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OUTSTANDING HATS  
Hats and Prices  
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427 LYELL AVE.  
BRINGING A COMPLETE LINE OF  
HIGHEST QUALITY MEATS  
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GROCERIES FRUIT AND VEGETABLES

**Gardner and Bader**  
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CAR and OIL  
General Repairs  
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176 CHASE ST., opp. Maple

IT'S SO EASY TO HEAT WITH  
**'blue coal'**  
**Beckwith Coal Co.**  
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Phone: Glenwood 511

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ROOFING AND SIDING  
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SALES and SERVICE  
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All Work GUARANTEED 30 DAYS

**WILLIAM D. HULSE**  
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424 Jefferson Ave., at Bronson  
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892 W. Main St.  
In The Heart Of Bull's Head

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Your Parish  
Advertiser

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CANANDAIGUA  
DINNERS and LUNCHEONS  
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**Meath's Market**  
QUALITY MEATS  
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THE MEN'S STORE  
of  
CANANDAIGUA, N. Y.  
Clothing and Furnishings  
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**J. W. WALKER**  
BLUE COAL and  
CONNELLYVILLE COKE  
Best Quality—Light Cement  
Hay—Grain—Straw

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Pasteurized Milk Products  
CANANDAIGUA, N. Y.

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Rev. William J. Ayers, Assistant  
Rev. Donald H. Cleary, Assistant

HOURS OF MASSES  
SUNDAYS  
6, 7, 8, 9, 10, 11 and 12:15  
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**AVE.**  
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REPAIRS and REWEAVING  
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REV. J. EMIL GIBBELL  
Pastor

Rev. Robert Fox  
Rev. Francis Kiebaszmas  
Assistants

MASSSES:  
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First Fridays 6, 7 and 8.  
Holidays: 6, 7 and 8.

**Frank W. Rossenbach**  
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Louis J. Hayes, Director  
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**J. J. KIRCHER**  
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Scientifically Pasteurized  
**DARCO PROTECTED MILK**  
"Try It"  
**Plymouth Dairy, Inc.**

**ST. MARY'S**  
NORTH MAIN STREET  
CANANDAIGUA, N. Y.



Rev. Michael C. J. Wall  
Pastor

Rev. John M. O'Beane  
Rev. Vincent LeFrois  
Assistants

MASSSES:  
Sundays 6, 7, 9:15 and 11:00 A. M.  
10:00 A. M. at Veterans' Memorial

**Johncox's for Quality**  
Make Everybody Happy by  
Serving JOHNCOX'S  
ICE CREAM  
Free Delivery in City Phone 140

**Levy's**

**Lake View Dairy's**  
Delicious  
ICE CREAM  
20 FLAVORS—2 STORES  
335 N. Main—46 Clark  
PHONE 42

**F. H. McElwee**  
FUNERAL DIRECTOR  
QUALITY FURNITURE  
311 Main St. South Phone 542  
CANANDAIGUA, N. Y.

Patronize  
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Advertiser

**SINARQUISM**

*An issue of the National Catholic*  
*and the National Catholic*  
*(The Nation, June)*

It is a National Committee directed  
the entire movement. It has di-  
vided the country into Regional  
Committees, more or less accord-  
ing to the different States, and in  
turn each Regional Committee  
controls the Municipal Commis-  
sions. The latter controlling the  
Local Sub-Committees.

**TERMS DEFINED**  
To be a Sinarquist is to be a  
materialist. It is to regard one-  
self as first hand with the poverty  
and hopes of the poor; it is to  
combat that which debases and  
corrupts; it is to maintain faith  
and sustained efforts in only that  
which serves the common good.  
Sinarquism is unity, peace, order,  
it is stability of spirit, it is em-  
phatically Mexican and absolutely in-  
compatible with all sects and parties.

Sinarquism is not a political  
party; it has declared many times  
that it does not desire to partici-  
pate in public matters, but that it  
is disposed to cooperate in all ac-  
tivities which ease the general  
welfare of the people.

The principles of Sinarquism are  
those of peace and harmony; that  
is why Sinarquism condemns all  
revolutionary movements.

**JUSTICE FOR ALL**  
Sinarquist meetings are gather-  
ings of Mexicans who in a demo-  
cratic, orderly, peaceful and law-  
abiding manner, unite to seek  
"justice for all" and the "redemption  
of social order." Sinarquists, ac-  
cording to their rule, attend all  
their meetings entirely unarmed.

Sinarquism considers that in  
general the division of the large  
agricultural properties and above  
all the creation of small holdings  
is indispensable, and has so stated  
in its program.

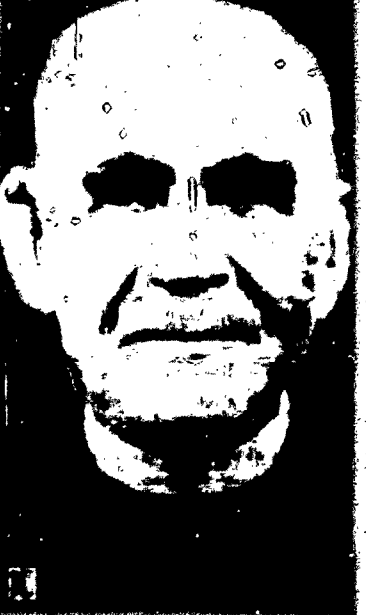
Sinarquism has undertaken the  
gigantic task of rehabilitating na-  
tional agriculture.

To realize its educational pro-  
gram, its technical program, its  
economic constructive program,  
its program of redemption for the  
people, Sinarquism deems it neces-  
sary to cooperate with the Presi-  
dent of the Republic, who has an-  
nounced, for the first time in many  
years, his desire to "govern for  
all" and since he has not found it  
inexpedient to confess his reli-  
gious faith.

This major effort of the educa-  
tional program of Sinarquism will  
be centered in the rural districts,  
since 70% of the national popula-  
tion lives off the land, and it is this  
great peasant class which has been  
deceived and most led astray by  
the Revolution. Rural education,  
to Sinarquism, is the first step  
that must be taken towards the re-  
construction of Mexico and its con-  
cern is not only for the education  
of the peasant children but also,  
with equal interest, the education  
of adult peasants, which it pro-  
poses tirelessly to promote.

Sinarquism is totally endeavor-  
ing to cooperate with the attitude  
and point of view of the United  
States and hopes, in turn, that the  
United States will constantly keep  
in mind the position of Mexico, her  
conditions and the religious faith  
of her people, without attempting  
to superimpose a culture foreign  
to it. President Roosevelt himself  
has declared that democracy is,  
wherever found, the defense of lib-  
erty, of tolerance, of decency and  
of faith, and it is toward exactly  
these ideals that Sinarquism  
moves.—From "Sinarquism"

**Dean Active at 86**



Rev. John Martyn, of Johnstown,  
Pa., Dean of Slovak priests and  
one of the oldest active pastors in  
the United States, has observed  
his 60th anniversary in the Holy  
Priesthood on April 14 and is now  
in his 60th year as pastor of St.  
Stephen's Church, Johnstown,  
N.C.W.C.

**Social Security Card  
Advice Given Workers**

Nearly 2,000,000 duplicate ac-  
count cards were issued through-  
out the country by the Social Se-  
curity Board during last year at  
a cost of \$500,000, Kenneth Hay-  
tun, manager of the Social Security  
Board field office in Rochester,  
announced today. More than 15,000  
of these duplicate cards were is-  
sued in the Rochester area alone  
at an estimated cost of \$20,000.

"Every time a worker loses his  
social security account card and  
has to get one duplicated, he is  
wasting not only his own in-  
come tax, but also the hours and  
money that could have been  
spent to promote war efforts,"  
Haytun said. He asked that hold-  
ers of social security cards safe-  
guard them as a wartime conser-  
vation measure and gave the fol-  
lowing suggestions:

Don't carry the card with you  
unless you must, and you must  
carry it with you when applying  
for a new position. If you change  
jobs frequently and need to carry  
your card with you, don't stuff it  
into a pocket. Never keep your  
card in your overalls or shirt pocket.  
Many losses occur because  
the shirt or the overalls together  
with the card are tossed into the  
laundry.

Keep a record of your card at  
home—keep the bottom half of  
your card with valuable records.

If you can give your correct  
number when applying for a du-  
plicate, you can get your dupli-  
cate much quicker. "Seldom is an  
automobile or driver's license lost,"  
Haytun said, "because a charge is  
made for furnishing a duplicate  
and the Government may make a  
charge for duplicate account cards  
if workers are not more concerned  
about taking care of them." An  
account number is the number of  
the worker's Old Age and Sur-  
vivors Insurance policy. If the  
employer does not have the number  
for reporting purposes the worker  
gets no credit for the premium  
paid through the employer. "I do  
not believe," Haytun said, "that in  
general workers throw their in-  
surance policies into the laundry  
or put them away in places where  
they are unable to find them."

Laymen plan now to make your  
week-end parish retreat at the  
Diocesan Retreat House, Seneca  
Lake, Geneva.  
In doubt about what to do with  
that money? Buy War Bonds!

**Receives 5 Sacraments In 24 Hours**

LOS ANGELES. — Five of the  
seven Sacraments were received  
within a period of 24 hours by  
Parker J. Anderson, 88, who was  
instructed in the covert class con-  
ducted by the Rev. Raymond  
Smith, O.F.M., of St. Joseph's  
Church here.

Mr. Anderson, a visitor in Los  
Angeles for several months, made  
his home in Pittsburg. His wife  
is a Catholic.  
Baptized conditionally, since  
there was doubt of the validity of  
his previous baptism when a Prot-  
estant, his marriage was raised  
through Baptism to the dignity of  
a Sacrament, whereas previously  
it had been a mere marriage con-  
tract. He received the Sacrament

of Penance at his first Confession  
following Baptism on Saturday  
night and the following morning  
received Holy Eucharist. In the  
afternoon he was confirmed.

**Brother's Jubilee**

Brooklyn.—Brother Fidelis, O.S.  
F., Superior General of the Fran-  
ciscan Brothers of Brooklyn, cel-  
ebrated the 25th anniversary of his  
religious profession at a Solemn  
High Mass at St. Francis Monas-  
tery here. The officiating of the Mass  
were all former pupils of Brother  
Fidelis.

Somebody said: "Two men look  
through prison bars; one sees mud,  
the other stars."