

# ST. PATRICK'S, Owego

## MRS. IRA ANDREWS RITES

By Miss Mary C. Brennan  
**OWEGO** Mrs. Ira C. Andrews of Church St. died at the Robert Parker Hospital in Sayre, Pa., on Monday, Dec. 28, aged 63 years. Mrs. Andrews was taken critically ill only the day previous to her death. She was stricken with a second heart ailment early on Sunday morning. When her condition grew steadily worse she was removed to the hospital in the Foley & Murphy ambulance and her death occurred a few hours after her arrival.

Besides her husband she is survived by two sons, Pvt. Edward Andrews who is stationed at Fort George Meade, Md., and Robert Andrews at home. The latter was recently honorably discharged from military service following a serious surgical operation. She also leaves two brothers, Joseph J. O'Donoghue and Francis O'Donoghue both of this village.

The funeral was held on Thursday morning at 9 o'clock in St. Patrick's Church, the Rev. Alexander Stec, assistant pastor, officiating. Burial was in St. Joseph's Cemetery.

## School Reopens

St. Patrick's Parochial School re-opened on Monday morning following a ten-day Christmas vacation. Classes were resumed at 9 o'clock on Monday morning. The weekly study class for the students attending the Owego Free Academy was also resumed on Monday evening.

## Three Sons Serve

Mr. and Mrs. John Cavataio of East Main St. have three sons now serving in the United States Army. Their son, John Cavataio, the third member of the family to en-

ter the services of the country left on Thursday afternoon with a contingent of Selective Service men for Fort Niagara. A few days ago they received a letter from another son, Private Paul Cavataio, from whom they had had no word since late in October from "somewhere in Africa." In his letter he stated that he had recently arrived at his destination and that he was well. Last week they received a letter from Corp. Thomas Cavataio who is stationed at Camp Davis, Monahan, near Tucson, Ariz., that he had been promoted to the rank of sergeant.

## 74 on Honor Roll

The Honor Roll list in the parish is rapidly adding new names of the men who are in the services of Our Country. It now totals 74 names which include four boys who left on New Year's Eve for Fort Niagara with a group of Selective Service men. These four are Francis J. Munroe, John Cavataio, Gerald Mead and John G. Steele. Names recently added to the list include Louis Stella and William J. Connelly who recently enlisted in the U. S. Navy.

## India Notes Growing Religious Vocations

**KARACHI, India.**—Despite war uncertainties, a marked increase in religious vocations has been noted here. Two young women, Miss Mary Peter and Miss Josephine D'Souza, received the habit of Franciscan Missionaries of Christ the King, and received the names of Sister Mary Imelda and Sister Mary Josephine, respectively. At the same time, two novices, Sister Mary Philomena and Sister Mary Isabella, pronounced their first temporary vows. Earlier, four postulantes entered the community

# SERVICE WOMEN—AT HOME AWAY FROM HOME



Judge Lucy Howarth pours tea for Apprentice Seaman Robin Hunt, Chief Yeoman Kathleen Middleton of East Orange, New Jersey; Helen Murphee, Yeoman Third Class of Houston, Texas, all members of the WAVES and Auxiliary Irene Rafatovich of New York City, a member of the WAACI. They are pictured at the USO Club in Washington, D. C., operated by the Women's Division of the National Catholic Community Service, for women in the service and in defense work. (N.C.W.C.)

The pectoral cross gets its name from the Latin "pectus," which means breast.

## FOR LOVE OF COUNTRY

By JANET T. VAN OSEDEL

Issued by the National Kindergarten Association, 8 West 40th Street, New York City. These articles are appearing weekly in our columns.

As Bess Devon, on her way home from the school where she taught the first grade, was passing her sister's bungalow, Martha came out and beckoned to her. Bess turned in and ascended the steps while Martha waited for her on the porch. Martha's eyes were red. "What's the trouble?" inquired Bess. "Tommy?"

"Not anything he's done! It's what I'm supposed to do to him! And I can't, Bess!" Again Martha's brown eyes brimmed with tears.

"Mrs. Lane's just been here, laying down the law about my patriotic duty as a mother," continued Martha. "She says I must teach Tommy to hate the enemies of our country and instill in him the spirit of revenge. He must cherish hatred for them so that he'll become a more alert citizen, she contends."

"Yes, I know how positive she always is on that subject," said Bess. Her steady blue eyes clouded with sadness.

"Ever since Tommy was born," continued Martha, "I've been trying to teach him by word and example that love should rule his life, and all life. And now I'm ordered to instill in him a vengeful spirit and to foster a will to fight because of hate. And Tommy's fighting spirit certainly does not need any arousing! He seems to have been born with a very strong eye-for-an-eye and a tooth-for-a-tooth tendency. I've been trying to redirect it. But, at the slightest provocation, his fist is pretty apt to hit, and to hit hard!"

"Yes, for a five-year-old that fist has some punch!" laughed Bess. "But why cease to emphasize the love motto?" She drew Martha down beside her on the glider.

"Because that's not supposed to be patriotic!" retorted Martha. "There's a difference of opinion with regard to that," replied Bess. "Men fight and die for love of country much more than for hatred of an enemy—and the former motive brings the sooner and the higher victory. It is the finest form of patriotism. Fighting for love of country inspires the deepest valor, the highest courage, the bravest deeds ever known. Because of it men will go singing to their death if by that sacrifice they can really serve their country. It is love for our country—a deep unself-seeking devotion on the part of every man, woman and child, even to the youngest—that will save it, and that is the only thing that will truly save it and bring us to a victorious peace!"

"Oh, Bess, I believe that!"

"This is how I teach my pupils, Martha: They salute the flag, and understandingly state their loyalty to it. Then bravely we talk about

our country—our dear land of liberty—and how each one of us must do his part for the land we so love. Even the youngest can do something, I tell them. Since money is now needed by our country, pennies can help. They can buy defense stamps instead of candy or a movie ticket. Pieces of metal, bits of rubber, cloth and paper can be saved and collected together even by the babies. We remind each other that no rubbish should be left about. It is always a fire risk—now more than ever. Also, it may have in it something to be salvaged. Several children are permitted to tell what they are doing for love of their country. Then, with our eyes turned to the flag, we sing thoughtfully and prayerfully.

"Long may our land be bright With Freedom's holy light! Protect us by Thy might, Great God, our King!"

"That's beautiful, Bess! What an appeal that will leave for Tommy! And I doubt that even Mrs. Lane could quarrel with that."

"I'm sure she wouldn't," Bess' calm blue eyes met Martha's brown ones, and saw in them the satisfied understanding she had hoped to see.

## New Prayer Manual Published in London

**LONDON.**—Designed to give uniformity to prayers in common use, a new Manual of Prayers has appeared here with the signature of all the Bishops of England and Wales, who require that all future prayer books must conform to the newly approved renderings.

Considered one of the most satisfactory book productions of recent days, the manual is bound in buckram with thick beveled boards. The publishers are Burns, Oates and the printers, the Cambridge University Press.

## Catholics Most

**Ottawa.**—The Bureau of Statistics report that of a total population of 729,744 in the Province of Manitoba Catholics are the most numerous of the various religious groups.

## MASS FOR SLAIN

**Montreal.**—A tribute to the memory of all Canadian soldiers who have been killed in action overseas was paid by a large, representative gathering at a special Requiem Mass chanted in St. Vital's Church by the Most Rev. Joseph Charbonneau, Archbishop of Montreal.

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