Superior Honored

Ottawa—The Very Rev. Jean Laframboise, O.M.I., has been named Registrar of the University of Ottawa, Secretary for another three years. A former student of Ottawa University, he received his doctorate in theology at Rome.

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10:00 A. M. at Veterans' Memorial

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WITH SAVED SCRAP

Last fall his corn picker wasn't blowing out enough of the husks. He decided to put on another fan. He went to his scrap pile of special parts he had saved and searched out two old rear steering wheels. These made up the spokes for the fan, while blades from a cornstalk cutter were used for the fan blades. His blacksmith welded together some galvanized sheet iron and the fan was assembled on the picker.

Two years ago during a summer heat wave Glenn was swinging a scythe along a fence row. It was hard work for his muscles, but his head was working, too. He got the idea of building a wheel-barrow type of mower powered by a 4-cycle engine. Sure enough, after a few rainy days in his shop he had rigged up an old grain binder sickle, cut it down to 27 inches in length and arranged a V-belt and two pulleys to power the pitman by the small engine.

His shop has a small heating stove so he can work comfortably. The building is large enough so that he can bring implements inside for winter repair. This winter he is bringing in his 1911 grain binder for a complete checkup on gears and broken parts, bases and underframe bolts, and sharpening cutting surfaces. The same goes for his power. All safety shields and guards must out of shape will be straightened for next summer's production.

Don Struthers, Iowa extension agricultural engineer, says "victory planters" will be awarded farmers by county extension directors, and Glenn intends to get one for his getup.—Dan Malone Register.

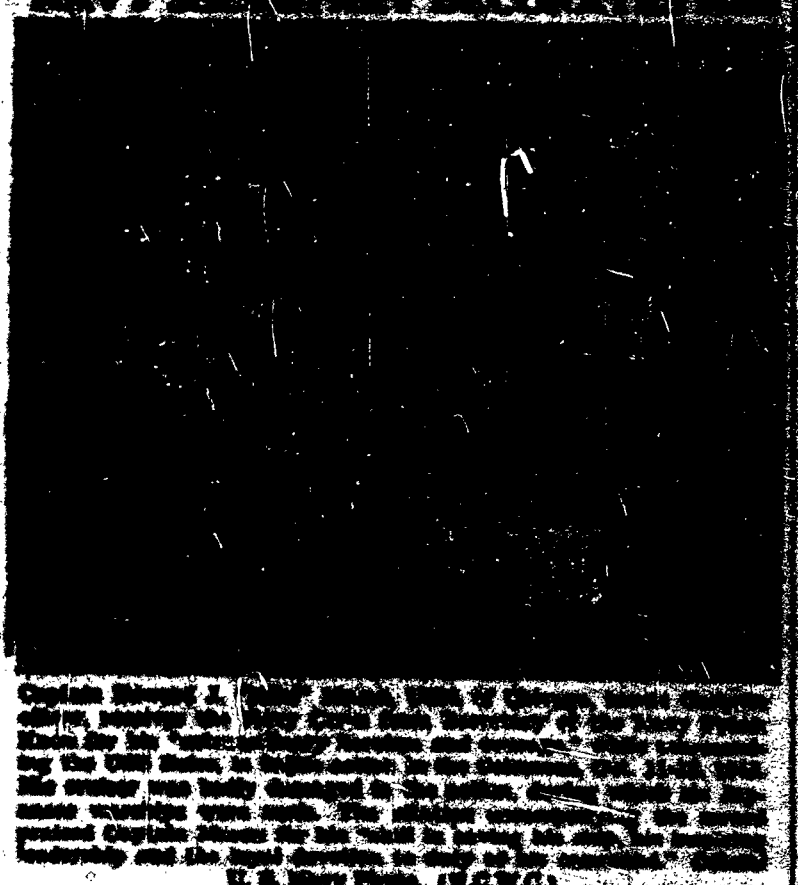
Getting On In The World

CONSIDERING OTHERS

We are worthy of our associates to the degree in which we are considerate of them. And this applies to all with whom we associate, however seldom and briefly, no less than to those with whom we spend many hours every day. All high talk about democracy and the dignity of the individual amounts to little if we do not treat all others considerately.

It is shameful that considerate Catholic saying anything that hurts another; calling attention to physical blemishes or peculiarities; looking too much at something which differentiates an individual from those around him.

In heaven, even where they are much as at present in Rochester, some consideration is possible. Men who have worked all day ought not to be expected to give up their seats to women who may have been playing bridge or bingo all afternoon, or to healthy high school girls. But old women and men and mothers with babies in their arms ought to be given seats. A hint given by a Marquette university co-ed recently was the giving of her seat to an old Negro woman. This was in courtesy and Christian contrast to the attitude of those who in street cars or buses stand rather than sit beside a colored man or woman.



Captain Howard J. [illegible], USN, son of Mrs. [illegible] Main St. [illegible] Navy Photo. (U.S.C.W.C.)

Catholic Labor College

Ideals of Reconstruction Discussed by Father Vogt

The Rochester Catholic Labor College held the fifth session of the current series on Friday evening at Saint Joseph's House of Hospitality. The Rev. George G. Vogt, M.A., director of the Labor College, continued his discussion of Christian principles of Social Reconstruction. The text that is used for these discussions is Father Virgil Michel's popular commentary on the Social Encyclicals entitled THE SOCIAL QUESTION.

The topic for discussion was Christian Ownership and Human Personality. Of Christian Ownership, Father Michel says: "In all questions of ownership, as in all questions of human life, the due regard of things human must ever be kept in mind, the individual and the social"; thus the Christian concept rejects both the individualistic and the communistic notion of ownership.

The Christian concept of ownership has been thus briefly expressed in Quadragesimo Anno, in reference to the two-fold danger arising out of these extremes: "There is, therefore, a double danger to be avoided. On the one hand, if the social and public aspect of ownership be denied or minimized, the logical consequence is individualism; on the other hand, the rejection or diminution of its private and individual character necessarily leads to some form of collectivism."

Father Michel continues: "The absolute right to ownership asserted by individualism must be supplanted by a proper hierarchical ordering of human rights, according to which the right to life is superior in a general way over the right to ownership, and according to which in particular the right of many men to a decent livelihood is superior to the right of others to abundant wealth."

Of Human Personality, Father Michel says: "One of the most telling criticisms against capitalistic industrialism is the statement and the fact that it has tended to dehumanize men. We have seen how the point of fact labor holds merely the position of a marketed commodity that is offered for [illegible] the other terms, subject to the competitive laws and thus the development of wages. Here again the Christian social philosophy of human rights over property rights, of human labor and the worker that labor must of all means be made to accord with the dignity of human nature.

The English Bishops' recent pastoral letter on the social order makes this forthright statement: 'The dignity of work is violated every time a man is thrown into unemployment through no fault of his own. The dignity of work is safeguarded at the very moment

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