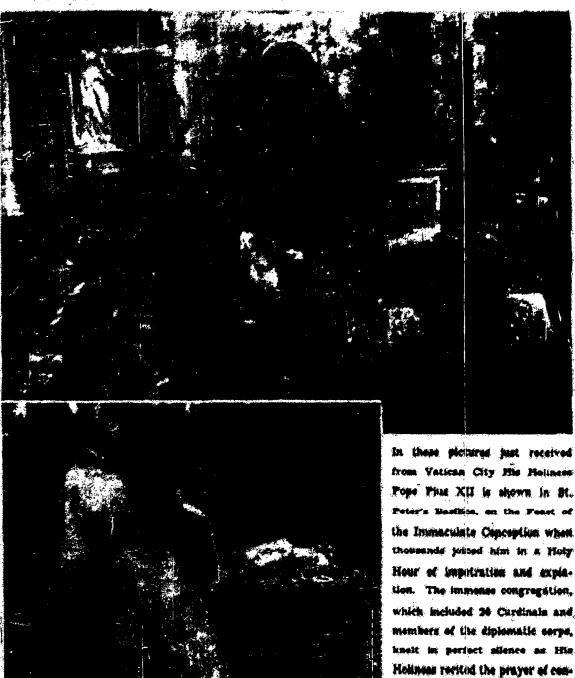
CONSECRATING THE WORLD TO MARY'S HEART

INTERNATIONAL NEWS



Vatican Denies Japs Seized Funds Pope Sent For Internees

WASHINGTON - There is no foundation for the report that AUSTRALIA Japanese military authorities in Hong Kong had seized a portion of funds sent by the Holy Father for the relief of interness in Japan and had used the money for the his Excellency the Most Rev. Amleto Giovanni Čicognani, Apostolic Delegate to the United States.

nal Maglione informed Archbishop adds. Cheogrami that the funds sent by SOUTHWEST PACIFIC the Holy Father have reached "Rounding around in a

tain newspapers in the United States, stated that the Japanese sutherities in Hong Kong had select \$40,000 of \$100,000 sent by His Holiness Pope Plus VII for the celled of internees in Jupan and that the \$40,000 was used for the Japanese army,

Heroism of Virtues Of 'Lily of Mohawks' Recognized in Decree

VATICAN CITY. ... The heroic virtues of Kateri Tekakwitha. Lair of the Manawky, are for mally recognized and the cause for ; ner bentification is advanced an-other step; namely, to the proof of the miracles proposed in her cause, by a decree of the Sacred Congregation of Rites read and promulgated Jan. 4 in the presence of His Holiness Pope Plus XIL.

Rollowing the reading of the decree by His Marinence Carlo Cardinat Sulotti, the Cardinal Rela-tor, the Rev. Carlo Miccinelli, S.J., Postulator of Tekakwitha's cause, expressed gratitude to Pope Plus NII in the name of the Bishops and faithful including Indian tribes, of the United States.

It you sould Conscience a few times she will out your acquaint-

'ROUND THE WORLD WITH THE CHAPLAINS

My N. C. W. C. NEWS SERVICES

army chaplain of the Archdiocese of Milwaukee stationed in Australin, reveals in a letter that in Japanese army His Eminence his section many of the weekday Laugi Cardinal Magitone. Papal Masses are said at night to preserving of State, has advised pure the boys who leave early in the morning for battle stations. to Glovanni Cleognani. Apostolic Most of them go to Holy Communication from Cardiplanes or bosts, Father Henry and the Communication from Cardi-

"Bounding around in a "jeep' in where in the Southwest Puellic. The priest says there are "no lights on the jeep because of strict blackout" and he tries to head for some spot "where the men know Mass will be offered."

HUDSON BAY

"As I have a dog-feam of my own, from now on there will be no snow or storm to interfere with the religious life of the boys."

This statement appears in a let-ter from the Rev. R. Ferron, O.M.L. on auxillary army chaptain in the Hudson Bay region of Canada.
Till a few weeks ago the boy

were coming to church in fown, Father Ferron writes, with the risk of being unable even to reach, ence of the Rev. Cosmas Dahlhei-the church. One group, for in mer, O.S.B. army chaplain at stance, tried for three consecutive Midland, Tex. Father Danlheimer Sundays to come to church, but could not get the trucks to their destination."

It seems that Father Ferron's acquisition of a dog-team and sled the chapel for anyone who wishes has somewhat solved the problem to give. This practice was insuof Mass for many of the soldiers. because now the auxiliary chap-lain can go to them, via the oldfashfoned northern means of canine power.

NEW YORK

Chaplains neroism is implied rather than described in the cor-

The Rev. Austin J. Henry, an O'Hara from the priests in service. One chiplain tells him that th is a keen pleasure to witness.

The eagerness shown by our Catholic chaplains to get front line duty. Another chaplain in North Africa briefly but touchingly re-iates now the Rev. Clement M. Falter, C.P.B., "died gloriously in action whilst landing with his troops from assault boats." Still another, stationed in Alaska, says tions are snything but comfortable, I don't think I've over been A secular news service dispatch and out of cocomit woods in the happier. Perhaps it is because I from Changking, published in correctly morning directles is one of can county see the results of my happier. Perhaps it is because !

secration to the Immaculate Heart

of Mary which he himself cons-

posed. (N.C.W.C.)

How much the presence and ministrations of a chaplain meant to the servicemen on far-flung fronts is told by a chaplain in the Southwest Pacific,

The censors inform me that all the boys-Catholic and non-Cath-olic-are wring to their folks back home low happy they are they have a chaptain, the priests report. A few boys told me that when there is no chaptain around there is no difference between Sunday and any other day. One just forgets about God and praying. New one feels at least like

TEXAS

A collection asked for by the congregation itself is the expect-

Since last May I have been tak ing a collection at Sunday Mass. The plate is placed at the rear of gurated after repeated suggestions by the soldiers and through the encouragement of the Inspector General. The latter said that if was part of the Christian ritual and that we should keep it before the men, so that when they go back to civilian life the good habit will still be with them. I have

Peru Weekly Flays **Proselytizing By** Protestant Groups

LIMA (NC) - "We are against those Protestant sects which, never reaching an agreement among themselves and cash interpreting the Bible at whim, have come to Peru to cresic a religious problem among the first bary desired to the and a web of theories which cretain iterat have desired to they themselves council explain restroited themselves to car comp-vendades, Cuibolic Wesley of this try to enrich Cuibolic trachings is city, says. The editorial olso, to jour community? mileds that the Prem Law of Pers

prohibite procagands uzainst the Catholic religion.

custo Pero where prostlything Profestants disturbed some of the religious ceremonies. It cless the report of a witness, concerning the audicity of Protestant propsigned who, challenging the signed continue the chitorial notes. They do not lied to insigned political time eccessations the chitorial notes. To insing act of religious controversy, which did not several as thought increasingly create a wave of hostility towards all that which did not several notes. The frue and valy religion of the tree and the refreshment, and the rounsels of the public mind. Department, and the counsels of the professor headen by His Excel-"Dur weekly." Nordades says.

Thus weekly. hermore says, erthcless they are affecting the harman already expressed concern repealedly regarding Protestant lowers who "quit one religion propaganda in our country. On without having another inculation of the shorth American velop into subversive sectors."

After declining that the Con-cuspium of the State protests the The article comments on recent limits religion, the Perusan incidents which contribute during publication mentioned the visities Recharistic Congress of Aya contribute the religion of the contribute the second contribute coming violate that law by publishing martines and distributing penciphics it also mentions ac-sivities of Protestable orators in

the prelates headed by His Excel tributers of pamphlets do not ap-liency the Most Rev. Fernande pear to be attacking patriotic in-Cente. Papel Numero to Preu. terrat. Verdades points out, nevertheless they are affecting the na-

Observances of Church Unity Octave Planned

GAYMOOR, N. Y .- An appeal for the observance of the annual Church Unity Octave has been issued by the Very Rev. Raphael P. Grandi, Father General of the Franciscan

Society of the Atonement here. The Octave will be held from Jan. 18, Feast of St. Peter's Chair in flower, to Jan. 23. Keast of the Conversion of St Faul.

The Octave is a period of prayer for Catholics throughout the world to beseach God for the fulfillment of the Saviour's appeal that they all may be one."

"The year 1942, darkened as it was by war and suffering in al-most every quarter of the globe. witnessed a great increase in the number of the faithful who partictpated in the public observance of the Church Unity Octave," Father Grandi said in his appeal, "We are hopeful that during the Octave next month (Ian, 18-25), even greater numbers of the faithful will gracialm to the world their prayorful seat for the fulfilment of our Lord's ples that they all may be one."

Overseas for NCCS

Ordinaries of various dioces mended the Uctave to their faithful asking prayers in that time for the reunion of Christendom, and in some instances prescribing services in churches at which such prayers will be offered in a public manner.

A glenary indulgence is granted to those who on the first or last day of the Octave receive Communion and fulfill the usual con-ditions. An indulgence of 200 days may be gained each day in the Colave by the recitation of the authorised prayers.

The Octave was instituted 34 years ago by the late Father Paul James Francis, Foundar of the Fathers of the Atenement, while he was still a member of the Anglican Church. A year later the Anglican Society of the Atone-ment, headed by Father Paul, was corporately received into the Cath-Church. In 1916, Pope Benediet XV extended the observance of the Octave to the entire Catholie Church.



Francis P. Matthews, Chairman of the National Catholic Community Service Executive Committee, has arrived in England. The Archbishops and Bishops of the Board of Trusces N.C.C.S., member agency of the Organizations United Service Organizations commissioned Mr Matthew to make a survey of work being done by sister Catholic organirations in Great Britain Aguerican servicemen. Mr. Matthows, Supreme Enights of the Knights of Columbus, was in Rochester, Oct. 18.

bougat vestments, as abundance of literature, a regular Sunday

Mexico Court Reverses

MENICO CITY. The Supremo Court has reversed the 15-year-old decision of a lower court which nationalized a Catholic school conducted by the Jesuits at Puebla. The Normal School, which has been using the property meanwhile, has been ordered to vacate the property and will return to its former edifice on the calle de Ventanas.

The appeal to the Supreme Court was made by former students, five of whom are teday attorneys – Gustavo Islas, Josquin Bissics, Francisco Velasco, Jose Manuel Concha and Jeronimo Diaz and one who is a physician, Dr. Juan Marques Montlei. When the property was seized 15 years ago, Federal troops took possession of the building and furnishings, and allowed the Jesuit instructors to take with them only objects for their personal use.

ARTIST OF WORLD

Pain is, in some wise, the artist of the world which creates us, fashions us, sculptures us with the Ane edge of a pitiless chisel. It limits the overflowing life and that which remains, stronger and more exquisite, enriched by its very loss. draws thence the gift of a higher