

Catholic Guidance Given In Current Events By Verein

Should Sex Invade The Classroom?

The policy of imparting sex knowledge to youth in the classroom has generally been vigorously condemned in a resolution emanating from the recent annual convention of the Catholic Central Verein of America. The organization proposed such instruction or provided preferably in the home, or, if necessary, to the individual by men and women competent to discharge this obligation in full accord with the dictates of right reason and Christian principles. The text of the resolution follows:

"While cognizant of the havoc which ignorance regarding the proper functions of sex is apt to cause, and with no intention of impounding the motives of those who, bewildered by the evils resulting from the so appallingly widespread transgression of the sixth commandment, are seeking to stem the tide of immorality, we affirm as our conviction that the problem of sex cannot be solved by the individual except with the help of God and His Church. The wise man, suspicious of his own power and constancy of purpose, makes use of every prudent aid at his disposal.

BECOMES TOXIC

Such help is all the more necessary because of the complex nature of man and the manifold effects arising out of the use of abuse of sex. The union of man and woman may be the medium of sacred, intimate love, or it may be the fruitful occasion of satanic sin and terrible disease. Its use, yes even the thought of it, can so inflame the passions of those lacking proper self-control that it becomes toxic and perverts the will and intellect of men. And although we do not assert that such intoxication is inevitable, at the same time those who understand human nature and its workings realize the difficulty of banishing an urge of nature not kept under constant control.

For these reasons it seems somewhat rash to allow every teacher to discuss so intricate a problem in the school room or similar public assembly. Serious writers on the subject admit that a detailed consideration of the matter tends to the conclusion upon a problem with reference to chastity do not always result from ignorance or merely from his own weak complex nature, but largely from causes or occasions extrinsic to himself. A normal, healthy, intelligent, well-meaning human being can live a chaste life without too great difficulty, provided his surroundings are normal and morally unobjectionable. It is the duty of those placed in charge of others to see that such normal moral environment prevails, safeguarded by sound public and private morals, by common decency and common sense.

PROPER CONCEPT

Catholic teachers and parents, therefore, following the golden mean, do not regard sex as something sinful and obscene. But they do see in it something very seductive and complex and they seek a prudent method of procedure in training the young in accordance with these considerations. This training demands of the teacher a knowledge of man; his body and soul, his individual welfare and his duty toward society, of which he forms a part, his responsibility as a man and his dignity as a child of God. The teacher must know what makes an action right and what makes it wrong, he must have a proper concept of the place pleasure holds in the orderly program of man's life on earth.

In consequence, Christian guardians ask for a sound, individualized instruction in the delicate matter of sex. They vastly prefer this instruction be imparted by the parents or, when the latter are absent in their duty, by those conscious of man's dependence upon God and the sublime destiny of man. They understand, too, that mere knowledge is not sufficient to overcome existing evils. Knowledge may indeed prevent disease, but it may also be used so as to remove man from the face of the earth, even if it be denied that his soul goes to hell.

Hence we must refuse to accept the dualistic education in matters of sex in the public school room. We ask for teachers who will provide the proper orientation for their charges, who will prepare and students meet-

FEATURES

IN THIS LITTLE LOG CABIN



The cradle of Polish Catholic education in America is a little log cabin built 37 years ago by Rev. Julian Praycicki, and now located on the farm of Jerome Ploch, near St. Hedwig, Tex., according to Father Francis J. Ludwig, pastor of Annunciation Parish, who is shown examining the heavy oak logs. It was originally used as a rectory and school. (N.C.W.G.)

TIMELY ETERNALS

By Rt. Rev. Msgr. Peter M. H. Wynhoven
Editor-in-Chief, Catholic Action of the South

SHORTS—SLACKS—GIRLS.

The king of an African tribe had at last consented to allow his eldest son and heir apparent to go to Paris to pick up some modern civilization. When the prince returned, the royal father discovered that, according to his way of thinking, he had made a grievous mistake by letting the boy go. A few minutes after the escorting caravan arrived, the young man proudly presented himself to his anxiously waiting father. When the son approached the royal throne the old man's eyes grew big in consternation, and he cried out: "How dare you come into my august presence all dressed up?" The young man wore the usual loincloth, but, besides that, he was adorned with a rabbit's foot on a silver chain, a pair of celluloid cuffs and a stovepipe hat.

This incident brings up the question: When is a person properly dressed? There are two essential conditions to be kept in mind in human attire, protection and comfort of the body and the safeguarding of the soul's health. A general and accepted style of dress does not, as a matter of fact, militate against good morals. This can be attested by conditions among wild tribes in blazing-hot Africa, where morality is on a much higher plane than in Paris, formerly the world's fashion source. Sex differences beyond the child age should always be modestly shielded. This makes for charm, especially in women. It is often observed as a fundamental among the savages.

As a safeguard, who will strive to instill into children and youths entrusted to their care a knowledge of their dignity as children of the Father, brothers of Christ and temples of the Holy Spirit. We on our part must help young people not merely by providing information but must urge them to make use of prayer and the Sacraments, whose great strength comes from God.

Anyone interested in the problem is invited to procure a copy of the free leaflet published by the Central Bureau of the Association, 3830 Westminster Place, St. Louis, Mo. The title of the leaflet is "Sex Has No Place in the Schools."

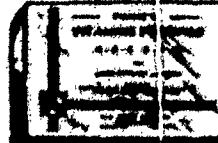
the latter, they work hand-in-glove with the devil. No refined girl with a sound and healthy mind will do it, either or no cartoon. If you still think that these ideas are old-fashioned and out of order, then answer this: Why do not brides walk up the aisle side by side, why are maidens snatched away from their dear ones in the bloom of life, not buried in shorts? Answer: Because it wouldn't look right. Why not? Because it is not done in polite society. These are the only replies and explanations that can be given. Still, a morally honest person has to grant, irrespective of his modern views on the subject, that a living bride or a widow's corpse in a miniskirt would be less offensive to God and not so harmful to man.

Wise, sensible women will dress decently, to be attractive. Only the right kind of men are worth attracting. Therefore, do not sell your soul to the devil to gain the body of a rose.

PAINES

VITAMINS FORTIFIED

With Liver Extract and Iron



Amber capsules contain: Vitamin A, 10,000 U.S.P. XI units; Vitamin D, 1,000 U.S.P. XI units (activated ergosterol); Vitamin E, cold pressed wheat germ oil. Dark capsules contain: Vitamin B1, 500 Sherman units (pure crystalline thiamin chloride); Vitamin B2 (G), .825 gamma (Riboflavin); Vitamin C, 100 International units (pure ascorbic acid); with Liver Concentrate and Iron (Ferrous sulphate).

50 Capsules \$2.29 — 100 Capsules \$3.98

*It's Better To Bring Your Prescription
To Paine's Than To Wish You Had*

THE PAIN DRUG CO.

Apothecaries—Established 1828

24-26 EAST MAIN STREET

PHONE MAIN 1828

TELEPHONE OR MAIL ORDERS SENT CHARGE OR C.O.D.
DELIVERIES POSTPAID ANYWHERE IN NEW YORK STATE

THE FLAVOR THAT'S IN FAVOR



Old Topper Ale

HOW TO

CONSERVE GAS

1. Adjust burners so cooking flame is blue. Cook vegetables in small amounts of water. Roast at low temperatures.
2. Heat no more water than necessary.
3. Repair leaky faucets to save water and gas.
4. Keep room temperatures down.
5. Avoid heating your kitchen with your gas range oven or top burners. This is especially important on cold days.

Rochester Gas & Electric