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Official Newspower of The Rochester Diocese with the Appenhation of the

MOST REVERENU JAMES EDWARD REARNEY, D.D. Blakep of Rochester

The LALINETT LIVERIER lies my most enclusivestic approval. A discussion newspiper has become an essectial part of the program of Catholic action in more donces. The CATIBILITE CHURIER should be found in eggin Catholic kines in this divises. I had it hard to understand how any Catholic can be so manufacture in to what is transpiring in his church throughout the world as to very upon invelople sources of information on even as seek no information whatever. It is have a trief sligan "The CATHOLIC COUNTRY in every

* JAMES & KEARNEY, States of Rochester.

网络大型山南田地区地域加州大型工作工作。但是1888年 PLANNING FOR PEACE

do man can predict sitts exerainty when the war will end: Admiral Habses vays 1943 will tell the tale. Fresident Russevelt says we shall the our public schools and that this be well on our round to Tokyo and Bertin during 1943, Vice-President condition is the autogme of the ore Wallar nave Did skill give us the prelude to victory. Victory with ganked teaching and practice of practic on its way! The attacks on liberty and democracy will soon religion . . . We do believe that the control of t be repelled. The way for peace shall again be open for the world.

It - not two early to begin to plan the pouce. There can be no just sause for putting off that planning till the war is over. Sectious thought and row intered judgment diguid be the foundations on which the coming peace shall be built. Well may the children of ait the world weigh and number the Christmas mossing of the Pope on this subject. It was given to "My children of the whole world" on Christmas Eve of 1912: it was a Christian message, but not to be received and consuffered only of Christmanule. It contains the ground principles in which a listing poace must be based. For us, then, to go over it in detail, to consider and study its every part, to make it so much our own that we near be ready to do one part in any discussion and formulation of the conditions that shall govern the peace.

A terrible calamity that threatens humanity, hongs over the world, now gravely ill beginge of the war and all that led up to it. Human cupation he is describing: Ity must find a sentedy at nove if it is to escape. The Church will help all to know the base lates that are necessary to enable peoples and Catholics and non-Catholics affee space to mive the pigantic problems of domestic order and interna. Then he intersperses amateur sodthough collaboration, internal peace is a precequisite to external peace; Bester can close to the world only through the domestic peace that peace can come to the world only through the domestic peace that sury here. Tonight we gettered obtains in each country. There can be no peace between nations one for a vocate Marino actors. Matess there is peace within the notion that inspires trust."

That internal years can come only when men understand that every anciety worths of the name has originated in a desire for peace. The Hols Father quotes St. Thomas Aquinas in defining peace as a "tran-quil living together in order." Living together in order, living together in tranquility, both are needed for true peace. The peace to stely. Although we live in the come must provide for both of these. We shall give further study to at one of our shows. We simply the message of the Pope in subsequent editorials.

THE POORER CLASSES AND PLANNED PARENTHOOD

Linealn said the Lord and bave great face for the common penple, or He would not have made so many of them. The common pertlasses." Lincoln himself - th many another great man came from P. M. and emerged at 2. Litanies the poorer classes. "Planued parenthood" was not there to prevent and beads, with hymns sung after his coming, "Planned Parenthood" as preached today by those who would prevent the "poorex classes" from having an overproportionste number of children. It at planned parenthood was there in the heart of his parents, parenthood planned in accord with the laws of nature and of nature's God: parenthood not interfered with by a sin against nature and against God: parenthood planned in accordance with God' blessing and God's command to man- Increase and mul-

"Child-spacing" is the pretty title of the abominable teaching sponsored by one of the busy lody organizations that ties the holy name of parent on to its title. Spacing can be find only when there are two children or more: this condition lets out most of those who promote "Planned Parenthood," who "traditionally bear too fee children."

The "poorer classes" will continue to plan their parenthood in accordance with the good sense and the good conscience God has given them. They know and will follow the bawful practice that will space their children naturally and morally. They will not feel complimented that these of the "upper classes," whose facililes run more to space ing than to children, undertake to track them how to conduct their affairs. They will not feel complimented to be labeled the "pooter classes." Proter in what was I in mental and moral goods, in healthy budies and holy souls, in conjugal love and family purity? No, indeed to all these, they are the "richer classes." Popur in the things of earth, the material things the lade and pass away: but richer by for than the appoilter of barrenness who will not have children of their any and who would deprine our beloved brethren of the fight to hear their children in gladness of heart. True lovers of God, true friends of linnarity, true Americans, will strive to improve social and labor conditions in our country so as to remove poverty, and enable homest parents to possess adequate means for the raising of their families.

PLANNED PARENTHOOD THAT IS REAL

A visit to the new St. Maty's Hospital will give you a picture of planned parenthood that is real. The maternity department there has been planned for the mothers and babes of the years to come. Parenthood will find here its bleesed ally, its work will be positive, real, productive lis effect will be evident in new citizens constantly given to the rimanimity. It will follow God's law, nature's law. It will respect oven the "poorer starse" It will give them no advice or counsel that find would not give them. It will bollor their rights as men to increase and multiply it will assume no right to luce them away Irem deceney, probity, virtue.

Yes. St. Mary's has arrained a program of planned parenthood! The program is one of which every normal human being may well be proud For these who shall in the future be blessed with the joys of

(Continued on Page 190

Catholic Parents, Note!

By REV. DANGEL A. LORD. S.L.

The Bulletin of the Teachers Al- the pews, but the girts, all mations, limite of New York City for De- squart on the mata. The girls are suffer it a child in hink disast with this fair It is a direct appeal to they wide blue trimming. The figures beginning as double-beader affairs. The acceptance and the voters to bring are double-beader affairs. The acceptance discipline to the public rongs reach from the amplix to achieve at the first and over these another hate what it frankly terms "flow dress is were, teaching from the fact to the shire. The trimmings

port on delinquency is worth read-ing. It should in fact, by thrust under the noses of those Catholics warmen of this island dress that

Write the public achool teach-

"It is our considered opinion that the level of public behavior is the higher in our parachial and understanding of moral behavior through the tenets of religion is a powerful factor in shaping the character of our children.

Pleasant words, but it is hard to restat a complement, We sold you

Letters From the Navy

the heads his letter from "The Only Grass Hut Barber Shop in the World, and identifies it as "Down Where the Trade Winds Blow " Otherwise, the perison toesn't let you in on where he is or what land of our far flung oc-

pumphints and the use they are to vil with Church services.

"Ineutrical critics aren't noces rine audience, except for a few of aus Scabors. We sat on telled cocothe stars above. If an actor did well, he knew it. If badly, he was made to realize that fact immedibellow at the actor the info that he is, shall I say, inferfor? We invite him to knock it off. Hissing is too refined.

"Last Sunday afternoon I dropped into the cathedral of the isle's principal town for Benedic- God's happy judgment Day tion. I thought I could spure the would do me good. I caught the each mystery, all before Benediction. After the natives had prayed the European service followed

"The deck of the cathedral, except for a narrow strip of pows along the walls, is covered with The Sisters, also in white, knowl in Post.

dress is worn, reaching from the But Point 6 of their official resision like theel on a Christman tree. latitudinally. Though the color scheme varies, the misjority of the who blithely diaregard the pa-way, Hollywood to the contrar rochial schools and schot their chil-dren elsewhere.

"Cloud-by Father, and let's rea-

"Good-by. Father, and let's pray for peace."

Unitalished Story

My little story of the chalice left to the Catholic church in Philabrings an interesting sequel. My pleasant correspondent writes

"A number of years ago, triend of mine was visiting Philadelphia. I advised her to be sure to stop in at the old Jesuit Church in Willings Abbey, and she did.

"When she was walking away from the church, she met a Quakeress dressed in the Chaker's plain garb, She spoke to my friend saked her if there was a Catholic church near by, and walked back with my friend to Willings Alley.

"'You may be surprised said the Quakeress, that I asked to see a Catholic church, for I've pever been in one But two weeks age. I droamed a lovely woman came to me. She said, "I want you to go to a Catholle thurth and gray for me." Ed never seen the woman before, but I am sure she was my Mother. You see, I was orphan adopted by a Quaker family,

"My friend took her lato the Catholic charch and explained the Real Presence, the shrines, the lights, and all. The Quakeress knelt down, prayed allently, and then cried with her head in her bands.

"When they reached the sirrer again they parted. She never knew the Quakeress' name, but we have both often wondered if the conversion.

Sorry to leave my readers with an unended story. Perhaps on may know its end.

Clips

The oldest known pen was unearthed in Egypt. Older than those in the post office? — "Evansyille

Even if your life is an open book mats, upon which the natives in there are times when you should their white Sunday apparel, squat furn over a new leaf, ... "Boston

Recordings Printer Habitelds as Louisenstein lecturing in the Christian Culture Series of Against Institute last Southay vigits prefaced his serious discussion with Commending all who had turned our despite gaso-time rationing. He could not on-

derstand, however, he said with a twinkling eye, bow driving to a lecture on European affairs could be classed "as pleasure driving" Rochesten has a campaign on for used mutical instruments and athletic equipment that is being gathered to be sent to our prisonsmall boys with not take it as an

ers of war. This is a commendopportunity to get out of practic-ing on their musical instruments. flicting away their baseball bats and gloves will be more of a

"A Client of the Blessed Sacrament," sends in this piece for pour dering:

Feeting that your paper reaches thousands of our Catholic peo-ple, I wonder if it would do any good to print an article regarding the apparent letions of our pass ple for Jesui in the Blesset Seccament.

Traveling on the buses four times a day, I have been amazed at not only the laymen but a good many times at our own believed priests who pass by our Catholic churches and never make a pretence of raising their hats.

"In years gone by I have known it to be a fact where some of our non-Catholic brethren have re-marked about so many men ralsing their hats passing a church, it just gave one an inner sense of gratification that our Lord was being honored. What is the matter with our people? No wonder there is a war; that God Is calling His vengeance on the people. They don't respect King so how can they respect their fellow-ment

"If this small lefter would make fust one man remember his God, the next time he passes a Church, it will be worth white."

Our erstwhile movie commentator, Private John Springer worked at one time for the Hutchings Advertising Company in Rochester. John has been transferred to Miand and his new commanding ofheer is Capt Mosher Hutchings, his former boss. Small world, Isn't

QUERIES and REPLIES

War-War-War, Looks Like God Hac Forgotten The World,

War-War-War-because have forgotten God. The blight of unbelief has so eaten into the souls of men that the roots of right-ourness and right living have been desidened to the core.

possibly bring man back to the realization of his status as a creature wholly dependent upon a Creator whose laws he may not le-

The world is indeed a mess. A quarter of a century of political chicanery and moral evildoing has come to a shricking climax. Hundreds of thousands of young men have been butchered in the abattoir called Europe over which hangs a sinister sign. Civilixallon Without Christ? There was been agony beggaring description, death and destruction beyond belief. And yet we will not learn.

You have merely to open the pages of one of our metropolitan papers to see as of old the same sickening atories of marital infi-delity, quick divorces, quicker rematriages, parties whose lavishness is matched only by their in-centiousness, night clubs that are verifiable night orgics—everywhere the same old bilge evidencing a total failure to comprehend the meaning of this shattering hour.

"Jerusalem, Jerusalem! thou who killest the prophets and stoneth those who are sent to thee! How often would I have gathered thy children together, as a hen gathers her young under her wings, but then wouldst not!" (Matt. IL 31.) "I am the Lord thy God, Thou shalt not have strange gods before We tExodus 20, 25 - (Free the pen of Father Richard Felix O.S.B. Defenders of the Fack.

TRANGE BUT Little-Known Facts for Catholics BY M. J. MURRAY >

