

### Strict Law Passed To Ban Evil Books, Films

COLLEGEVILLE, Pa.—Legislation designed to strengthen present laws prohibiting the production, display and distribution of obscene literature and pictures was passed by the House today.

The bill also makes it obligatory upon magistrates to issue warrants upon a request supported by an affidavit and place same in the hands of the police.

Senator Griffith, urging passage of the bill, said it was designed to combat juvenile delinquency and to correct abuse around Army camps.

### FILM OF PARIS CATHEDRAL PRAISED BY SECULAR PRESS

NEW YORK.—The secular press here has been unanimous in its praise of the documentary film, "Our Lady of Paris," a pictorial of the Cathedral of Notre Dame Cathedral in Paris, which has been held over for a second week at the Little Carnegie Playhouse.

The Rev. Robert W. Gardner, of the Catholic Foreign Mission Society, Maryland, wrote the nar-

### Farwell



about to leave for Maryland... Father Chry is on route to St. Paul, Pa. (N.C.W.C.)

Language is only the instrument of science, and words are but the signs of ideas.

The best science—extracting sunshine from a cloudy day.

native and his voice is heard as the narrator. No living person appears in the film which runs for fifty minutes.

### Catholics Hear Message

## Human Wisdom Alone Cannot Solve Peace Problems To Come, Avers Msgr. Sheen

NEW YORK.—The problems the world will face in seeking the peace that is to follow the war are difficult and there is no "human wisdom and strength will not be enough to solve

them bravely and justly," the Rt. Rev. Msgr. Eusebius J. Sheen, of the Catholic University of America, declared in a radio address on the "Catholic Hour" here Sunday night.

Msgr. Sheen's subject was "Judgment of Nations" and the address was the thirteenth in a series of sermons which he is delivering on the "Catholic Hour" originating at Station WJLB here on the general theme "The Crisis in Christendom."

Declaring that history affords a very convincing proof of the judgment of God, Msgr. Sheen pointed out the forgetfulness of God and how "two great Americans expressed the same vision of Judgment in our own national life."

Speaking of Thomas Jefferson, who wrote, "All men are created equal," yet almost forgot slaves, Msgr. Sheen said:

"Recognizing, however, the inconsistency and knowing that the blood of some men was in his own time being spilled by other men, because they were denied equality, he expressed his fear in these words: 'I trembled at my country, when I realized that God is just and that His injustice does not sleep forever.' It was a language identical to that which Peter used against Rome. And well might Jefferson be concerned for any nation which spits blood, either its own or another's, either its own poured forth in reparation. We know well when the injustice was righted and the judgment came."

"One man was great enough to see in the Civil War, a manifestation of the Justice of God; Abraham Lincoln. 'It is the duty of nations as well as of men,' he said, 'to own their dependence upon the overruling power of God; to confess their sins and iniquities in humble sorrow, yet with as-

serted hope that genuine repentance will lead to mercy and pardon, and to recognize the sublime truth forever unobscured by the Holy Scriptures and proven by all history, that the nations only are blessed by the benediction of God."

"To Jefferson," the speaker said, "went the credit of writing our Declaration of Independence. To Lincoln goes the credit of writing our Declaration of Independence. Jefferson declared we were independent from (Great Britain); Lincoln added, we are dependent on God. The solemn commitment to our Bill of Rights, he told us, is our Bill of Duties."

Assuring that we will have greater burden, a peace than we will have in war, Msgr. Sheen continued:

"Oh! how we will need God's assistance to make effective in deed, the words of our Atlantic Charter!"

"Take, for example, the problem of Poland and Lithuania. These are not mere disputes of the problem of peace; they are the problem of world peace in making. On what we do to them will depend the peace of the world for the next century."

"First, they are small and weak nations from a political and a military point of view."

"Second, both have been violated by both sides in this war by Germany and by Russia."

"Third, both have preserved the Christian culture upon which the democracy and the freedom of the world is grounded."

Provide Aid Them

"For these reasons, they are the acid test and the litmus for which we are striving. What we do with them at the close of this war will prove:

"First, whether we are interested in preserving the rights of small and weak nations whom a strong and powerful nation wishes to devour their rights or refuse to consider either their rights or even the arbitration of those rights."

"Second, whether we are interested in preserving a philosophy of the world which free persons living on the earth are to live, or the rule of a class."

"Third, whether we are interested in preserving the Christian tradition in Europe and therefore the spiritual and moral grounds of the democracy and freedom."

### Movie Guide

- NEW FILMS REVIEWED: Always a Bridegroom, A-1; Assignment in Brittany, A-1; At Dawn We Die, A-1; ...

### AT THE THEATRES

- PALACE: Assigning Mrs. Holiday, The, A-1; Apache Trail (Not classified); ...

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### National Legion of Decency List

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