BRIGHTON PLACE DAIRY

Beautiful Color Schemes for Your Rooms

CASEIN PASTE PAINT MUREX

- Can Be Applied Over Wallpapers and Plastered Walls
- Cleaner, Truer Colors—Reflects More Light
- Covers With ONE Coat—Brushes on Smoothly, Quickly
- Dries in 40 Minutes—No Unpleasant Odor
- Simply Add Water

Tints, $2.15 Per Gallon of Paste
White, $2.10 Per Gallon of Paste

This with 1½ gallons of water must be ready to apply. A gallon of paint after thinning cost you only $1.40 per gallon!

MUREX Also Comes in Powdered Form

White 80c 5-lb. pkg. Tints 85c 5-lb. pkg.

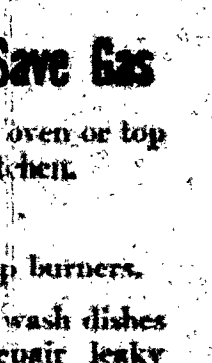
Easily and Quickly Prepared by Adding Water

Barnard, Porter & Remington
9, 11, 13 North Water Street Main 8110

Rochester's Most Complete Paint and Art Supply Store
Just a Step from Main Street

PAINE'S

Electric Vaporizers
$1.19 TO $4



Doctors recommend this pleasant, easy way of relieving head and throat congestions. The vaporizers have automatic shut-offs for complete safety—operate on either AC or DC.

It's Better To Bring Your Prescription To Paine's Than To Wish You Had

THE PAINE DRUG CO.

Apothecaries—Established 1810

24-26 EAST MAIN STREET PHONE MAIN 1820

TELEPHONE OR MAIL ORDERS SENT CHARGE OR C. O. D.
DELIVERIES POSTPAID ANYWHERE IN NEW YORK STATE

8 Ways You Can Help Save Gas

1. Do not use your Gas Range oven or top burners for heating your kitchen.
2. Cook whole meals in oven.
3. Cook "one-dish" meals on top burners.
4. Don't wash hands, shave or wash dishes in running hot water. Repair leaky faucets.
5. Use as little hot water as possible. Heat no more water than necessary. Turn off burner promptly.
6. Keep room temperatures at 65° or lower.
7. Close bedroom doors at night. Close off unused rooms.
8. Never leave refrigerator door open. Cool cooked foods before placing in refrigerator.

Rochester Gas & Electric

HISTORIC TABERNACLE IN CAMP

Bishop Samuel Stone, U. S. A. C., chaplain of the aviation unit with which he is stationed, prays at the new Post Chapel, standing before the tabernacle presented by Archbishop John Currie and housed in Public Library by the National Shrine of the Immaculate Conception, Washington, until Father John Carroll campaigned for Cincinnati, Complete to Christ, is on effort to win over the Catholics to the American cause during the War for Independence. (N.C.W.C.)

TIMELY ETERNALS

By Rt. Rev. Msgr. Peter M. H. Wynhoven
Editor-in-Chief, Catholic Action of the South

DEAR MOTHER-IN-LAW

The clerk came to the boss with the request, "May I get off tomorrow afternoon? I'd like to go to my mother-in-law's funeral." The generous and considerate manager promptly granted permission. The next afternoon, he spied his grieving clerk at the opening game of the baseball season, and, the morning following, the deceitful employee was at once called on the carpet and berated for telling a lie. He protested, and insisted: "I still would like to go to my mother-in-law's funeral, as my wife and I could live in peace."

Are the proverbial insinuations launched against wives' or husbands' mothers based on fact? They must be, to a certain extent, in some cases; for, where there is smoke, there is fire. And yet, it is a most unreasonable situation, because the people involved should, by nature and circumstances, be bent on promoting one another's happiness.

Why, then, is the devil at dissension so successful, in many cases? At the bottom of it all is nothing else but petty jealousy. First of all, Mamma's baby boy or daughter has, at least partly, transferred his or her affections to someone else. Mother isn't entirely #1 any more; an outsider has taken her place in the heart of her adored child. Then, it can happen that the chosen one does not measure up to the mother's personal expectations. Her son or daughter could have done so much better; hence, the in-law is not looked upon with a great deal of approving sentiment. This sad mental state on the part of Mother-in-Law is, unfortunately, not always hidden, with the result that her married child is not made happy by her attitude, and the young husband or wife harbors a feeling of resentment toward her.

If the young couple are making their own home, and are living away from Mother, conditions generally work out more favorably—provided, of course, that no policy be adopted of running to the above-described mother every time there is a cloud on the horizon. Quoting Mother, in a case like that, is pouring oil on fire. No matter how wise and good Mother's advice may be, it is always angrily rejected, on principle, by the third party. Young married people always should endeavor to settle their little troubles, difficulties and disagreements by themselves.

Living in the same house often is almost a direct invitation to strained relations. This holds particularly good when a daughter-in-law is made to live with her mother-in-law. The young wife is naturally inclined to set up or manage the home according to her ideas. It is an equally good guess that the mother-in-law will disparate anyone upsetting her house with "newfangled notions." If a particular dish, cooked by one, is greatly relished by the whole family, the other (old person), because her yesterday's attempt did not get the same high commendation—and so on. Every day there is some little thing to stumble over, and the conclusion seems inescapable that Mother-in-Law is simply impossible. Real unhappiness rests upon nothing more substantial than petty jealousy.

Sensible mothers will realize that, when son or daughter has made up his or her mind to get married, there is nothing much in the world to prevent the darling from going into this alliance with "the sweetest girl in the world" or "the finest boy in creation." This is the young people's personal opinion and conviction, and nobody can change their minds on the subject, for the simple reason, they are head-over-heels in love. Another angle that should not be overlooked is the fact that they intend to get married for their own happiness, not for Mamma's.

That love's vision may sometimes be very blurred or near-sighted, is true. But, it is equally true that no oculist can correct the malady, with even the most #1 spectacles. Therefore, Mother must make up her mind voluntarily to resign herself, even if the "lucky one" does not fully meet her requirements. As long as he or she does not provoke criticism of a fundamental nature, Mother will do wisely to put her frustrated hopes out of her mind and to take the new family acquisition, with genuine good feeling, to her bosom.

All mothers-in-law have the same dear desire to see their children happy. This is a constant urge.

Some, however, overlook the essential fact that, when a child is old enough to get married and throw in his or her lot with one people.

Catholic Evidence Given Is Correct, Events By Words

Educational Principles

The early educators, the Catholic priests as well as the laymen in the colonies, as a result of different, dictated by the moral spiritual necessities of the Catholic Church, Europe of America, Catholic education is fundamental principles, both ancient and modern, the Church never neglected to impress upon its children, particularly Catholic, its principles of Christ teaching.

The work of the missionaries among

In this period of great effort, with the religious and educational, it is important to remember that society is composed of individuals. The problems of individuals, which we struggle, the groups of which they are members.

Education seeks to prepare the individual for life. The more adequate has an ideal according to him, what will help him to live most abundantly. The answer for this may be found in the acceptance of an ideal philosophy of life.

As Catholics we recognize that man's ultimate purpose is found even beyond the realm of this world. The acceptance of this principle by the people of the world, as the standard of life, would solve the problems of individuals and nations.

The world will attempt in the influence of present day culture. More than ever, parents will be to follow the teaching Church in preparing all young for their responsibilities in the years ahead.

With regard to higher education, Catholics should take a more active part in the program, and many of them are already doing so. Catholic students should realize the importance of their religion, and should be prepared to meet the problems of life from a Catholic viewpoint.

Catholic principles must be applied by way of reform and reconstruction. Merely to state broad general principles is of little value. The pre-war theory and practice must be ignored. Though Christian principles are the teachings of unchangeable truth, it will be necessary for them to develop, because the concept and implications of Catholic and Christian principles in their relation to contemporary problems.

The Century Forum urges all Catholic educators to preserve the glorious heritage of the past, and in particular urges the schools of higher learning to assume a responsible leadership in solving the difficulties which have resulted from material progress and especially train the progressive for Christianization of society.

Prelate, Aged 86, Writes Four Books Within One Year

NEW YORK — Writing four books in a condensed recording of an average retirement during a man's declining years. To do the same work within a year is regarded as remarkable. But to write four books in a year when the author is 86 years old is something really noteworthy.

But that is what the Rt. Rev. Msgr. John J. Tuohy of Fordham has accomplished. His books published last by the America Press and all written during 1942 are: "Trails and Triumphs," "The Rural Pastor," "The Church at War" and "The Message of the Rosary." Each of the books has drawn praise from reviewers and critics.

Monsignor Tuohy was born [illegible] on Jan. 1, 1857. He was ordained in 1882. He made several trips to foreign lands and was for twenty years pastor of St. Mark's Church, Washington, D. C. He was named a Domestic Prelate in 1901. A few years ago was named as pastor of St. Mark's.

The Red Cross receives overseas calls—homes away from home for men on leave.

[illegible] happy for a [illegible] in every case, [illegible] that spirit and [illegible] [illegible] in the lives of the young married people.