

### Holy Childhood Association

Rev. John S. Randall  
DIRECTOR

#### Father McShane's Rose

We have told some of you boys and girls the story of Father McShane's Rose but we think that all the boys and girls of the Holy Childhood Association would be interested in reading this true story of the life of one little orphan of China. Perhaps the same wonderful call will come to some little baby whom you have imagined and brought to God.

Father Daniel McShane was the first student to be ordained from Maryknoll Seminary. He pioneered in Loting, South China, where he received and baptized in his orphanage hundreds of abandoned Chinese waifs. He died in 1927, of smallpox contracted from a baby girl whom he had rescued.

Rose, the very first orphan harbored by Father McShane, is now a grown-up young lady. No matter whether mending habits, helping in the kitchen, or washing clothes, Rose is always cheerful, willing, and careful in her work.

"Of late her smile seemed even brighter than usual and she sang as she went about her daily tasks."

"On Christmas morning she revealed the source of this added happiness. Father McShane's Rose had decided to give herself to the Christ Child by becoming a Sister."

St. Alphonsus, Auburn, started us with FIVE ADOPTIONS. The boys and girls of the First Grade have a splendid record in the ransom of two Negro babies for whom they have chosen the names Mary and Joseph. The godparents are Margaret Farley and John Quinn, Marjorie Mulvaney and Theodore Beardsley.

The Eighth Grade also with a Negro boy. At his baptism he will receive the name Martin de Porras with Elizabeth Hatch and Frederick Tenly acting as godparents.

The Sixth Grade tell us they are very glad to give their pennies to a worthy cause and the cause they have chosen is the adoption of a Japanese baby for whom they have chosen the beautiful name Rose Ann. The Fifth Grade pupils have turned to the frozen North for their baby, Frederick George. They have named him after their pastor, and have asked Barbara Lawler and James Atkinson to act as godparents.

Likewise from Alaska is the little baby whom the boys of the Eighth Grade of Nazareth Hall would like to ransom. They have chosen the name Mary Joseph Yorbar. They threaten soon to surprise us with a fifth ransom from their grade.

You will be interested in this note from St. Anthony's School, Elmira. "The pupils of the Eighth Grade are sending their second check of \$5.00 for a Chinese baby boy to be named Angelo Francis after Angelo Viselli who donated the most money and Chaplain Francis Vogt of the U. S. Army, Anna Marie Bellomo and John Sebastian are godparents."

Again from St. Anthony's, Elmira, this time the Fifth Grade, comes the word "We have saved \$5.00 for a little Japanese girl. We should like to name her Marie Lourdes because today is the feast of Our Lady of Lourdes. The reason that we want a Japanese is because we know that they are a hated race but their souls are just as dear to God." I think you will agree with me, boys and girls, that that is worthy of being the prize letter of the week.

The Boys and Girls of the Sixth Grade, St. Myrland School, Auburn, have been hard at work for the mission. As a result they are able to send in applications for two adoptions, a Chinese boy Joseph and a Chinese girl Mary. The godparents are Genevieve Surovic and Renald Oskrywolski, Stella Sturaga and Eugene Pleckowski. Many thanks, boys and girls.

Tucked in with this letter was also a note from the Boys and Girls of the Seventh Grade. They are asking for an Eskimo boy and have selected the name John Joseph. Walter Gaxena and Stan Kuzniowski are the godparents.

From the Southern Tier, St. Mary's, Elmira, comes a letter with a fat check of \$26.14 enclosed. Sister tells us that \$21.14 of this amount is for Holy Childhood. While the remaining \$5.00 is for a Negro baby from Selma, Alabama. The baby is to be named Mary Loretta with Anthony Weaver and Anne Lyneagh as sponsors. In this occasion you will

be delighted to know that we received a note from Selma, just the other day. Things are progressing very nicely and the Sisters are deeply grateful to the help which the boys and girls of the Rochester Diocese have given their work. I know I can tell Sister that she can continue to count on our boys and girls.

#### THOUGHT FOR THE WEEK

Next week, Feb. 24, we celebrate the Feast of St. Matthias, the Apostle. Let us ask ourselves—Is God calling me to be a Twentieth-Century Apostle, whether a priest or a Sister? There are thousands and thousands of souls to be saved all over the world. Will you be among them who will go out to reap this harvest of souls? It is not too early for you to pray and plan to be a missionary. If you request an earnest prayer, will you say OUR LADY, MARY a day that at least one young man or woman from the Diocese of Rochester will give his or her life to Our Mission this year?

### St. Bonaventure College Activities

#### Alter Paper's Format

Major changes have recently been made in the format and publication of the St. Bonaventure, weekly publication of St. Bonaventure College. Rev. Arthur Kelly, O.F.M., M.A., member of the Department of English at the college, was named as special editor. Charles Keenan, O.F.M., M.A., who resigned from the post of faculty member at the end of the first semester.

The new moderator announced that several changes were to be made in the publication. Outstanding among these is the reduction of the paper, from eight pages to four, to comply with shortages in the newspaper supplies. This will necessitate many changes in the contents of the paper.

#### Rehearse Pantomime Play

The call went out this week from the director of the St. Bonaventure College Players' Guild for "try-outs" for another exciting production. This time the Guild will leave the field of musical comedy, through which they have become well-known throughout the Southern Tier of New York State, and enter that of serious drama in the form of a Pantomime play.

Fr. Charles Keane, O.F.M., director of the players announced that the title of the Guild production would be "The Betrayal," a new and different treatment of the passion theme written by Rev. Gregory Dowsett, O.M.I. The Latin drama has been presented in the United States only once before, as far as can be determined, and then by Siena College, brother Franciscan College to St. Bonaventure.

#### Diez in Pioneers' Crash

The first St. Bonaventure College alumni to go down to his death in the Armed Air Forces of the United States is Ensign Bertram "Garry" Quigley, U.S.N.R., a resident of Paterson, N. J. Ensign Quigley met his death in a plane crash in Norfolk, Va., where he was an instructor in Naval Aviation, according to the public relations officer of the Fifth Naval District.

Before entering the Naval Flying Service May 24, 1941, Ensign Quigley attended St. Bonaventure Parochial School in Paterson and later attended St. Bonaventure College.

#### Selected For 'Gallery'

Rev. Isidore O'Brien, O.F.M., of the St. Bonaventure College English Department, has been elected to the Gallery of Living Catholic Authors, according to a recent communication received at the college from the Gallery.

Father Isidore is well known for his many literary works and pamphlets. Probably one of his best known works is the "Life of Christ," used as the religion text for freshmen in many Catholic colleges.

The Gallery of Living Catholic Authors is a gallery founded by Webster College in 1923 as a means of recognizing the merits of Catholic writers. The latest addition to the Gallery of twenty-two names included two Franciscans, Fathers Isidore and Angelus Chappin, O.F.M.

### AMERICAN MISSIONS WHO OFFERED MISSION TAKES IS NOT CATHOLIC

VATICAN CITY—According to the reported statement of Archbishop Chiosso, self-styled delegate of the American Catholics to the United States, concerning the offering of military units without circles of approval that he is not a member of the Catholic hierarchy, but is probably a profane of the Bohemian-Austrian-Georgian Catholics.

It was noted here that the apostate head of the American Bohemian Church is called Chiosso.

The American military units on Russia take is for all nations in the domain.

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