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Official Newspaper of The Buckesser Diacess With the Approbation of the most gevereso lanks foward reagner did. Bishop of Rochester

The CATHOLIC COURLER has my most enthiciastic approval. A discover unicipaper has become an executal past of the program of Catholic action in every disease. The CATHOLIC COURLER should be found in every Entholic have in this discess. I find it hard to understand how any Catholic can be so indifferent de to what is trouspiring in his church shroughout the weelst as to rely upon unreliable sources of information or even to seek no information whatever, Let us have a brief stogan. The CATHILLE COURIER in every

* JAMES & KIJARNEY, Mishop of Nochoster.

ABRAHAM LINCOLN

Limble's Birthday comes in this year of was to be a needed in spiration, en curspensen, support, to all the people of the source be loved. The privations of a frontier existence could not hold him down. Pointly, bunger, cold, were not permitted to rule his high spirit. He made apportunity where it seemed to be ana-existent. He used the advantages at hand. He strove humbly and confidently with the deep trust that a religious nature gave film.

He entered on the Presidency at a time when trouble and infimial and incipens rebellion were in the front. Slave holders rould see us injustive in any restriction on their manner of dealing with the nesses. They were ready to break up the unbox to have their was. The Civil War found President Limits faced with overs form of disculty: posely trained soldiers, carping criticism of his every effort, continual defeats in battle, incapable generals. But Lipsula was true in his noth, true to his daty, true to his country. He refused to see anything but ultimate electer. He lived to see the fulfillment of his purpose, the coushing of the rebellion in order that government of the people, by the people for the people should not perish from the earth.

One President and our nellines leaders have no such dark picture before them as that which Lincoln fueed. Erven the most glooms minded must we the beginning of better things for the United States and for the world in the wonderful advances made by our troops, the stupendant trived of our war production the daily news of country aging victories in every quarter of the lighting fronts. The patriotic spirit in which those at home have gladly accepted every privation, every limitation, every new builden of taxation, speaks of a country far better united than it say in Lincoln's day.

Inspiration, encouragement, support, an ours in the overset ment of the Great Emancipator, tool has scrought the wonder of an of America, in late Laftuary. The fuel for the number in body changes in body country in its battle for the preservation of the liberties in which tountry in its battle for the preservation of the liberties in which the was builded. One who loved his fellowmen, one who studies human beings by concentration of the new loved his fellowmen, one who latinged and saffered and died for his fellow-citizens,—what a feartrast to some present-day worthies who have made it their purpose to enclave marking, to destroy liberty, to run the earth for all who has liberty !

ORDER IN SOCIETY

Pape Fins XII insists on the truth that order must be the foundation on which government is tounded. Disorder products totalitarianism, order produces democracy. Where God is forgotten or banished, where the dignity of man is destroyed, where men are enslaved to the state, there is disorder. Where natural and divine law are forgotten, where good and evil are determined by the will of a dictator, there is disorder. No system built on disorder can rightly be called a govern-

Prace in the world in the years alread must be predicated on the existence of proper order in the individual nations. Right order prorides for peace in the nation, which can then use its peaceful resources to promote peace in the world at large. Internal union among all the people and all the elements in a nation is the goal of order: no mere just apposition of parts can be a substitute for this, no more linking together of people and groups. Order is present when all the people tend toward internal union in society, when their striving actually pro- outfit. He never had a program duces a nearer approach to this goal. "A more perfect union was one for the upbuilding of the Master of the things desired by the founding fathers in creating our consti. Race that was comparable to that

Such union can be had only when God is recognized as the first cause of speciety, its ultimate foundation. The unaffenable rights which fit the dignity of man come from Him. So lety must strike for the consecretion, development and perfection of this human person, of man. The economic examps of unbridled capitalism have over tended to make man just a beast of burden; interest in man was measured by his productive capacity Mone. Totalitorianism substituted state oppression of the many for that of capitalism. Ethics and religion berame a fode-not. Man became a creature of the state, without rights, without claim on the state.

Natural and divine law must be the norms according to which the state must seek to fulfill its purpose. God's law must govern states and rulers even as it governs individuals. Blasphems, oppression of the Church regimentation of children along pagan lines, murder, the killing off of the aged and diseased, stealing of property, waging wars of conquest, are sins forbidden to the state even as to individuals. No possibility of change in these eternal laws can be admitted. More of the need of a legal basis for all government in later editorials.

THE COURIER LOOKS UP

Your COURIER has served the interests of the people of the diorese for over half a century. It has been a needed and a valued instrument for Catholic Action in all our bomes. It is the answer of the discove under live Bishops to the demand for a Catholic newspaper

as declared by Pope and Bishops, by priests and people.

God's Charch means so much to all its members, has so many activities varied in time and place that affect its members, has a continning and pressing duty to impact instruction in doctrine and discipline, that it must have a Cutholic Press as its necessary instrument of expression. Cathelic interests world-wide, national local: Cathelic events in the Church at large or in the diocese or parish: Catholic re-

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By REV. DANIEL A. LORD. S.J.

According to the news items to preathing. Blood pressure goes up. leased by the United Fress Pre-Adrenalia, which is nature's own date, the Birth Control group of whot in the arm' is poured lib-New York entertained the easily into the blood stream. Sugar "Placed Farenthood Federation is released into the blood to act as trating on empty skulls of pre-historic men. Like studying a Steinway by removing the strings and waiting until there is no musician in the house.)
If the news item is correct, the

Birth Controllers have the right man to push their race elimination to its logical conclusion. Quite fortrightly Professor Hooton is quoted as advocating biological improvement of man through forced physical mating, compulso-ry divorce, compulsory sterifization, computery birth control, abortion, infanticide, and ruthless suppression or extermination of millions of the unfit" to counteract

human degeneration. Hitherto, Phave felt that Herr Hitler owed the Birth Controllers much. They cut the population of France until conquest was easy. They are working hard to cut the population of America. But if the Harvard anthropologist is correctly quoted, even Herr Hitler probably will wash his hands of the

and our race falls into hands like that. Wouldn't even Hiller really be a better bet?

Relative Values

I like the meident of the officer's wife who cried when her hos-band came back unexpectedly. He'd been gone for two years, and had seen dangerous, fearful serv-ice in Batoan and the South Seas, When be got the unexpected chance to by home, he did, and, with no opportunity to warn his wife, walked into bor kitchen. She was baking a caki, with a dozen eggs poised on the sink. When she saw her husband, she fainted dead away, and in her fall knocked the eggs off the sink and broke them

She recovered and burst into tears over the smashed eggs.

No Planner?

Sometimes the most surprising things will give your faith an enormous lift. For instance, recently in the January 25th Issue of Life-I found in an article on Soldiers and Fear this passage:

"Fear is the body's preparation for action. The heart pounds farter, pursping blood more rapidly to the arms and legs and brain, where its oxygen is needed. The linus do their part by quickoned interest civilians

he would never think of. He loses femporarily the sense of futigue even though he may be dog-tired." And yet there are men who say

that the world is an accident, that man simply evolved blindly from the lower animals, and that there is no God who planned and organized this amazing creature that is a human being. How utterly res-sonable faith in God seems.

Please Get Me"

The property men in Hollywood are, of course, magicians grossed with export mechanics and a dash of artist on the side. They are likely to be asked for anything from a live shark to the head of flock of yellow jackets to a hook fully baited for tarpon fishing or a batch of fresh fudge.

But I find that the girls who do

specialty work in the advertising agencies are almost as miraculous. One of them recently wrote me at the end of an exhausting day. They were photographing a model Race that was comparable to that. for a national advertiser, and dur-Can you imagine what the soul ing the course of the day she was of a nation would be like after it asked to dig up: A large size pair had built magnificent bodies by the means suggested? Let's you and I Navy has 'em all); cuff links with pray that we are dead, and long a giltier to them, a pair of box-the solidly dead, before our land ing gloves; a stop watch free more and one was fally to the contract of of them are being made) and a red fractor (the gov, is using all the red paint.) Otherwise she had a peaceful afternoon.

Natural Enough Query

The BVM nun who taught first grade had a sweet way of calling all her yourgsters doll. This morning she looked out the window and saw her charges playing in a very threatening and dark day. So she the boy and beckened to him,

"Look, doll," she said, "run out
and tell the other dolls to come

into school. It's too damp out," "Yese'ter," he said, and obedi-

ently trooped down the stairs. But halfway down he stopped abruntby and turned slowly. On his face was a thoroughly puzzled expres-sion. "Sister," he asked, "it's too damn what?"

Chosen Guardian

St. Joseph, the shadow of the Eternal Father upon earth, the protector of Jesus in His home at Nazareth, and the lover of all children for the sake of the Holy Child, should be the chosen guardion and pattern of every true Christian family.

Red Cross Nurses! Aides serve

Diocesan Recordings

teclared Frank J. Sheet in the Aristian Culture Lacture, Se night, at Rechester Charal Commerce. We offer it as a Catholic Press Month thought. Can a man become a well-informed laymen in his own discous without reading his diocesan newspaper? Read Sheed's charrent in again.

the trouble with Russia is there is "a greenlin in the Kremin." And again that the shoe satissing is to "save soles."

The First Friday Lanchovs (but encouraged in Rechester by His Excellency, Sishop Kearney, state chaptain of the Knights of Columbus and apunsored by Rochester Council, has demonstrated that Catholic men like the idea.

Coming together after receiving Holy Communion in honor of the Sucred Heart and listening to inpiring and informative addresses by their priests, a new atmosphere for men in the work-a-day world is created.

The movement, like the laymen's retreat movement and nocturnal adoration, can well be advanced in the diocese. The spiritual benefits are obvious, but the advantages to Catholic men breaking bread to-gather can also be considered. The example in the community will be an influence on the humbers attending First Friday Lincheon Clubs grow.

QUERIES and REPLIES

Why Should We Have To Suffort ! Hato The Very Idea.

Man naturally hates suffering but suffering is God's own way of making man Christlike. If we love God truly and unselfishly, we must be willing to prove the worth of our love by our readiness to suffer for Him. Christ has borne for us sufferings a million times greater than any we can endure. As truly as Christ died upon a Cross and saved the world by His suffering and death, so truly must our sufferings, if they are endured for the love of God, have a deep spiritual significance for us.

The significance of our Savior's suffering and death was the re-demption of the world. The significance of oue suffering and death, endured for God's sake, is that we thereby can make reparution for our sing and win divine grace for ourselves and others. In Heaven we shall clearly see that what made us especially dear to God were the sufferings which we endured out of love for Him. The love which can make the greatest sacrifices is the most unselfah and unselfish love conquers the heart

He who does not learn to read the Cross of Christ as he would read an open book will never learn to suffer from a motive of fore. He will think that suffer is more folly, But suffering is no folly.

Suffering is the training school of the soul. The Cross is the only "blind-flying instrument" that can through the fog of six and sorrow that so often encompasses the soul. The Cross is a program, a philosophy of life. All other philosophies lead to hatred and de-struction. Only the Cross leads to love and Life.

Lie is worth-living only insofar as it brings us into contact with what ris everlasting and divine. Christ with a Cross on His back is the one and only teacher of mankind.—(From the pen of Fa-ther Richard Felix, O.S.B., Do-graders of the Faith, Conception, Missouri.)

Feast Days

Sunday, Feb. 14.—ST, VALEN-

Monday, Feb. 13. - 88. FAUS-TINUS AND JOVITA.

Tuesday, Feb. 16-ST. JULI-

Wednesday, Feb. 17. PLIGHT INTO EGYPT.

Thursday, Feb. 18. - ST. SIM-

Friday, Feb. 19 .- ST. CONRAD. Salarday, Feb. M. ST. MIL-DRED.