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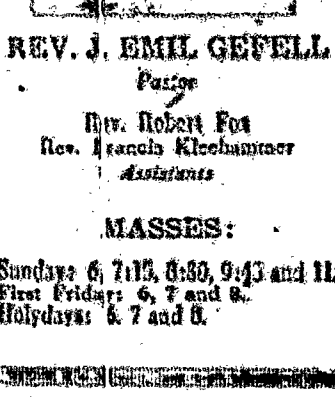

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Pastor

Rev. John M. O'Beirne
Rev. Vincent LeFrois
Assistants

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SINARQUISM

(A class of the National Catholic Rural Life Conference, 3301 Grand Ave., Des Moines, Iowa).

Sinarquism was started May 28, 1937, at Leon Guanajuato, when a group of friends, three lawyers, Manuel Zermeno, Jose Trejo Olivares and Salvador Abascal met with a farmer, Jose Antonio Urquiza. Disturbed because of the moral, political and economic disorder reigning in the Republic, they decided to form a Union which would fight to restore in Mexico the Christian social order. This is the origin of the National Sinarquist Union.

A National Committee directs the entire movement. It has divided the country into Regional Committees more or less according to the different States and in turn each Regional Committee controls the Municipal Committees, the latter controlling the Rural Sub-Committees.

TRUE DEFINED

To be a Sinarquist is to be a militiaman; it is to acquaint oneself at first hand with the poverty and holes of the poor; it is to combat that which debases and corrupts; it is to maintain faith and sustained efforts in only that which serves the common good. Sinarquism is unity, peace, order, it is militancy of spirit. It is eminently Mexican and absolutely incompatible with all sectarianisms.

Sinarquism is not a political party; it has declared many times that it does not desire to participate in public matters, but that it is disposed to cooperate in all activities which seek the general welfare of the people.

The principles of Sinarquism are those of peace and harmony; that is why Sinarquism condemns all revolutionary movements.

JUSTICE FOR ALL

Sinarquist meetings are gatherings of Mexicans who in a democratic, orderly, peaceful and law-abiding manner, unite to ask "justice for all" and the "restoration of social order." Sinarquists, according to their rule, attend all their meetings entirely unarmed.

Sinarquism considers that in general the division of the large agricultural properties and above all the creation of small holdings is indispensable, and has so stated in its program.

Sinarquism has undertaken the gigantic task of rehabilitating national agriculture.

To realize its educational program, its technical program, its eminently constructive program, its program of redemption for the people, Sinarquism deems it necessary to cooperate with the President of the Republic, who has announced, for the first time in many years, his desire to "govern for all" and since he has not found it inexpedient to confess his religious faith.

The major effort of the educational program of Sinarquism will be centered in the rural districts, since 70% of the national population lives off the land, and it is this great peasant class which has been deceived and most led astray by the Revolution. Rural education, to Sinarquism, is the first step that must be taken towards the reconstruction of Mexico and its concern is not only for the education of the peasant children but also, with equal interest, the education of adult peasants, which it proposes tirelessly to promote.

Sinarquism is loyally endeavoring to cooperate with the attitudes and point of view of the United States and hopes, in turn, that the United States will constantly keep in mind the position of Mexico, her traditions and the religious faith of her people, without attempting to superimpose a culture foreign to it. President Roosevelt himself has declared that democracy is, wherever found, the defense of liberty, of tolerance, of decency and of faith and it is toward exactly these ideals that Sinarquism moves.—From "Sinarquism"

Dean Active at 86

Rev. John Mattron, of Johnstown, Pa., dean of Slovak priests and one of the oldest active pastors in the United States, He observed his 60th anniversary in the Holy Priesthood on April 14 and is now in his 36th year as pastor of St. Stephen's Church, Johnstown. (N.C.W.C.)

Social Security Card Advice Given Workers

Nearly 2,000,000 duplicate account cards were issued throughout the country by the Social Security Board during last year at a cost of $500,000, Kenneth Haxton, manager of the Social Security Board field office in Rochester, announced today. More than 11,000 of these duplicate cards were issued in the Rochester area alone at an estimated cost of $450.00.

"Every time a worker loses his social security account card and has to get one duplicated, he is wasting not only his own manpower hours, but also the hours and money that could have been spent to promote war efforts," Haxton said. He asked that holders of social security cards safeguard them as a wartime conservation measure and gave the following suggestions:

Don't carry the card with you unless you must, and you must carry it with you when applying for a new position. If you change jobs frequently and need to carry your card with you, don't stuff it into a pocket. Never keep your card in your overall or shirt pockets. Many losses occur because the shirt or the overalls together with the card are tossed into the laundry.

Keep a record of your card at home—keep the bottom half of your card with valuable records.

If you can give your correct number when applying for a duplicate, you can get your duplicate much quicker. "Seldom is an automobile or driver's license lost," Haxton said, "because a charge is made for furnishing a duplicate and the Government may make a charge for duplicate account cards if workers are not more concerned about taking care of them." An account number is the number of the worker's Old Age and Survivors Insurance policy. If the employer does not have the number for reporting purposes the worker gets no credit for the premium paid through the employer. "I do not believe," Haxton said, "that in general workers throw their insurance policies into the laundry or put them away in places where they are unable to find them."

Laymen, plan now to make your week-end parish retreat at the Diocesan Retreat House, Seneca Lake, Geneva.

In doubt about what to do with that money? Buy War Bonds!

Receives 5 Sacraments In 24 Hours

LOS ANGELES — Five of the seven Sacraments were received within a period of 24 hours by Parker J. Anderson, 60, who was instructed in the convert class conducted by the Rev. Raymond Smith, O.F.M., of St. Joseph's Church here.

Mr. Anderson, a visitor in Los Angeles for several months, made his home in Pittsburgh. His wife is a Catholic.

Baptized conditionally, since there was doubt of the validity of his previous baptism when a Protestant, his marriage was raised through Baptism to the dignity of a Sacrament, whereas previously it had been a mere marriage contract. He received the Sacrament of Penance at his first Confession following Baptism on Saturday night and the following morning received Holy Eucharist. In the afternoon he was confirmed.

Brother's Jubilee

Brooklyn—Brother Fidelis, O.S.F., Superior General of the Franciscan Brothers of Brooklyn, celebrated the 75th anniversary of his religious profession at a Solemn High Mass at St. Francis Monastery here. The officers of the Mass were all former pupils of Brother Fidelis.

Somebody said: "Two men look through prison bars; one sees mud, the other stars."