

Blessed Sacrament Parish

LENTEN DEVOYIONS

During the season of Lent the hours of the weekday Masses have been changed slightly, as an attempt is made to give the faithful an opportunity to assist at Mass daily. The first Mass will be at 8:00, followed by other Masses at 8:15 and 8:30. Also there will be an additional Mass each day at 8:45. This Mass will be celebrated by Bishop Kearney as often as he is able to be present. Holy Communion is distributed at all the Masses.

Dr. Maynard Cornell of St. Bernard's, Hastings, is the Lenten preacher this year. He will deliver the sermon each Wednesday evening until Holy Week. Services on Wednesday start at 7:45 and include, beside the sermon, the Mass and Benediction of the Blessed Sacrament.

On Friday evenings of Lent the devotion of the Stations of the Cross will be conducted publicly, followed by Benediction.

DISCUSSION GROUPS

A number of discussion clubs have been formed in the parish

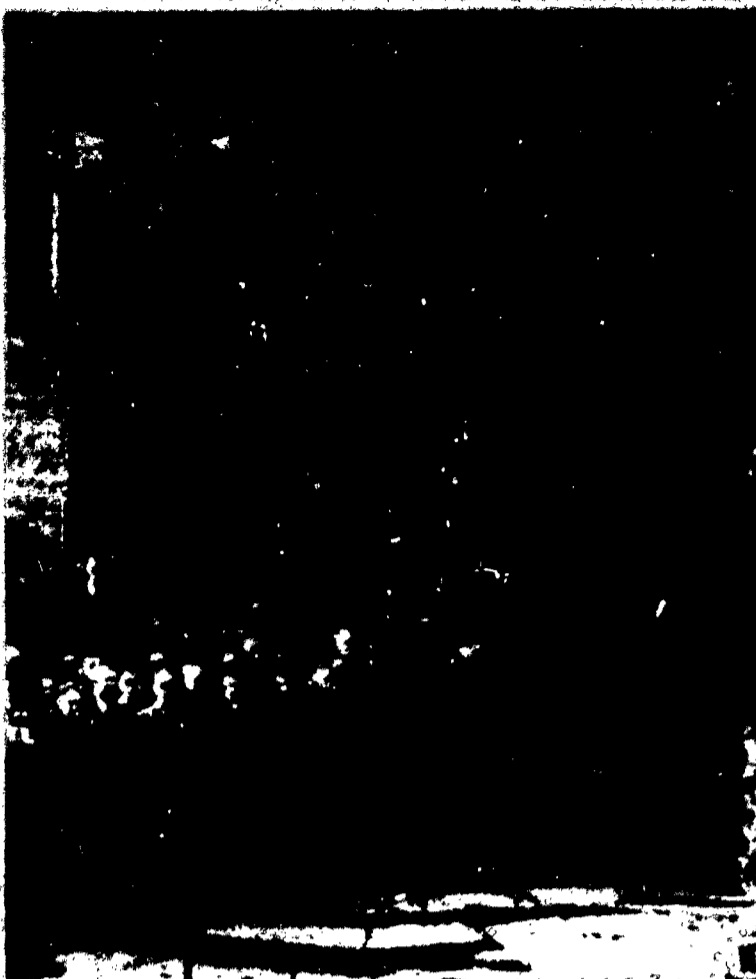
for the Lenten season. Members meet each week in various homes to discuss the parables chosen for study this year, "Lent Parish." In addition to these regular groups, a larger group is meeting every Wednesday evening during Lent in the Church hall immediately following Stations of the Cross, to discuss the same subject. Attendance is free to all, and will be continued.

SODALITY POSTONES

The meeting of the Sodality of the Holy Family, which had on the third Tuesday of the month, has been postponed this month for one week. It will be held on Tuesday, Mar. 30.

Language is the dress of thought.—Johnson

POPE GREET'S NOTED SCIENTISTS



Delegates to the International Congress of Mathematicians are pictured at the entrance to the Pontifical Academy of Sciences building in Vatican City, during their last session. His Holiness Pope Pius XII addressed a gathering of distinguished savants here recently, when he inaugurated the seventh academic year of the Pontifical Academy. (N.C.W.C.)

REAL WORSHIP MUST BE PAID TO WHOLE CHRIST

By Linus Riordan

Christ, even though He assumed the nature of man and lived among men for more than 30 years, is God, and we must pay Him the complete worship that is due to God. We must, and we do, adore Him, the eternal God, the Second Person of the Most Holy Trinity.

Christ is a unique Person, and the adoration that we accord Him is unique.

The worship that we pay to Christ is, of course, directed to the Divine Person of the Second Person of the Trinity. Yet, because the human nature of Christ cannot be separated from the Person of the Son of God, we must in adoring Christ, worship the whole Christ with the one and same act of adoration.

Adoration is properly made to one single and complete subsistent being. Thus even in honoring our fellowmen we do not pay tribute to their hands or to their feet or to their humanity, but we praise them as a whole and complete person. In Christ there is but one subsistent being, the Divine Person of the Son of God, to whom the highest form of adoration is properly due. But the Divine Person of the incarnate Word subsists in two natures, the divine and the human. Accordingly, the one and same adoration must be paid to the whole Christ: To the Word for its own sake, the Word to which it is hypostatistically united. The worship, however, that we render to the humanity of Our Lord can by no means be constructed as idolatry, because we do not adore mere flesh, but flesh joined to the Divine Word in the most sublime union.

This doctrine of the adoration of the whole Christ was laid down by the Second Council of Constantinople. "If anyone . . . shall adore in one act of worship God the Incarnate Word, together with the flesh that is proper to Him as was taught in the Church of God from the beginning, let him be anathema." The Council of Ephesus declared: "If anyone shall dare to say that the man assumed into the Divine Word must be adored and glorified and designated as a Person distinct from the Divine Word, and does not rather worship Emmanuel by one and the same act and render to Him one glorification, according as the Word was made flesh, let him be anathema."

Proof of the doctrine is clearly found in Scriptures. "For neither does the Father judge any man, but all judgment He has given to the Son, that all men may honor the Son even as they honor the Father" (John v. 22-23). "He humbled Himself, becoming obedient to death, even to death on a cross . . . so that of the name of Jesus

every knee should bend of those in heaven, on earth and under the earth" (Phil. ii. 6-10). "And let all the angels of God adore Him" (Heb. i. 6).

These texts show unmistakably that Christ's humanity must be adored together with the Word Himself, to whom it is hypostatistically united, for we must adore not the Word only, but the whole Christ, namely the Word made visible who received the power of judgment, humiliated Himself, remained obedient unto death, and was introduced to the entire world.

In a word, the Godman. This adoration of the whole Christ, which has been held and taught from the very first centuries, is beautifully and clearly expressed by St. John Damascene: "Whence it is that Christ is one, perfect God and perfect man, to whom we render one and the same adoration with the Father and the Spirit, nor do we exclude His immaculate flesh." ("But the flesh") is adored in the one Person of the Word . . . ; for we do not adore it as simply flesh, but flesh united to the Divinity. . . . I adore both natures of Christ because the Divinity is united to the flesh."—The Western Catholic.

Chinese Envoy To U.S. Lauds Mission Paper

NEW YORK—In a letter to the Maryknoll Fathers, publishers of the Chinese-American Bulletin, Wei Tse-Ming, Chinese Ambassador to the United States has given his support to the publication. In commenting on the Bulletin's title, "Ten Hsin I Chia," which means "All Under Heaven One Family," he said: "I believe that 'All Under Heaven One Family' is the fond hope of all freedom-loving peoples of the world."

The Bulletin is published bi-monthly in the interest of the Catholic mission work in China.

'Day of Catholic Student' Arranged in Ecuador

QUITO, Ecuador.—Student organizations of this capital are preparing to celebrate the "Day of the Catholic Student" on the feast of St. Thomas Aquinas, Mar. 7. The Dominican University of Catholicism and other branches of the Catholic Student Youth movement are participating in the preparations.

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Rev. Gerald B. Kelly
Rev. William F. Nolan

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First Friday: 6, 7 and 8
Baptisms: Sunday 2 P. M.

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Holydays: 5:30, 6:30, 7:30, 8:30, 9:30 and 12:15
Our Lady of Perpetual Help Devotions every Tuesday at 3 P. M. and at 7:45 P. M.

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Rev. Alphonsus P. Crimmins
Rev. John A. Morgan

ASSESSES

Sunday: 5:45, 7, 8, 9, 10, 11, 12:15
First Friday: 6, 7 and 8
Holydays: 5:45, 7, 8, 9 and 10
Baptisms: 2:30 Sunday afternoon

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