



BRIGHTON PLACE DAIRY

Beautiful Color Schemes for Your Rooms

CASHEM PASTE PAINT MUREX

- Can Be Applied Over Wallpaper and Plastered Walls
- Covers Three Colors—Reflects Most Light
- Covers With ONE Coat—Dries in 20 Minutes, Quickly
- Dries in 48 Minutes—No Unpleasant Odor
- Simply Add Water

Tints, \$2.15 Per Gallon of Paste
White, \$2.10 Per Gallon of Paste

This with 7 1/2 gallons of water and it is ready to apply. A gallon of paint after thinning cost you only \$1.49 per gallon.

MUREX Also Comes in Powdered Form

White 80c 5-lb. pkg. Tints 85c 5-lb. pkg.


Easily and Quickly Prepared by Adding Water

Barnard, Porter & Remington
9, 11, 13 North Water Street, New York 100

Rochester's Most Complete Paint and Art Supply Store
Just a Step from Main Street

PAINE'S

Electric Vaporizers
\$1.19 to \$4



Doctors recommend this pleasant, easy way of relieving head and throat congestions. The vaporizers have automatic shut-offs for complete safety—operate on either AC or DC.

It's Better To Bring Your Prescription To Paine's Than To Wish You Had

THE PAINE DRUG CO.
Apothecaries—Established 1828

24-26 EAST MAIN STREET PHONE MAIN 1828

TELEPHONE OR MAIL ORDERS SENT CHARGE OR C. O. D. DELIVERIES POSTPAID ANYWHERE IN NEW YORK STATE

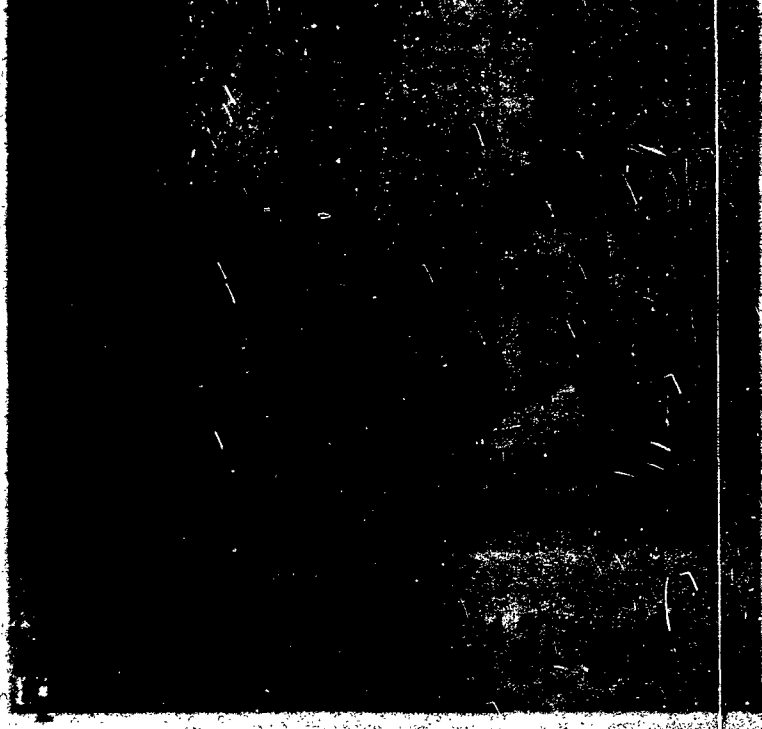
8 Ways You Can Help Save Gas

- 1 Do not use your Gas Range oven or top burners for heating your kitchen.
- 2 Cook whole meals in oven.
- 3 Cook "one-dish" meals on top burners.
- 4 Don't wash hands, shave or wash dishes in running hot water. Repair leaky faucets.
- 5 Use as little hot water as possible. Heat no more water than necessary. Turn off burner promptly.
- 6 Keep room temperatures at 65° or lower.
- 7 Close bedroom doors at night. Close off unused rooms.
- 8 Never leave refrigerator door open. Cool cooked foods before placing in refrigerator.

Rochester Gas & Electric

HISTORIC TABERNACLE IN CARE

Father Vincent Murray, C. S. C., Chapter of the Augustinians, has been named as the new pastor of the historic Tabernacle Church, 111 West 11th Street, New York City. Standing before the Tabernacle Church, which was built by Archbishop John Carroll and named in honor of Father Murray by the National Shrine of the Immaculate Conception, in 1862, Archbishop Murray said that Father John Carroll had designated the Augustinians to care for the church in an effort to save the building from the hands of the American State during the War for American Independence. (CNSWA)



TIMELY ETERNALS
By Rt. Rev. Msgr. Peter M. H. Wynhoven
Editor-in-Chief, Catholic Action of the South

DEAR MOTHER-IN-LAW

The clerk came to the door with the request, "May I get off tomorrow afternoon? I'd like to go to my mother-in-law's funeral." The generous and considerate manager promptly granted permission. The next afternoon he told his grieving clerk at the opening game of the baseball season, and the morning following, the successful employee was at once called on by a priest and benedicted for telling a lie. He protested, and insisted: "I tell you I would like to go to my mother-in-law's funeral, as my wife and I could live in peace."

Are the proverbial interminations launched against wives or husbands mothers based on fact? They must be, to a certain extent, in some cases; for when there is such, there is sin. And yet, it is a most unreasonable situation, because the people involved should, by nature and circumstance, be bent on promoting one another's happiness.

Why, then, is the devil of dissension so successful in many cases? At the bottom of it all is nothing else but petty jealousy. First of all, Mother's baby boy or daughter has, at least partly, transferred his or her affections to someone else. Mother isn't entirely it any more; an outsider has taken her place in the heart of her adored child. Then, it can happen that the chosen one does not measure up to the mother's personal expectations. Her son or daughter could have done so much better; hence, the in-law is not looked upon with a great deal of approving sentiment. This sad mental state on the part of Mother-in-Law is, unfortunately, not always hidden, with the result that her married child is not made happy by her attitude, and the young husband or wife harbors a feeling of resentment toward her.

If the young couple are making their own home, and are living away from Mother, conditions generally work out more favorably—provided, of course, that no policy is adopted of running to the above-described mother every time there is a cloud on the horizon. Quoting Mother, in a chat like that, is pouring oil on fire. No matter how wise and good Mother's advice may be, it is always angrily rejected, on principle, by the third party. Young married people always should endeavor to settle their little troubles, diff-

culties and disagreements by themselves.

Living in the same home often is almost a direct invitation to strained relations. This holds particularly good when a daughter-in-law is made to live with her mother-in-law. The young wife is naturally inclined to set up her own home according to her ideas. It is an equally good guess that the mother-in-law will tolerate anyone ignoring her house with "unwieldy" notions. If a particular dish, cooked by her, is greatly relished by the whole family, the other feels provoked because her yesterday's attempt did not get the same high commendation—and so on. Every day there is some little thing to stumple over, and the conclusion seems inevitable that Mother-in-Law is simply impossible. Real unhappiness rests upon nothing more substantial than petty jealousy.

Reasonable mothers will realize that, when son or daughter has made up his or her mind to get married, there is nothing much to be done to prevent the darling from going into the alliance with "the sweetest girl in the world" or "the finest boy in creation." This is the young people's personal opinion and conviction, and nobody can change their minds on the subject, for the simple reason they are head-over-heels in love. Another angle that should not be overlooked is the fact that they intend to get married for their own happiness, not for Mother's.

That love's vision may sometimes be very blurred or, unaided, is true. But, it is equally true that no occult cure corrects the malady, with even the best set of spectacles. Therefore, Mother should wake up her mind early to resign herself, even if the "lucky one" does not fully meet her requirements. As love is her or she does not provoke criticism of a fundamental nature, Mother will do wisely to put her head and heart out of her mind and take the new family as a whole, with genuine good feeling to her heart.

All mothers-in-law have the same dear desire to see their child happy. This is a constant urge.

Some, however, overlook the essential fact that, when a child is old enough to get married and throw in his or her lot with the

Catholic Education Given to Cornell Events by Youth

Educational Principles

Not only Catholics but Catholics present at each of the meetings in the structure of "Education of Education," directed by the young people's organization of the Catholic Central Youth of America, calling attention to fundamental principles of education and youth.

The first of the meetings of youth was held on Monday, Feb. 22, at the home of Mrs. J. J. Murphy, 111 West 11th Street. The speaker for this occasion was Rev. Fr. J. J. Murphy, C. S. C., who spoke on the subject of "Education of Education."

We would call attention to the fact that the meetings of youth are held on Monday evenings at 7:30 p. m. in the home of Mrs. J. J. Murphy, 111 West 11th Street. The meetings are held on Monday evenings at 7:30 p. m. in the home of Mrs. J. J. Murphy, 111 West 11th Street.

Prize, Aged 85, Writes Four Books Within One Year

NEW YORK—Writing four books in one year is something of an accomplishment, but a man's name is made in a year when the author is 85 years old in something really noteworthy.

But that is what the Rt. Rev. Msgr. J. J. Murphy, C. S. C., has accomplished. His new book, "The Catholic in the World," is the first of four books he has written during the past year. The other three are "The Catholic in the World," "The Catholic in the World," and "The Catholic in the World."

Msgr. Murphy was born in New York on Jan. 4, 1853. He was ordained in 1882. He made several trips to foreign lands and spent his youth in the service of St. Mark's Church, New York City. He was named a Dominican Priest in 1921. Two years ago was named as pastor of St. Mark's.

Msgr. Murphy's books are well known and have been translated into many languages. His books are well known and have been translated into many languages.