

Belgian Bishops' Pastors Hits Nazi Attacks On Religion

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GOLDEN JUBILARIAN — Sister M. Fidelis of the Sisters of Mercy is accompanied by the Rev. William J. Brian, pastor of St. Patrick's Church and Reverend Father Lipinski of the Sisters of Mercy, who came from Rochester for the nun's Golden Jubilee celebration.

400 Join In Tribute To Sister of Mercy On Her Golden Jubilee,

By RITA RICKET

Four hundred persons, friends among religious and laity, and former students, paid tribute Sunday to the long and devoted service of Sister M. Fidelis, on the occasion of her fiftieth anniversary as a professed Sister of Mercy. Forty of those years were spent in teaching at St. Patrick's School in Elgin, and the last thirty as principal.

Speaking of her work in a eulogy following the Golden High Mass in the morning, the Rev. William J. Brian, pastor of St. Patrick's, compared the 50 years of her professed life to the 50 beads of the Rosary, with periods of joy, sorrow and rejoicing, similar to the three sets of Mysteries—Joyful, Sorrowful and Glorious. Pastor's Tribute

"Her life from day to day has not been one of contention. Rather it is a life of sacrifice, of prayer, of work for God's little ones, implanting not only in their minds knowledge of the things of the world, but in their hearts the seeds of faith, truth, charity and love."

Father Brian was celebrant of the Solemn Mass of Thanksgiving at 11 a. m. The Rev. William A. Burns, principal of Catholic high school and a former pupil of Sister Fidelis, acted as deacon. Rev. John Murphy, assistant pastor of St. Patrick's Church, was sub-deacon. Rt. Rev. Msgr. John J. Lee, vicar forane of Elmira Deanery, Rev. Arthur C. Smith, pastor of St. Cecilia's Church, and Rev. Joseph P. Hogan, assistant at St. Patrick's, were present in the sanctuary.

The regular boys' choir sang the Ordinary of the Mass, and a special choir of high school boys sang the Proper. Students from the fifth grade up at St. Patrick's School attended Mass in a body. Yellow roses carrying out the theme of the Golden Jubilee decorated the altar of the church and the nuns' chapel, and with

ROSWELL, N. Mex. Mass is being celebrated regularly by the Rev. Generose Stronk, O.F.M., for German prisoners of war at the prison camp here. The prisoners sing hymns and pray the Mass with Father Stronk, who, much to the prisoners' delight, preaches to them in German. Before his appointment as chaplain at the internment camp, Father Stronk was stationed in Detroit.

The number of prisoners cannot be disclosed, but they include both soldiers and sailors. Some are members of captured submarine crews, while others were taken prisoners in North Africa. All religious denominations are given the right of freedom of worship at the camp.

THOUGHT OF THE WEEK.—A pint of blood donated by a civilian today will bring back a wounded boy to stay. AUNT JENNIE'S BAKE SHOPPE, 516 Monroe Ave. Monroe 242—Adv.

Archbishop Spellman Plans To Sing Easter Mass In Jerusalem

Radios Report On Men In War Areas, Cities Antidote For Nazis

NEW YORK (NC) — Before he reaches India, China and the Middle East, the Most Rev. Francis J. Spellman, Archbishop of New York and Military Vicar of the Armed Forces of the United States, plans to visit the American soldiers in the Holy Land during Holy Week and hope to offer up the sacrifices of the Mass on Easter Sunday in Jerusalem.

The Archbishop made these plans known in a short-wave radio address from London Sunday, addressed particularly to the 1,000 volunteer workers in the twenty-fourth annual appeal of the New York Catholic Charities. They appeal entered its final stages Sunday when the volunteer workers began a house-to-house canvass of the 200 parishes of the Archdiocese.

Reporting on his visit to armed camps in Africa and Great Britain, the Archbishop said: "The men over there are calm, determined, and certain about the winning of this war. And they like to hear and talk about the home front."

Fighters' Aim

"No sacrifice seems too great to them if they can be assured that the men they love, the country they love, can be restored again after the war is over. Their aim is America's aim—victory—and after victory a just and lasting peace."

"The contribution of the lives of these men, our men, will be in vain, will be a mockery, will be a fruitless sacrifice unless we win both the war and the peace."

"We shall win the war by manpower, brain power, arms power and our powerful sources of supply. We shall win the peace with the same powers, plus the powers of the soul and the source and resource of all powers of the soul is charity."

The Archbishop recalling his last day in New York in February and of the consoling thought which came to the parents of the five Sullivan Brothers when told that the boys had been spiritually prepared spoke of preparations made for the Catholic Charities campaign and of the letter sent to all in the Archdiocese.

"While I spoke my full heart in that letter, I welcomed this additional opportunity to speak to you: 'For where'er I roam, whatever realms to see; my heart, untraveled, fondly turns to thee.'

"And also where'er I roam, I see America and Americans—striving, struggling, suffering and dying."

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Bishop Plagens Of Grand Rapids Dies

GRAND RAPIDS, Mich. — The Most Rev. Joseph C. Plagens, fifth Bishop of Grand Rapids, died at St. Mary Hospital here March 31, at the Ordination of this Diocese on Dec. 18, 1928.

The Most Rev. Edward Mooney, Archbishop of Detroit, officiated at the solemn funeral service in St. Andrew's Cathedral, Tuesday fore evening in Grand Rapids. Bishop Plagens had been Bishop of Marquette, and previously as the Auxiliary Bishop of Detroit.

Bishop Plagens had the distinction of being the first Member of the hierarchy to be consecrated in Detroit, in 1904. Although at that time the See was 20 years old.

The Rt. Rev. Msgr. Thomas J. Nea, Rector of St. Joseph's Seminary, will act as Administrator of the Diocese pending the appointment of a new Ordinary.

A native of Pozna, Poland, the late Bishop spent virtually all of his life in Michigan, son of Andrew J. and Constantine (Gryphon) Plagens, he was born on Jan. 20, 1868, and was brought to Detroit when he was four years old.

He attended St. Casimir's Pre-choir School and Detroit College, now the University of Detroit, from which he was graduated in 1890. He then attended St. Mary's Seminary, Baltimore, and was ordained to the priesthood on July 6, 1902.

He was widely known for his Americanizing activities among the Polish residents of Detroit, where he was named Auxiliary Bishop, which post he held for fifteen years until he was translated to the Diocese of Marquette as Ordinary. During his five years there he rebuilt the Cathedral of St. Peter, which had been destroyed by fire.

Six African Tribal Chiefs At Holy Land

JERUSALEM.—As guests of the Government six East African chieftains have visited here during their stay paid reverent visits to the sacred shrines and sites of the Holy City and Bethlehem.

Two of the tribal rulers, Chief Mwanga and Amach, who are Catholics, were invested with the Legion of the Holy Land by the Rev. Albert Goh, O.F.M., Custos of the Holy Places. The tribal chiefs were accompanied by Father Lavery, a Catholic chaplain who speaks their own and other African dialects.

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Vatican Eases U. S. Wife's Anxiety By Sending Word of Soldier-Husband's Safety

WICHITA.—A service by the Catholic Church was termed a "value beyond human reckoning" by the neighboring Fredonia sectarian newspaper when a bereaved non-Catholic wife, who had been notified by the War Department that her husband was "missing in action," learned through the Thompson home. He notified the bereaved wife word had come to the Most Rev. Christian H. Winckelmann, Bishop of Wichita, from the Vatican through the Apostolic Delegation in Washington, that her husband was a prisoner of war.

The Vatican message, which instructed Mrs. Thompson to be satisfied, stated Corp. Thompson had been wounded but was safe.

Commenting on the tragedy-turned-fay incident, Father Leahy said the action on the part of the Vatican "for this non-Catholic boy did more towards creating a better understanding toward the church here in Fredonia than any eloquent apologetic sermon."

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