

Bishop O'Hara Foresees New Understanding of Missions

NEW YORK.—A very mission-minded generation of Catholic laymen may be expected when America's fighting forces return from the war, the Most Rev. John F. O'Hara, C.S.C., Military Delegate, declared in a letter addressed to the Rev. Msgr. Thomas J. McDonnell, National Director of the Society for the Propagation of the Faith.

The spiritual benefit of the experiences shared by American servicemen and the natives of far lands has been mutual, Bishop O'Hara wrote.

"Thousands of tens of American officers, sailors and marines have been spared because of the good will of natives of far-flung countries whose tutors in Christianity have been the missionaries dispatched by the Society for the Propagation of the Faith," His Excellency wrote.

Some chaplains and men of the armed forces of the United States have sent hundreds of letters telling of the friendly reception accorded our men by the neophytes of those missionaries. Others tell of the joy of the natives at seeing white men from across the sea kneel with them at their prayers at Mass, and at Holy Communion. On one island in the South Seas three beautiful chapels, native style, were built by the joint labor of natives and marines.

"The effect on our chaplains and men has been inspiring. The spiritual benefit of the experience has been mutual. And you may be prepared for a very mission-minded generation of Catholic laymen in this country when our soldiers, sailors and marines come back home in peace to build the Cath-

Testimony of Faith

The sign of the cross is a public testimony to the faith that is in us. Whatever we see that symbol we know far what it stands. The perfume born of the night air reveals the dew; the whirr of wings betrays the passing bird; the sign of the cross made on the body of a sick reveals the secret springs whence the soul is comforted and strengthened.

It is like a flag above a fortress where a man looks out upon his foes. In great crises men have made this sign as their last salute to their Redeemer, as their final act of homage to Christ, their King. The early Christians loved it because it was the sign of fellowship and spoke of their common knowledge and good comradeship in Jesus.

The Church uses it in blessings, in consecration, in her sacraments, in her Mass. The sign of the Cross was the last definite act of the martyr before the blackness of death enveloped him; it was the loving token of remembrance and resurrection which his friends placed upon his underground tomb in the Far East.

National Legion of Decency List

CLASS A—Section 1—Unobjectionable for General Patronage
American Pie—Finger
Andy Hardy's Double Life
Arizona Story—Sister
Arizona Supper—The
Avenging Rider—
Bands! Between Us Girls—
Black Rider of Robin Hood—Big Town
Cafeteria—
Chevy Chase—Ride the Crimson Strike at Dawn
Continental—California Comes Knocking
The Cyclone—Kidnappers Journey
Devil With Butter—
Electric Brother—
Fighting Frontiers—
Flying Fortress—
For Me and My Gal—
For Me and My Gal—Part II—
Flight of the Phoenix—Gentlemen Jim
Gone With the Wind—Washington Slept Here
Gold from Mexico—
Great Gildersleeve—
Honor Breathless—
How We Go Again—
Howlin' Wolf—
Holiday Inn—
How's About It?
Ice-Capades—

CLASS A—Section 2—Unobjectionable for Adults
Are Husband Necessary?—Behind the Eight Ball—Behind Prison Walls—Beyond the Blue Horizon—Black Swan—Bonnie Over Home—Brewery of Night—Busies Boys—Cattlin Dr. Gillepsie—Cochleane—Climb Girl—Cry Without Me—Criminal Investigator—Crossroads—Custer Ball—Dance on the Great Divide—Demi Men Walk—Destry Unknown—Dr. Gulgule's New Assistant—Fighting Devil—Dive Street Rangers—Gorda Man—He's My Guy—Hobble Hand—Home Children—I Like on Range—In Which We Serve—Invisible Agent—Isle of Missing Men—Journey to the Moon—Jungle Story—Lady in a Jam—
Lady from Charming Life Begins at 8:30—Life of the Islands—Major and the Minor—The Man of Courage—Masala Colada—Maurice de Rose—Metropolis from Brooklyn—Mightiest Man in the World—Mr. Wise Guy—Phantom Playhouse—Pied Piper—The Pirates of the Pacific—Power of the Press—Pride of the Yankees—Raiders of Sun Islands—Rambler Yacht—
Road To Morocco—Rubber Backers—Secret Enemies—Society of a Good Seven Miles from Africa—Shadow of a Doubt—She's in the Army—Silent Witness—Silver Queen—Smart Alecks—Shoelers, The—Soy Skin—Stand By for Action—Street of Chance—Sunday Punch—Swindlers—Syncretism—Take A Letter, Darling—Tales of Manhattan—Talk of the Town—That Other Woman—They Got Me Covered—This Above All—Time To Kill—Today, I Hate—Underdog—Monsters—We're the Kids—Native Land—Neath Brooklyn Bridge—Night for Crime—Nightmare—New Voyage—Over My Dead Body—Parasite—Nurse Payoff—Phantom Killer—Pittsburgh—Police Battles—Power Circle—Prison Girls—Prisoner of Japan—Queen of Broadway—Policeman—Reindeer Earth—Reunions—Rhythm of the Islands—
II—Bell My Eye—In This Our Life—Keeper of the Flame—Lady Has Plans—The Lady in Distress—Lady in Waiting—The Lucky Jordan—Misbehaving—Moon and Stars—Mummy's Tomb—My Heart Belongs To Daddy—My Son, the Hero—Navy Wives—Night Before the Bίblio—Once Upon a Honey moon—Palm Beach Story—
CLASS C—Condensed—One of Us—Old Iron—Oscar's Luck—Out of the Past—Painful Marriage—Pebbles—Miss Rochester—No Quarter Give—

CLASS B—Objectable for Adults

Alaska of Martin—Almond Marvels—Arabian Nights—Badman's Fugue—Badtime Story—Cat People—Dr. Ruggles' Secret—Secret City—Finger With Magic—Gay Stories—Gentlemen After Dark—A Love Story—The Wind Blow—The Wild Card—Love's Last Command—Love's Last Hurrah—Married a Week—Married Servants—
It's All in the Mind—Jungle Queen—Killing the White Slave—Traffic—Human Trafficking—
CLASS C—Condensed—One of Us—Old Iron—Oscar's Luck—Out of the Past—Painful Marriage—Pebbles—Miss Rochester—No Quarter Give—
Pete Is Made—Pete's Mission—Pete's Stories—Pet—La Divina—Hotel Divina—Hotel Paradise—Time in the Sun—

Declined Freedom



Interned with other Americans in Stanley Prison, Hong Kong; fourteen Maryknoll missionaries have reached KWEILIN IN FREE CHINA. Two others declined orders of freedom and liberty. They are the Rev. Donald L. Henzler, M.M. (above), of Lake Orion, Mich., and Rev. Bernard Mayer, J.M. (not pictured), who volunteered to remain as chaplains for the prisoners held in the Japanese camp. (N.G.W.C.)

Getting On In The World

CHURCH MANNERS

There's a book, or perhaps two or three books, on good manners in church, and now and then a hint or two in some such place as this. And yet there seems always some need of a reminder to some people.

There's the man, or woman, who insists upon having the end-seat in the pew. He, or she, makes others squeam by and climb over his or her feet. This is anything but courteous. It causes distraction to all concerned.

There is also the man, or woman, who insists upon squeezing into a pew already well-filled, when there are plenty of empty seats nearby. Why they should want to do this is a mystery of our queer human nature.

Putting one's feet on the kneading benches, especially in these days of slush, means that one is likely to get the dirt on one's own knees, or somebody else coming into the place later will soil his or her clothes.

Some folks insist upon sitting, or nearly sitting, even at the most solemn moments of the Mass, and this makes it difficult for those back of them who wish to stand upright and read from a Missal.

Finally, outside of the church, it's the correct thing for Catholic men and boys to tip their hats when they pass by, in homage to Christ in the Blessed Sacrament.

Often a convert is zealous not through piety, but because of the novelty of his experience.

Movie Guide

NEW FILMS REVIEWED

Annoying Mrs. Holiday—A-1
Fugitive of the Plains—A-1
Hay's About It?—A-1
Johnny Doughboy—A-1
Last Canyon—A-1
Riders of the Northwest—A-1
Thundering Trails—A-1
Two Weeks to Live—A-1
Behind Prison Walls—A-2
Rhythm of the Islands—A-2
Young and Willing—B
Immortal Sergeant—B

AT THE THEATRES

PALACE
Palm Beach Story—B
Lucky Jordan—B
LOEW'S ROCHESTER
Random Harvest—A-1
CENTURY
Silver Shaders (Not classified)
These To Kill—A-2
REGENT
Yankee Doodle—A-1
TRINITY
Condition—A-2
Over My Dead Body—A-2
LITTLE
Mr. V—A-1

CATHOLIC COURSE

FEBRUARY 11, 1943

Diocesan History

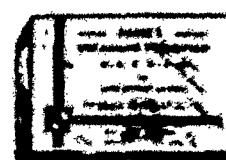
MEXICO CITY.—The Rev. Jose T. Loria, has published a "History of the Archdiocese of Guadalajara" in 1940.

The Diocese of Guadalajara in the Indian era was erected on July 21, 1549, by Pope Paul III. Pope Pius IX raised it to an Archdiocese in 1852.

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Catholic Near East Welfare Association

Most Rev. Francis J. Spellman, D.D., President
Rev. Msgr. Bryan J. McEntegart, LL.D., National Secretary
Rev. John J. Corrigan, Assistant Secretary

The Missionary's Mail

When the mail comes, the first thing the mission priest looks for is a letter from home. Have the folks there forgotten him? Let him know you remember his work and his needs by asking him to say Mass for you.

CATHOLIC SCHOOLS IN A MOSLEM LAND

Nowhere is a Catholic school more necessary than in Mohammedan countries. In most of them, school attendance is compulsory. Where there is no Catholic school, the children must attend a Mohammedan school.

In many parts of the Near East, our missions are struggling along without chapels. Little progress can be made in these places. Five Hundred Dollars will erect a suitable chapel. If you build it, you will be remembered in all services there. You can name the chapel and make it a memorial if you wish.

A NEW CENTER

Nowhere is a Catholic school more necessary than in Mohammedan countries. In most of them, school attendance is compulsory. Where there is no Catholic school, the children must attend a Mohammedan school. There they are taught the religion of Islam and their own faith is derided. Many are drawn away from the Saviour Who died for them.

In Turkey, this situation is acute. The Turkish government, wishing to achieve higher standards in education, has enacted stringent laws regarding schools. Catholic schools are permitted if they meet government standards. Otherwise, they will be closed. This puts a great burden on the Catholic bishops and priests.

FOR THE SICK

When the priest brings Holy Communion to the sick, he uses a small vessel called a Pyx in which to carry the Sacred Host. Some of our priests in the Near East need a Pyx. You can give one for Five Dollars.

BOARDS FOR ALTARS

In some of our chapels the Altars are mere boards resting on boxes. This is not fitting for the Holy Sacrifice. A proper Altar can be built for Fifty Dollars. Give one in memory of your departed.

STRINGLESS GIFTS

We call a gift "Stringless" when you tell us to use it where it is most needed. Such gifts we can apply to any emergency needs which may arise. Our "Stringless Gift Fund" needs replenishing. Send us something for it—a large amount or a small one. We will be most thankful.

LIVE IN POVERTY

The priests of our Near East missions live in poverty. They ask only the barest subsistence and devote everything they get to furthering their work. Help these self-sacrificing servants of Christ to continue their apostolic work. Twenty-five Dollars supports a priest for a month.

SUPPORT A NOVICE

In our Near East Missions, many more Sisters are needed and many young women are anxious to become Sisters. But the religious communities often are too poor to receive and support them as Novices. Help supply Sisters by supporting a Novice. Sixty Dollars a year—Five Dollars a month—will do it.

Send all communications to:

Catholic Near East Welfare Association

480 Lexington Ave. at 48th St. New York, N. Y.