

Open Papal Peace Plan Forum At Nazareth College

By DORIS A. DUNLEA

A forum on the Papal Peace Plan has been inaugurated at Nazareth College under the chairmanship of the Rev. Edward Lantz, Professor in the Philosophy Department. At the weekly meetings of the classes the five points of the Peace Plan will be discussed.

At the first meeting Dorothy O'Malley discussed the first point and the reason why the Holy Father places it foremost. Mary Jane Schwartz was concerned with its practical application and presented proposals for peace.

Ready on the Papal Peace Plan will include the various plans that have been worked out by statesmen and thinkers who realize the fact that the character of our post-war lives depends wholly on settlements and plans for reconstruction of the world at the conclusion of world hostilities. Among these plans there will be those that are historical, such as Pax Romana, the theories proposed by Dante, the Great Design of Henry of Navarre, and other studies concerned with attempts at permanent peace plans. There will also be a discussion of the Propositions of Lasting Peace of Herbert Hoover and Hugh Gibson.

Debate Club on Tour

Four members of the debate club, Catherine Stett, Nancy Dixon, Florence Sims, and Gertrude DiPasquale, accompanied by Miss Rita Scott, the club's moderator, left Feb. 1 for an extended tour of the colleges and universities of lower New York State.

The topic for discussion was Post War Problems for Reconstruction and Peace, which was directed toward the Papal Peace Program and the Culbertson Plan. At the women's colleges the question Should We Marry Now? was considered.

The institutions included in the tour were the College of St. Rose in Albany, the Albany State Teacher's College, the New York University, Good Counsel College in White Plains, and St. John's University in Brooklyn.

Group Discussions

The Eucharistic Committee under the chairmanship of Edith Wilson is discussing Abbe Marmon's Christ—the Life of the Soul at the meetings held twice monthly in the social lounge. The Catholic Truth Committee under Daisy Welch is specializing on special projects for the month of February, Catholic Press Month. The Marian Committee with Mary Jane Schwartz as chairman is discussing Our Lady of the Modern World by Rev. Daniel A. Lord, S.J.

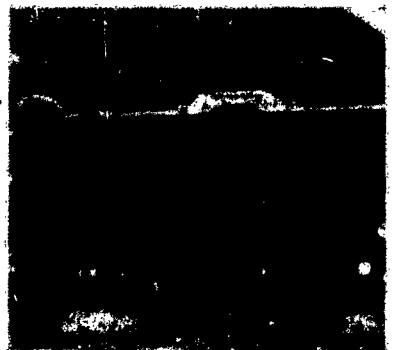
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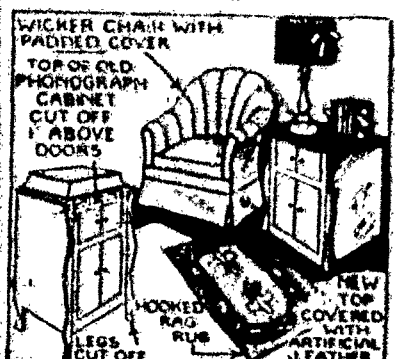


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ON THE HOME FRONT

A NEW USE FOR OLD PHONOGRAPH CABINET

So many readers have written me to ask what could be made from old phonograph cabinets, and it is only recently that we have found a really satisfactory answer. This smart reading stand with



deep green leatherette top has good proportions and is made from an old oak cabinet rubbed down with sandpaper and then waxed. In the next article we will show how the lid of the old cabinet was used.

The new top of the reading stand is made of old lumber and the cover is tacked in place with brass tacks to match the knobs of the doors. The old sound box at the top now houses a small radio and the old record compartment keeps current magazines neatly separated.

NOTE: Today's article is one of more than thirty conservation ideas in the new BOOK 9, of the series of home-making booklets available to readers. Directions for making the padded cover for the wicker chair, and directions for the "Link of Friendship" rug are also in BOOK 9. Just send name and address with 10c and a copy will come to you by return mail. Address: Mrs. Spens, Drawer 133, Bedford Hills, N. Y. (Copyright)

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ROCHESTER DIOCESAN COUNCIL

National Council of Catholic Women
Office—Catholic Evidence Library
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There are some very practical resolutions recommended to all members of the Rochester Diocesan Council, N. C. C. W.:

1.—With renewed confidence in prayer and good works redouble those petitions for a speedy peace that will bring honor to our Country and justice to a crushed world. Daily Mass and Communion, daily recitation of the rosary, works of charity and self-denial will not go unrewarded.

2.—If you have been apathetic about keeping up the morale of the men in service, start now to send fresh, new Catholic magazines and papers to the Service Centers. If there is not a Service Center in your parish, don't be afraid to spend a little money on postage. Our men need good clean reading. Send a little money to the Chaplain's Aid for the purchase of rosaries, prayer books and other religious articles needed by the Chaplains. Devote some of your time in preparing clean, wholesome recreation for our men in the service.

3.—Don't spend your money buying frivolities while the other fellow supports this war. There is an obligation for every American to buy war bonds and stamps.

4.—Cheerfully accept the rationing of commodities that our Government sees fit to impose upon its people. Many canned fruits and vegetables will not be obtainable. Plan to supply your table with fresh vegetables from your back-yard if possible. Start planning that "Victory Garden" now.

5.—Deposit all discarded silk and nylon hosiery in the Hosiery Collection Deposits at retail stores. Continue to salvage scrap metal, tin cans, keys, etc.

6.—"All out for Victory" does not mean scuffling normal activities. Hold fast to the good that has been accomplished in the years of affliction with the National Council of Catholic Women. Promote the Council's program for the preservation of the Christian family life, clean literature and charity for all.

7.—Study post-war programs. The peace plan of Pope Pius XII insists that justice be inspired first by "love of God and then, of every human being." Our President has said: "We shall win this war and in victory we shall seek not vengeance but the establishment of an international order in which the spirit of Christ shall rule the hearts of men and nations."

The Catholic world finds hope and confidence in Our Holy Father's consecration of the Church and the world to the Immaculate Heart of Mary: "that thy love and patronage may hasten the triumph of the Kingdom of God and that all the nations, at peace again with one another and with God, may call thee Blessed."

In the death of Miss Kate Kane, the Rochester Diocesan Council has experienced a great loss.

For several years she served on our Board of Directors as delegate-at-large from the Rochester Deanery Council.

Faithful in attendance at Deanery Council Meetings, she was always ready to help in any worthwhile project, and inspired others with her enthusiasm.

Road To Convent Beckons Girl On Reading Of Nuns

(By N.C.W.C. News Service)
Through a story in a magazine the conversion of a young Buddhist girl was won. She lived in Manchuria, where the Orientals don't have a variety of Catholic literature available.

But the girl got a copy of a magazine, the Maryknoll Sisters relate, and read a story about Catholic nuns. Immediately she conceived a great desire to become a Sister. When told she would first have to study and be baptized, she lost no time embracing the Faith. She was prepared by the Maryknoll Sisters in Dairen, made her first Communion and since has not missed an opportunity to attend Mass and receive Communion. She is a member of a young women's club and eagerly is looking forward to the day when she can enter a convent, the Sisters report.

"Do you think your father would object to my marrying you?"
"I don't know. If he's anything like me he would!"

We all know her splendid work in connection with our Maintenance Fund Drive. Begging a remembrance of her in your prayers, we trust she will continue her interest in our Council's welfare.

Mrs. F. J. Steigerwald, Chairman of the Welfare Committee of St. Alphonsus' Rosary Society, Auburn, in reporting on work done by her members, says that aside from visiting in times of sickness and death, there are many stories she could tell. She found one lady performing janitor duties for a lone old woman; another prepared Christmas dinner for an old gentleman left alone for the day; one woman has taken in a family of five for the winter.

She says: "In my opinion, people living in small cities and towns are in rather close contact with one another, and thereby can and do attend to the alleviation of pain and sorrow."

What is your organization doing in regard to neighborhood visiting?

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