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Official Newspaper of The Rochester Braces With the Approhitica of the MOST IN LEIGHT TAMES EDWARD KEARNEY, D.D.

The California CON RIER has my most enthusiantle approach. A discession in management for the program of Carbolic action in the program of Carbolic action. home in the divisor I find is hard to understand hose any Catholic can be so indifferent on it what is transpier a in his church throughout the warld as to refer uper an eliable warres of information or even to seek no information whenever the in later o bush disease "The CATHOLIC COUNTER in seeing

· fames E. REARNEY, Bishop of Ruchester

Couse, indeed, to the Holy Family of Bethlehem, will be the mem is known to all to be in the prayers bees of one home who as a family unit receive Holy Communion at the conclusion of the Mass. Rethis on this and execution the Frest of the Holy Family. Father and inember this?mother, sound men and women, boys and girls, they receive this day rend us in battle; be our protection not as mainfully, but us integral parts of an organization founded against the wiekedness and snares by God, ble said by God's state, anded by His spirit, and developed of the sevil; rebutly bins, O God, accurding to the model of the Holy Family of Bethlebeth and Naz. then, O Prince of the heavenly based by the divine power, drive Mark was called by God to her office as Mother of the Holy Family based by the divine power, drive into hell Satan and the other exit.

ily. Fixed by nature and prace for her high vacation, she was first splitts who roum through the to well me into the world thin Whom the buther destined to be the world seeking the rain of souls. Child of the Holy Family, St. Joseph was marked for his dignity as Father of the Holy Family, summoned to this high salling by divine that every Knight of Columbia rocalism, and ever mindful of his obligation to fulfill well every duty fram this prayer by heart; that connected all his position. In Bethlehem, in Nazareth, the flots bands present uself as a model for every Christian Family: prewith it includes an mailed for the imitation of the members of every the sign basily.

to it is thely Communical this morning costs member of the fair. by emissaries of Latin. the will posider God's goodgees as manifested in the institution of the famile God's wisdom as shown in the guarantee of assistance and we do not know his name, but the famile God's wisdom as shown in the guarantee of assistance and we met him in a teligious goods protection and affection given each member through the graces of store. He told us that he has car-the common bousehold, God's fustering care as delegated to father ried a Rosary for over forty years. and motion for the children of their home, God's laving kinduces in That he has recited it consistently consecrating the lave of man and wife through the blessed gift of children.

Following the example of the three Holy Ones of Nazareth, building on the model of the Holy Name of Nazareth, imitating all thire the Rosary outwardly but be Members of the Holy Family, our families will find protection against infable pride in a devotion which name into the Christian tradition, against loss of that infable pride in a devotion which Bagan intelligations into the Christian tradition, against loss of that fall of us should take up and practitle of beaven that should be in every Christian home. May Jesue theo as consistently, and Mark and Joseph be in our humes and in our hearts on this Happie Feast and in off the days of our earthly sajourn.

THREE WISE MEN

Twelfth Sight in former years held the place in nativity observonce that now falls to Christmas. Little Christmas was the name by which our parents knew it. The Epiphany is the liturgical title of this manifested to all with whom they Oth this of lanuary, which commemorates the threefold manifestal came in contact that they had tion of Christ to the world in the visit of the Three Kings, in His come from good homes and knew first migacle at the beginning of His public life at Cana of Galilee boys, and they are still but boys, where He changed water tota wine, in His baptism by St. John at most of them, can well be taken which the heavens opened reweding the Holy Chost resting over His into any home. Their appreciation head in the form of a dove while the voice of the Father was heard declaring "This is My beloved Son."

Christ's manufestation to the world is the unswer to all the propluries and the expectation planted in man's heart by the divine promises. At Bethlehen, the shepherds joined Mary and Joseph in giving the first earthly welcome to Jesus, with the Angels of the Na. [tivity speaking and singing the heavenly welcome at His coming. His own chosen people first saw Him, soon to be joined by those summapped to m afar from all the nations of earth to adore Him and to offer this homage and adocation in their gifts of god and frankincense and myerh. The other two manifestations or Epiphanics heralded His appearance to men at the beginning of His ministry as Redeemer of Mankind. He is the answer to man's prayer, the fulfilment that you possess. To talk with ried the series in uninterrupted spend my time looking all over of man's hopes, the realization of God's promises.

God or to His Saints in Heaven flow. The volumes came off the hell for you?

As the life of a Christian must be like to the life of Jesus, as the with the certainty and assurance press regularly; Volume 2, 3 and 4 imitation of Christ must be our daily task, as all our striving must that your every word is heardbe to make ourselves "other Christs," so one fidelity to this duty should make our earthly enroces so many new Epiphanies, Manifestations, of the power and goodness of God as shown forth in Issus

FOR THE CAUSE!

Powerful impetus to renewed patriotism and more energetic striving to help to the best of our addity the country's war effort, is given by the reports that come back from all the fighting fronts on is absolutely necessary for fiving land, on seal in the air. Inspired love of country, deep attachment to ! " good life and for siving your duty, brave response to the call to protect and guard all that Amerduly, heave response to the call to protect and guard an most concer. He who prays will surely be brans hold dear, are urging our forces on to what must be ultimate saved; he who does not pray will within the forces, our obedient and ready cooper just as surely be lost. Man prays ation with every home effort, speak clearly of the support we would land God hears. Prayer is the congive the beave men at the front

Reports of casualties begin to come in to sadden us at the thought God expects you to express your of the early draths of those who have made the supreme succibe for liberty. Our own boys, peeds of their faintly and school and parish and community, with us so short a time ago, have given their lives that God's gifts of liberty and independence may not perish from the earth. There is a glory in the bravery and courage with which they Luke 11. 9. faced the danger, in the readiness with which they accepted all that f the chances of war had to offer them. May God give rest to their

Our's at home the task to give ever growing support to our men in arms. Patriotic fidelity to every obligation that rests on us as free men, eggerness to give all we can to the cause in our war production work and in our constant purchase of the stamps and bonds that furnish our heroes with the material of war, are the marks of all who

(Continued on Page 14)

Diocesan Recordings

A Victorious these Year to all

Station the Man Fell, Ill. Unlittle of Columnic sie adopting a special develor which can be taken up by any to groups or (ven little 1111). The Conserve Companie of the K of C, the Rt. ter Start Leo St. Video to caning when Catholic men in his organi-21th to begin devotor in an esp**ec**al männer to Saint Mehavi the Archangel, var pateral guardian in the work which the Knights

HOLY FAMILY OBSERVANCE to Knights love (kfapical, 43 4

he add it to his daily prayers at night. This department suggests that all readers do the same. Baint

We do not know his name, but in times of trial in his family, in portods of joy. We have learned that he is a convert. He felt abashed in displaying his real for

That home training has not been neglected among the young men in the armed forces was brought home to us strikingly at the K. of C. Open House on New Year's Day The young men wearing the uniforms of the U.S. Army and Navy boys, and they are still but boys, for what is done for them well repays the effort called for.

QUERIES REPLIES

Why Should I Fray?

what privilege could measure up now Volume 37. to that?

People remember having nierely greeted the President of our country or any other famous character and treasure the memory of the occasion forever. But every word of prayer is an infinitely greater privilege because God is infinitely higher than the most renowned person that ever lived

You should pray because prayer

pecting link between the free will of man and the free gifts of God, desires in daily proyer to not you shall not receive

"Whatever you ask for in praybelieving you shall receive

You should pray because prayer is the easiest task upon which your salvation depends. Anyone can speak, form words into sentences. give expression to petition, respect

Addressing these things to God or well, baptized or not baptized, [Faith, Conception, Missouri.)

RANGE Little-Known Facts for Catholics

BY M. T. MURRAY



=Along The Way===

A Great Little Booklet

By REV. DANIEL A. LORD, S.J.

Volume Number 27!

close to establishing a record. A about the famous Indian miscionlot of us have, in our time, turned ary, Pather DeSmet, out a book or two. A great many The missionary had been workout a book or two. A great many. The missionary had been workseries or that, carrying it permaps, as far as Volume Number 3 or 4. But Volume Number 271 That's

comothing different. And it took Father Francis P. LeBuffe, S.J., to bring My Changeless Friend to this high number in his still un-

ended series. It's a long time since I first stumbled over My Changeless Eriend in what proved to be Volme 1. A particularly holy nun-loved the backlet. She marked up a copy and gave it to me. I was amazed as I read the simple way in which this priest I had not us yet met made the love of God seem easy and inevitable. I read glong with a feeling that I was being introduced to Christ the Savior by one who know Him in timately and who wanted toeshare that priceless friendship with thou-

eands of others. Thousands? That was the only part of my impression which was understressed. It turned out that Father LeBuffe (who with the years has become a near and dear friends was introducing the Savior You should pray because prayer to militons of renders. The Mea-is one of the greatest privileges senger of the Sacred Heart car-

> My Changeless Friend has been sort of adult education course for everyone in the knowledge and love of Christ. It's the kind of booklet that thousands carry in itual reading, have made one of down. these booklets a Vade Mecuri, and from it read swiftly and sweetly of their souls and their souls' dearest Lover. Friends have mailed it is small envelopes to uncounted friends. Men have thumbed it. Holy contemplatives have used it us their meditation book I'm sure that today it goes in the packs of many an American man in service.

So we bow our welcome to My conficultangues that congratulations to the priest who has taught thousands to pray and all his readers to know and love the Savior more deeply and more personally.

Proof Positive

My good friend, Father Talmadze, dropped in recently with a

Catholic or non-Catholic, who cannot pray Whesoever you be pray is the sum and substance of pray to God every morning and eve-or. There are some things helpful ning and you will be saved for salvation that not every one (From the sen of Father Richard can do. But there is no one sick Felix, O.S.B., Defenders of the

story that he claims is so old it is I wonder if that doesn't come guaranteed to be now. In fact, it's

> bad Indian, and getting nowhere rapidly. But each time they met, DeSmet reminded the old fellow that for him "outside the Church there was no salvation."

Finally the Indian admitted his insuperable difficulty. He had stolen, and from one of the Protestant missionaries.

"Ga give it back," commanded DeSmet, and reflectantly, but bent now upon sincere conversion, the Indian went his way. He found the Protestant preacher and in a dialect that cannot be imitated, he made his offer.
"Me stole from you. Here the

Tue minister smiled happily. But the Indian was glum.

"You give me receipt."
"What?" demanded the minister. "You give me receipt," the Indi-

"Why in the world do you want that?" the minister asked.
"Because," grunted the Indian, "me get to Heaven. Big Chief Peter he say to mr. "You stole," I say. 'Sure, but I give back.' He say, 'Where the receipt?' I got no

Volumes 15, 16, 17 . . . and Just A Matter of Viewpoint

The young soldier and his bride of yesterday (writes a correspondent) clung to a strap and to each other in the crowded care. Their love was as fresh and new as the ring on her finger, and they were their pockets or in a handbag. It oblivious to the world. Someone has rested within easy reach upon got up and left a single seat. But crowded desks. Men and Women, the bride declined to leave the side with no time for prolonged spir of her young husband even to sit

> Near them stood a very smartlooking woman in her early for-ties, very well dressed, and very sure of herself.

> The soldier looked around and spotted her. He gestured to the scat magnificently.

"Six down," he said in a loud-ice. "Go ahead, and take that seat. When my wife gets to be as old as you are I hope somebody will get up and give her a seat.

The woman in her trim and vizorous forties nearly exploded with unconcealed rage But the bus unconscaled rage. But the bus laughed. And the couple sank once more into the oblivion of their

Music of the Sky

The highest order of music we never heard: it is called the music of the spheres, the grand symphony made by the plane's and other heavenly bodies contains around the sun and which Milton says is heard only by God and the