problems. The American Church presence will help, will equipped churches. According to the law of the land, even if a whole Catholic congregation becomes Catholic, no buildings remain the property of the American Church. In the new converts are literally thousands, and the Catholic bishops must find some place in which to hold services for them. Our funds are more than exhausted and ill-timed. The greatest need is for chaplains.

These good people do not expect American chaplains. But the ones they left. They are needed with a needed building if it is adequate in size and for the necessities of war. We want to give them three Five Hundred Dollars will cover a suitable chapel. We are sure that you will help these new converts. In return you will have more grateful prayers and a remembrance every time Mass is said in their new chapel.

NEW VESTMENTS

At Easter many of our faithful priests had to put old, worn vestments. They were too long, too heavy, too plain. Please provide a new set for the next great feast—Ascension and Pentecost. Thirty Dollars will pay the cost.

TIME OF ORINATION

The time is approaching when many new priests will be ordained by the bishops of the Near East. These young men will go forth to help bring the separated Christians back to the unity of the Church. They will need the robes provided for their ministry. Good vestments are a blessing, but they may be made and a \$25.00 set may be made. A \$10.00 set may be made. A \$5.00 set may be made. A \$2.50 set may be made. A \$1.25 set may be made. A \$0.625 set may be made.

ALWAYS

Make sure that you will be always remembered in the prayers and good works of the missionaries in the Near East. You can do this by becoming a Full-time Member of the Association. Twenty Dollars monthly. A Full-time Member. Your personal relatives and friends may be so notified.

CANDLES

Candles are needed for nearly all church services. You can supply a number in the Near East with enough candles for a whole year for only 100 Dollars.

CHRIST'S PRESENCE

The holy Eucharist where the blessed Sacrament abides that we find in present time. Many of our chaplains in the Near East have Holy Lamps. Give one to your priest.

MOST IMPORTANT

Our most important work is to help up the number of priests in the Near East. To do this we need the help of the bishops. Support worthy native candidates who are anxious to enter the ministry. The average priest spends a student's stipend—One Hundred Dollars a year—many wish to have a share in this great work. For them we have the Student's Support Club. Its members agree to send to the Bishop a month for the education of young men for the priesthood. We are sure you will help them.

EASTERN CUSTOMS No. 11

The Bishop of the Syrian Rite West, instead of a cross, a crown surmounted by a cross. Their national flag, instead of being a cross, is a shield of whose top two supports are horizontal, the giving means. Symbols they use two sanctification. One—three-branched, one two-branched—one with a cross head.

FOR THE ALTAR

A Crucifix and at least two Candles are needed for every altar wherever Mass is offered. Present a set in honoring. Reverend Dollars will buy them.

Send all communications to
Catholic Near East Welfare Association
400 Lexington Ave. at 60th St. New York, N. Y.

Communion For Men's Club Set Sunday

Next Communion Sunday for the Holy Cross Church Men's Club will be May 2. The men will receive Holy Communion in a body at the 8:15 a. m. Mass.

A meeting of the Club will be held Tuesday evening, May 4, at 8:15 p. m. in the school auditorium. All men of the parish are urged to attend as a subject of importance to all will be discussed. A large turnout is requested.

Garden Gasoline

Due to the efforts of the Department of Agriculture, OPA has now broadened its regulation covering extra gasoline for victory gardeners.

The OPA rules that gasoline may be had if the victory gardeners: 1, cultivate a plot 1,000 feet square; 2, cannot get to the plot other than by road and the labor is necessary; 3, arrange, if possible, to share the car with other gardeners. Twenty gallons in all victory gardeners can get from their board on or after April 25 for a six-month period.