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3 Hours Observance Good Friday Set By Church, Civic Groups

WASHINGTON—(AP)—Plans to observe the widespread religious observance of Good Friday have been formulated by the Committee for the Three Hours' Observance of Good Friday in the Nation's Capital.

This movement, supported by religious, fraternal, civic, business and service organizations and prominent individuals of many denominations, was inaugurated here three years ago to bring about city-wide observance of the Three Hours. The purpose is to secure the voluntary cooperation of Washington business firms in granting their employees from noon to 3 P. M. on Good Friday a period for prayer and worship in commemoration of Our Lord's sacrifice on the Cross.

Nearly 50 civic groups are among the organizations which have offered their services in promoting the observance. In addition, such varied groups as the American Legion, Salvation Army, American Federation of Labor, Congress of Industrial Organizations, Catholic Daughters of America, Daughters of Isabella, Catholic Evidence Guild, International Federation of Catholic Alumni, Holy Name Union, Knights of Columbus, Police and Firemen's Society, F. M. C. A., Y. W. C. A., Merchants and Manufacturers' Association and Washington Federation of Churches, have joined the movement.

The movement for religious observance of the Three Hours on Good Friday was started 23 years ago in San Francisco and has grown widely in every section of the country. Thirteen States now observe Good Friday as a legal holiday.

The manner of observance varies with the locality. One devotion is the Stations of the Cross in the open-air. Large crowds attend these services in this city and in Birmingham, Indianapolis, New York City and Pittsbur., Pa. These services are conducted by the Catholic Evidence Guild. A parish play will be staged in Winchester, Kansas, with in California business houses, theaters and municipal offices are closed while the people attend Church services. In some places where the theaters remain open a religious service is presented rather than the usual program.

The publication by the press of news articles, editorials and sermons is becoming widespread. Radio broadcasting companies use the events of the most Holy Week as the motif for programs during the days preceding Good Friday.

Junior Catholic Daughters Prepare Easter Spiritual Bouquet For Pope Pius XII

MOUNT KISCO, N. Y.—A Spiritual Bouquet of Masses and Holy Communion for the intention of His Holiness Pope Pius XII is being prepared by members of the Junior Catholic Daughters of America as a chief part of the observance of the seventeenth anniversary of the founding of the organization, and will be transmitted to the Holy Father for Easter. It has been announced here by Beatrice M. Hoffman, National Junior Director.

The anniversary celebrations started on Washington's Birthday and, continuing on a nation-wide scale, includes Communion Breakfasts, patriotic programs and Junior Court functions, as well as initiations and general meetings.

"The Japs are as good as we are"—Life. And the Lilliputians were as good as Gulliver when they caught him asleep.—Renaude Tisser.

Honored by Pope



Rev. Dr. Walter S. Carroll, formerly of Pittsburgh, and since 1940, attached to the office of the Papal Secretariat of State in Vatican City, has been named a Private Chamberlain to His Holiness Pope Pius XII with the title of Very Reverend Monsignor. (N.C.W.C.)

American Priest At Vatican Named Private Chamberlain

VATICAN CITY—(AP)—The Holy See has named the Rev. Dr. Walter S. Carroll an American priest, attached to the Papal Secretariat of State, a Private Chamberlain with the title of Very Reverend Monsignor.

(Parents of the newly named Private Chamberlain, Mrs. William J. Carroll and the late William J. Carroll of Pittsburgh, who both formerly from Rochester, Monsignor Carroll has an uncle, Thomas S. Carroll in Rochester, and another uncle, Michael J. Carroll of Syracuse.)

Monsignor Carroll, a priest of the Diocese of Pittsburgh, was called to the Vatican in September, 1941. He became the third American priest to fill the office which he was called. His predecessors were the Most Rev. Francis J. Spellman, now Archbishop of New York, and the Most Rev. Joseph P. Hadley, now Bishop of St. Augustine. Last April Monsignor Carroll was honored with appointment to the Executive Council of the Missionary Union of the Clergy.

Born in Pittsburgh, June 18, 1898, Monsignor Carroll attended Holy Rosary grammar and high schools and Duquesne University in that city. He studied philosophy at the University of Frieburg, Switzerland, from which he received the degree Doctor of Philosophy in 1921. He attended the North American College in Rome and took theology in the Pontifical Gregorian University, which granted him the Licentiate in Sacred Theology in 1924. He had just returned to parochial duties in his home Diocese of Pittsburgh after 24 years abroad, when he was named to the permanent post in the Papal Secretariat of State.

Monsignor Carroll is son of a family of three children, all of whom entered the priesthood. His brothers are the Very Rev. Magr. Howard J. Carroll, Assistant General Secretary of the National Catholic Welfare Conference, Washington, D. C., and the Rev. Coleman F. Carroll, a priest of the Diocese of Pittsburgh presently at the Catholic University of America, Washington, D. C.

It is not what we earn, but what we save that makes us rich.

Lauds Labor Board Choice

WINDSOR, Ont.—One side it hard to inham the psychology back of the protest which the Grand Grange Lodge has made reporting the make-up of the new National W. Labor Board. It has no fault to find with the qualifications or ability of any of the three members. It is completely ill at ease in a Protestant. Two are Roman Catholics and one is a Jew," says The Windsor Star, local daily local newspaper in an editorial.

and Senator Joseph Bruch, representative of employers, are the Catholics referred to as the Boss and J. L. Cohen, K.C., Toronto, representative of employees is (the Jewish member). The Star editorial adds: "The same, unprejudiced Commission will be forgiven for wondering what the religious beliefs of these men have to do with the case. They are presumably chosen for their ability to carry out their duties impartially, and few have ventured to say that they do not believe in the Bible."

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