Priest's Talk is Similar To Speeches

(Continued from Page 25

gives significance to their pecial activities, and beings light, some age, and the sweetest con to their demontic life. The history cale and spirit of our Lat American propie will be better un-derstood if the impact of their religion be kept in mind. Responsiv Mide Mudbed

"Let us now turn to the co side of our relationship with our Latin neighbors. It is of the high est importance. We as a mation are not altegether coself sufficient. South America can supply this deficiency. Lived There

"I swent a lang time in the heart of the South American continuet. I know of its hidden wealth and still buried treasure. A generale spirit of neighborliness one make this bemisphere independent of the rest of the world. The wealth of their products induces us quite naturally to turn to them for ma-

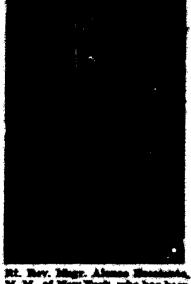
"They will naturally see North American interests taking possession of many of their industries and exploiting their recourses. They will rejoice in the prosperity this naturally brings them. But we must not let this chases so syndicates which may some day have to be evicted, lest they se-quire dominion over their lands and a power hard to control. They de net forget that even our Import-Export Bank may some day try to devour them,

"What can we do to alleviate these fears and to promote a gen-uine good feeling? The first requisite is to inspire absolute confi dence. Let us bear this point well in mind, that personality plays and important part in business rela-tions in Latin America, They would far rather do business with a man who is 'sympatice' f. e. personally pleasant to deal with even though his prices are not the most attractive. The European has acaufred this trait, whereas Americans are too intent on closing the deal and so are often open to sus-

"Unlike other foreigners who go to South America, the North American does not look upon the country as a new home. To him, once he has finished his business he gets out and seeks a better post elsewhere. He lives in a tight community within the American Coiony and mixes even less than the British with the people of the country. He is usually too husy to learn the language; why there are some Americans in Rio and in E. A. 10 years and more, and still they do not know how to speak Spanish or Portuguese, Europeans on the contrary, train young men in the language, send them on to live among the people, where they marry, and live, and learn the psychology of the people. Our selling policy all to often is: Take it

"Another unfortunate influence is the presence of a large number of projetytizing U.S. missianariae men and women who have been sent to the southern continent to save the heathen and bring Christianity to them. The activities of missionaries are nullifying practically all our sincers efforts to win the friendship of the South American. We are dealing here with civilized countries, who have had a Christian foundation ever since their inception.

These se called missionaries personity better than any other



OLC W.C.)

American activity that sung ou-periority, and helier than these at-titude which always has exampleand made it impossible for its to actablish friendly and mutual un-derstanding I know been told them things dozens of times by high officials and teachers, and have arried observed its diseatrons in-fluence. This is decleively not missionary work. Their so called converts, once having been wen over by every known norms, som sould their acquired believe and become free thinkers. This is the destruc-tion sown by the preselytisers. The great damage done by those mis-sionaries in the field of politics arouses even more emaily against the U.S. them sid the Activities

of American Hig Business in the eid days of deltar diplomacy. of American Big Business in the old days of dellar sliplemary.
"So friendship between countries must include the friendship

and understanding of the people

as well as of the government. "We find that south of the border the general average of outerably higher than in the U. S. The Argentinian as well as the Brazillan do pertumbly not like the hard drinking and rowdy behavior of Americans in their public places. I do not blame them one bit for detecting these periodical "Good Will Juniosts" that go south eccasionally be "discover" the South Americans and leave in their trake a dark brown taste.

"We must therefore approach these people with a sincere desire and purpose of understanding them from their angle of life. We have by no means a corner on all the fine things.

"Dr. Gomes of Columbia, a prominent leader of the Conserva-tive Party of Columbia says: The fundamental pillar of our culture is religion and Cathelies in Co-Catholic influence of the United States. The only evidence of such influence are the American miscionaries with always are ready to and support to unti-cierical pe ticians thus involving themselves in the internal politics of the countries in which they are supposed to be preaching the Gospel of Love."

A person of fine character shows it in many ways, by his habit of speech, by ble reverence in mentioning holy things, by his slience when to be slient is to be char-



ted all tip hat

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