

ST. PATRICK'S, Owego

TWO VETERANS RETURN

By ELLEN T. WALSH

OWEGO—Two members of St. Patrick's Parish, who have been serving in the United States Army, have received honorable discharge from military service. Pvt. Seth Cavataio, youngest son of Mr. and Mrs. John J. Cavataio of E. Main St., has received a disability discharge and returned last week to his home here. He had been in the service about two months. Mr. and Mrs. Cavataio have two other sons in the service. Staff Sgt. Thomas Cavataio is stationed at a camp in New Mexico and another son, Pvt. Paul Cavataio, is located "somewhere" in Africa.

Pvt. James K. Doyle has also received an honorable discharge and has returned to his home here. Pvt. Doyle was stationed for some time at Miami Beach, Fla., and at the Army Radio School at Madison, Wis. When he was released from military duty, he was stationed at Hunter Knob, near Savannah, Ga.

Study Clubs

Several Study Clubs have been organized for the Lenten season and meet each week under the various leaders. The booklet prescribed by the Rochester Diocese is being used by the members of the various clubs. One group is being sponsored by the Catholic Daughters of America and the title is "The Why." This study is made up of the most ordinary questions that non-Catholics are apt to ask of Catholics and that are difficult for the non-Catholic to understand. The questions and answers are easily and concisely written and are easily understood.

Safe Overseas

Ira C. Andrews received word last week of the safe arrival "Somewhere in Africa," of his son, Pvt. Edward L. Andrews. It was the first word received from the young soldier in nearly two months. Pvt. Andrews was stationed at Camp Lee, Va., and at Camp George Meade, Md., before his departure overseas. His twin brother, Robert C. Andrews, received a disability discharge last fall, following a serious surgical operation which was performed at the hospital at Camp Lee, Va.

ST. JAMES (Waverly)

WEEK FEAST DAYS

WAVERLY—High Mass in honor of St. Patrick was celebrated Wednesday morning at 7:30 and in honor of St. Joseph Friday morning at the same time.

Red Cross Sewing

More members of the congregation are urged to attend the

Wednesday Red Cross sewing meetings. These are all day meetings but come and stay as long as you can during the day. Materials are all furnished.

Communion Sunday

Sunday, March 21, will be monthly Communion Sunday for members of the Rosary and Altar Society. Meeting of the society at 4 o'clock in the afternoon.

REAL WORSHIP MUST BE PAID TO WHOLE CHRIST

By Linus Riordan

Christ, even though He assumed the nature of man and lived among men for more than 30 years, is God, and we must pay Him the complete worship that is due to God. We

and we do adore Him, the eternal God, the Second Person of the Most Holy Trinity.

Christ is a unique Person; and the adoration that we accord Him is unique.

The worship that we pay to Christ is, of course, directed to the Divine Person of the Second Person of the Trinity. Yet, because the human nature of Christ cannot be separated from the Person of the Son of God, we must, in adoring Christ, worship the whole Christ with the one and same act of adoration.

Adoration is properly made to one single and complete substantial being. Thus even in honoring our fathers we do not pay tribute to their hands or to their feet or to their humanity but we praise them as a whole and complete person. In Christ there is but one substantial being, the Divine Person of the Son of God, to whom the highest form of adoration is

properly due. But the Divine Person of the Incarnate Word subsists in two natures, the divine and the human. Accordingly, the one and same adoration must be paid to the whole Christ: To the Word for its own sake of the Word to which it is hypostatically united. The worship, however, that we render to the humanity of Our Lord can by no means be considered as idolatry, because we do not adore mere flesh, but flesh joined to the Divine Word in the most sublime union.

This doctrine of the adoration of the whole Christ was laid down by the Second Council of Constantinople. "If anyone . . . shall not adore in one act of worship God the Incarnate Word, together with the flesh that is proper to Him as was taught to the Church of God from the beginning, let him be anathema." The Council of Ephesus declared: "If anyone shall dare to say that the man assumed into

HAITI CONSECRATES NATION TO OUR LADY



At impressive ceremony in front of the Presidential Palace, in Port-au-Prince, December 8, the Bishops of Haiti came to read President Lescot's proclamation consecrating the nation to Our Lady of Perpetual Help. Archbishop Le Gouaze and President Lescot addressed a crowd of 60,000 persons. Kahn photo. (N.C.W.C.)

the Divine Word must be adored and glorified and designated as a Person distinct from the Divine Word, and does not rather worship Emmanuel by one and the same act and render to Him one glorification, according as the Word was made flesh, let him be anathema."

Proof of the doctrine is clearly found in Scriptures. "For neither does the Father judge any man, but all judgment He has given to the Son, that all men may honor the Son even as they honor the Father" (John v, 22-23). "He humbled Himself, becoming obedient to death, even to death on a cross . . . so that at the name of Jesus every knee should bend, of those in heaven, on earth and under the earth" (Phil. II, 8-10). "And let all

the angels of God adore Him" (Heb. I, 6). These texts show unmistakably that Christ's humanity must be adored together with the Word Himself, to whom it is hypostatically united, for we must adore not the Word only, but the whole Christ, namely the Word made visible who received the power of judgment, humiliated Himself, remained obedient unto death, and was introduced to the entire world—in a word, the Godman.

This adoration of the whole Christ, which has been held and taught from the very first centuries, is beautifully and clearly expressed by St. John Damascene: "Whence it is that Christ is one, perfect God and perfect man, to whom we render one and the same adoration with the Father and the Spirit, nor do we exclude His immaculate flesh." (But the flesh is adored in the one Person of the Word . . . for we do not adore it as simply flesh, but flesh united to the Divinity . . . I adore both natures of Christ because the Divinity is united to the flesh." The Western Catholics.

Secretary 32 Years Honored By League

CORNING—Having served as secretary of the League of the Sacred Heart of St. Patrick's Church for the past 32 years, Mrs. Thomas P. Lynch, 373 E. Third St., was the guest of honor at a dinner given by the promoters of the League recently. Mrs. Lynch was presented with a gift.

The Rev. E. A. Rawlinson, pastor, and the Rev. William D. Tobin, assistant pastor, were guests. Others present were: Mesdames John McKeown, Catherine Fitzgerald, John Cunningham, John Keely, Frank Fehn, Emil Rebeck, Emma McCaul and the Misses Stacia Cunningham, Mary C. Hart, Margaret Shedy and Mary Ellen Cragan.

Our faith teaches us that all we see in this world should be no more to us than the toys of a

Released Time Bill Backed

CONCORD, N. H.—A measure introduced in the State Legislature here provides for the releasing of students from classes one hour a week to receive religious education in schools, upon written permission from their parents or guardian.

An editorial in the Manchester Union, supporting the bill, said in part: "It is the conviction of the bill's sponsors that the times call for increasing emphasis on moral teaching, and their conviction is equally firm that the means they propose would remedy a condition growing out of our modern social and industrial system. "Knowing, as everyone knows, that the principle upon which moral law is founded is the basis of all man-made regulations in behalf of law, order and decency, the bill provides the opportunity to

give the teachings of religion week-day attention. No one will want to gainsay that."

NAZIS CONSCRIPT NOVICES IN SWISS MONASTERIES

ZURICH, Switzerland—German novices in Swiss monasteries, who hitherto have been exempt from conscription for the Nazi armed services are now receiving mobilization papers.

The new order is the subject of much comment in ecclesiastical circles here. The effect of patience is to possess one's soul, and, in proportion to our patience do we acquire complete and perfect possession of our souls.

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