POLISH REFUGEES RESE



Thousands of Polish refugees, after tragic wanderings through South Russia and Iran, have been actiled by the British Covernment in East Africa, and have received help from the American Red Cross. In the upper photo, refugee boys are shown attending a field Mann in their cases, where they receive manual and technical training with school supplies furnished by the American Junior Red Cross. Lower photos show the refugees doing their laundry (left) and unpacking (right) most their strival in their new basis. (S.C.W.C.)

IF CHRIST IS NOT TRUE MAN, CHRISTIANITY IS FALSEHOOI

By Linus Riordan

Unless Jesus Christ is true man, we have not been redeemed and our faith is in vain. The very concept of the

true God the whole Christian economy become a shamble of lies. Se cogent, however, are the his-

torical facts of Christ's life on earth that few deny His human-nature, and the majority of these who deny His Divinity extol the perfection of Christ as man. Christ, in the New Testament, is

always represented as a "man," Aftributes predicated of Him show that He is like us in every respect except one: In Him there is not the slightest stain of sin. In every other way. He is a true and pericci man, mace he body from our race and a real ra-

That Christ assumed a true body is proved from the very terms used in the New Testament. St. John in the first chapter of his Gospel says "the Word was made flesh and dwelt among us" (St. John i. 14). Time and time again the Scriptures, when speaking of Christ, use the term "flesh" in op-position to the word "spirit" and designate by the term "flesh" the designate by the term less the attributes according to which Jesus is truly man. Thus the Son of God is said to be "made flesh," "born according to the flesh," "partaker of flesh and blood."

The Gospel tests, moreover,

trace out Christ's genealogy, describing for us His life as lived among other men. Conceived miraculously in the womb of the Virgin Mary, He is born according to the flesh in a stable in Bethlehem of the royal house of David. He grows to manhood in the ordinary manner He walks among men, feels hunger and thirst, eats, drinks, and sleeps just as we do. He suffers dies, and is buried, After three days in the tonib, He breaks the bonds of death and rises triumphantly. Even after His Resurrection, He proves the reality of His body in the words

Redeemer of mankind demands that He be both God and man. If Jesus Christ the Bos of a true man and the Scriptures God is not also true man He could be a true man and the Scriptures of is not also true man He could be preved false in so often by His Passion and death because it would be impossible for Him, as God alone, to suffer. If Journ Christ is not true man as well as human soul could be sed and troughtrue God the whole Christian bled Christ says, "My soul is said, economy become a shamble of list, with soul is said." (Tokus Re convert hearwest are the bin." "Now My said in troublad" (Tokus Tokus III) "Now My soul is troubled" (John xii, 27). It is impossible, more-over, to assume that He who con-versed as man with men and shared their sentiments had no rational soul. St. Athensetus says: The Saviour having become man it is impossible that His bedy

> Church demonstrate the necessity of a rational soul in Christ under UPHOLD NATIONAL DEFENSE the general behecks that whatsoever the Word h was not healed and thus maintain that our souls would remain unredeemed had not the Son of God assumed a rational soul. St. Greg-ory of Nazianzus asys: "For that which has not been assumed is not cured; but that which is united with God (that is the World) par-takes of sairation. If only half of Adam fell, let but half of him be assumed and saved. But if the whole (Adam) sirmed, He (the Word) is also sinited with the whole and the whole (man) attains to salvation.

It follows legically then that the body and rational soul of Christ constitute as in other men one composite human sature. This truth the Church has expressly and repeated declared. In the Second Council of Constantinopie in 553 it defined: "The unity of the Word of God with flesh animated by a fational and fatellectual soul took pince according to composi-tion or according to subsistence... The Word of Clod was united to the flash hypostatically."—The Worters Catholic.

Teachers, Pupils Die In London Air Raid

WEDDINGS

Mary Toleter, daughter of Mr. and Mrs. James Toleter of Front Avenue, and John James Grantzinger, son of Mrs. Ada Grentsinger of Griffits Street, took place on Sat-urday, Jan. 30, at 8 o'cleck at Immaculate Cone

Rev. Reward J. Teleter, brether of the bride, performed the coremony, and the Rt. Hev. Magr. Joseph S. Cameron and the Rev. George Wood were present in the

The bride who was given marriage by her father, was at-tended by Miss Hand Erbland, maid of honor, and by Miss Marie liste, flower girl.

Edward Shelden was best man and uniters were Edward Collins and Walter Madie

The wedding breakfast was served at the Rossevelt after which Mr. and Mrs. Greatinger left on a short trip. They will reside at 208 Griffith Street.

Many of the Fathers of the MEXICAN SMARCHISTS

MEXICO CITY.—The National Sinarchist Union, which has been the object of attack from extreme Leftists who charge that it is detracting from the spirit of national unity so essential in time of war, lise issued a statement clarifying its attitude with respect

to compulsory military service.

The Sinarchists, the statement says, "respect the dispositions dictated by the authorities for the defense and security of the country and are "unconditionally dispos to be instructed in military service to defend the integrity of the maone who attempts to attack it; but we do not agree that Mexicans should go to fight away from Mex-

Christian Peace To Be Stressed At SSCA

ST LOUIS, Mo.—Methods se inspiring public insulance of suchstance of Christian principles in the peace pattern will be stressed at 1943 Summer School of Catholic Action, it was sanounced at The Queen's Work here, national fordality secretarists, which sponsors the annual touring enterprise. The results of a survey being most of andressed to the Apostlas: "See My hands and foot that it is Myself. Feel Me and see; for a spirit demeliabed an elementary school analyzed. So far, seeding made of special fees not have finds and bones as you see I have "(Laste univ, 28).

Christ also assumed a rational soul, for otherwise Me would not olic.

LONDON.—Two Catholic teachtench by a bond which is approaches to the probdemeliabed an elementary school analyzed. So far, seeding made of a survey being made of various approaches to the probdemeliabed an elementary school analyzed. So far, seeding made of various approaches to the probdemeliabed an elementary school analyzed. So far, seeding made of various approaches to the probdemeliabed an elementary school analyzed. So far, seeding made of various approaches to the probdemeliabed an elementary school analyzed. So far, seeding made of various approaches to the probdemeliabed an elementary school analyzed. So far, seeding made of various approaches to the probdemeliabed an elementary school analyzed. So far, seeding made of various approaches to the probdemeliabed an elementary school analyzed. So far, seeding made of various approaches to the probdemeliabed an elementary school analyzed. So far, seeding made of various approaches to the problem.

Chicago, July 5 to 10, and Pool.

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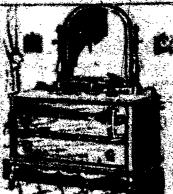
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