VINE MY XV

JANUARY T. 1917

MUMBER !

Official Newspuper of The Rochestor Diazeso With the Approbation of the host bevellend James Roward Keadher old Richop of Rechestes

seargand his become as estential part of the grogen of Cultotic action in taken up by any Ly groups or easily direct. The CAPHOLIC COURING shaped be found in every Catholic action in the hotter. I find it hard to anderstand how any Catholic can be to the Rev. Magr. Leo M Burn, is calling test against the united to an interpretation of the Rev. Magr. Leo M Burn, is calling test against the houses for any catholic can be no the course of information or even to seek no information cation to begin dividing in an including the carbon to begin dividing in an including the carbon to begin dividing that the carbon to begin dividing the carbon to be the carbon to be the carbon to be carbon to be carbon to be carbon to be carbon.

JAMES E. KEANNEY, Bishop of Rochester,

EDITORIALS

HOLY FAMILY OBSERVANCE

Ciose indeed, to the Huly Family of Dethilehens, will be the mem- known to all, it is in the prayers here it each home who as a family unit receive Holy Communion fat the conclusion of the Mazz. Rethey Sunday need relebrate the Feast of the Holy Family. Father and unified want men and women, boys and girls, they receive this day tend as in battle; be our protection and as hullviduals, but as integral parts of an organization founded against the wickedness and snares by God, blessed by God's prace, guided by His spirit, and developed of the devil; remake him, O God, eccording to the model of the Holy Family of Bethlehem and Nazarrth.

teth. Mars was called by God to her office as Mother of the Holy Fame into nell Satur and the other orif ily. Fitted by pature and prace for her high vocation, she was first spirits to webenne into the world thin Whom the Father destined to be the Child of the Holy Family. At Joseph was marked for his dignity as Father of the Holv family, summoned to this high calling by divine that every Knight of Columbus equation, and ever mindful of his obligation to fulfill well every duty connected with his position, to Bethlehem, in Nazacette the Holy family presents uself as a model for every Christian Family: presents in members as models for the initation of the members of every Christian Family.

In does floly Commonion this morning, each member of the fam-My will ponder God's pondness as manifested in the institution of the lamits. End's wisdom as shown in the gurrantee of assistance and profession and affection given each member through the graces of store. He told us that he has carthe common household, God's fustering care as delegated to father fried a Rosary for over forty years. consecuting the love of man and wife through the blessed gift of in times of trial in his family in children.

Following the example of the three Holy Ones of Nazareth, builds ing on the model of the Holy Name of Nazareth, initiating all direc-Members of the Holy kamily, one families will find protection against pages in the trailings into the Christian tradition, against loss of that touch of licaven that should be in every Christian home. May Jesus illed as consistently and Mars and Joseph he in our homes and in our hearts on this Happy bases and in all the days of our carthly sojourne

THREE WISE MEN

Twelfth Night in former years held the place in nativity observance that now falls to Christmas. Little Christmas was the name by which our parents knew it. The Epiphany is the liturgical title of this manifested to all with whom they 6th day of January, which commemorates the threefold munifesta frame in contact that they had tion of theist to the world, in the visit of the Three Kings, in His hest micacle at the beginning of His public life at Cana of Gulilee boys, and they are still but boys, where He changed water into wine, in His baptism by St. John at most of them, can well be taken which the heavens opened revealing the Holy Chost resting over His into any home. Their appreciation head in the form of a dove while the voice of the Father was heard for what is done for them well rehead in the form of a dove while the voice of the Eather was heard declaring "This is My beloved Son."

Christ's manifestation to the world is the answer to all the propheries and the expertation planted in man's heart by the divine promises. At Bethlehen the shephords joined Mary and Joseph in giving the first earthly welcome to Jesus, with the Angels of the Nativity speaking and singing the heavenly welcome at His coming. His own chosen people hist saw Him, soon to be joined by those simmoned to m afar from all the nations of earth to adore. Him and to offer Ulin bomage and adoration in their gifts of god and franklincense and myrrh. The other two manifestations or Epiphanics heralded His appearance is men at the beginning of His ministry as Redeciner of Mankind. He is the answer to man's prayer, the fulfilment of man's hopes, the tradization of Gad's promises

As the life of a Christian must be like to the life of Jesus, as the with the certainty and assurance press regularly; Volume 2, 3 and 4 Imitation of Christ most be our daily task, as all our striving must that your overy word is heardbe to make ourselves "other Christs." so our fidelity to this duty should make our earthly careers so many new Epiphanies, Manifestations, of the power and products of God as shown forth in Jesus

FOR THE CAUSE!

Powerful impetus to renewed patriotism and more energetic striving to help to the best of our audity the country's war effort, is given by the reports that come back from all the fighting fronts on land, on sea, in the size Inspired love of country, deep attachment to a duty, brave response to the call to protect and guard all that Amer- soul icans hold dear, are orging our forces on to what must be ultimate saved, he who does not pray will friends. Men have thumbed it, return thus prayers, our samilies, our obedient and ready cooper just as surely be lost. Man prayer Holy contemplatives have used it ation with every home effort, speak clearly of the support we would and God bears. Prayer is the congive the brase med at the front,

Reports of casualties begin to come in to sadden us at the thought God expects you to express your of the early deaths of those who have made the supreme sacrifice for liberty. Our own have, pride of their family and school and par- not you shall not receive. ish and community, with as so short a time ago, have given their lives that God's wifts of liberty and independence may not perish from the earth. There is a glory in the bravery and courage with which they faced the danger, in the madiness with which they accepted all that the chances of war had to offer them. May God give rest to their souls!

This's at home the test to give ever growing support to our men in arms. Patriotic fidelity to every obligation that cests on us as free men, cagerness to give all we can to the cause in our war production work and in our constant purchase of the stamps and bonds that furnish our herces want the material of war, are the marks of all who

(Continued on Page 19)

Diocesan Recordings

A Victoriand flow Year to all

Etarilog the New Year, Buights of Columbia see adopting receial desection which can be the Archangel, four natural guardi-an in the work which the Knights of Columbus strive to perform.

The prayer to St. Michiel which the Knights have adopted as a special prayer at this time, is member this?-

"Saint Michael the Archangel dewe humbly beseech Thee, and do thou, O I'vince of the heavenly spirits who roam through the world seeking the ruin of souls, amen.

The Supreme Chaplain suggests learn this prayer by heart; that he add it to his daily prayers at night. This department suggests that all readers do the same Saint Michael's prefection is corely need ed in a world stirred to the depths by emissaries of Satan.

We do not know his name, but we met him in a religious goods periods of joy. We have tearned that he is a convert. He felt abashed in displaying his scal for the Mossy outsaidly but he fould not have been. It was jus-Effishle pride in a devotion which all of us should take up and prac-

That home training has not been neglected among the young men in the armed forces was brought home to us strikingly at the K. of C. Open House on New Year's Day. The young men wearing the uniforms of the U.S. Army and Navy who called on the knights that day come from good homes and knew how to act on any occasion. These pays the effort called for.

QUERIES and REPLIES

Why Should I Fray?

what privilege could measure up to that?

Pronie remember having merely greeted the President of our country or any other famous character and treasure the memory of the occasion forever. But every word of prayer is an infinitely greater privilege because God is infinitely higher than the most renowned person that over lived.

You should pray because prayer is absolutely necessary for fiving good life and for saving your

He who prays will surely be of man and the free gifts of God I many an American man in service. deaires in daily prayer. If you ask

Whatever you ask for in prayer believing you shall receive Matt. 21, 22; comp. Matt. 7, 7;

Luke 11, 9.1. You should pray because prayer is the easiest task upon which your salvation depends. Anyone can speak, form words into sentences, give expression to petition, respect, adoration and gratitude.

TRANGE BUT Little-Known Facts for Catholics

By M. J. MURRAY HAVE REIGHED SINCE BISHOPS Han FRANCE, GERMANY SPAIN, PORTUGAL POLAND and the BRITISH ISLES together, SHE ACTUALLY wings unceasingly for no ascerbainable reason. has over 40% of TEST PENDANTS SWUNG NEARBY HAVE ACTED EUROPEAN SEES QUITE NORMALLY

Great Little Booklet

By REV. DANIEL A. LORD. S.J.

Volume Number 271

lose to establishing a record. A about the famous Indian mission-of of us have in our time, turned any Father DeSmet. out a book or two. A great many | The missionary had been workour a book or two. A great many. The missionary had been work-have even hopefully begun this ing for months on a particularly

But Volume Number 27! That's Pathor Francis P. LeBuffe, S.J. to bring My Changeless Friend to this high number in his still un-

ended series. It's a long time since I first tumbled over My Changeless Friend in what proved to be Volme 1. A particularly holy nun loved the booklet. She marked up a copy and gave it to me. I was amnaed as I read the simple way in which this priest I had not as yet met made the love of God seem easy and inevitable. I read along with a feeling that I was being introduced to Chaist the Savier by one who knew Him intimately and who wanted to share that priceless friendship with thousands of others.

Thousands? That was the only part of my impression which was understressed. It turned out that Father LeBoffe (who with the years has become a near and dear retend) was improducing the Savior to millions of readers. The Mes-You should pray because prayer to millions of readers. The Messay Where the receipt? I got no one of the greatest privileges senger of the Sacred Heart cars receipt. Then you think I want that you possess. To talk with ried the peries in uninterrupted God of to his Saints in Heaven 1000. The volumes came of the hell for you? Volumes 15, 16, 17 . . and Volume 27

My Changeless Friend has been sort of adult education course for everyone in the knowledge and other in the crowded car. Their love of Christ. It's the kind of booklet that thousands carry in their pockets or in a handbag. It has relited within easy reach upon crowded desks. Men and Women, with no time for prolonged spirthese booklets a Vado Mecum, and from it read swiftly and sweetis of their souls and their souls dearest Lover. Friends have mailed it in small envelopes to uncounted as their meditation book. I'm sure neeting link between the tree will that today it goes in the packs of

So we bow our welcome to My Changeless Friend, Number 27. We bow our respectful congratulations to the priest who has thught thousands to pray and all his readers to know and love the Savier more deeply and more personally

Proof Positive

My good friend, Father Talmadge, dropped in recently with a

Catholic or non-Catholic, who can-Addressing these things to God not pray whosoever you be pray is the sum and substance of pray to God every morning and for salvation that not every one (From the pen of Father Richard can do. But there is no one, sick Felly, O.S.B., Defenders of the or well, baptized or not baptized, Faith, Canception, Misseuri.)

story that he claims is so old it is I wonder if that doesn't cama guaranteed to be new. In fact, it's

series on that, carrying it perhaps, bad Indian, and getting nowhere as far de Volume Number 3 or 4, rapidly. But each time they met, rapidly. But each time they met, DeSmet reminded the old fellow something different. And it took that for him foutside the Church there was no anivation

> Finally the Indian admitted his insuperable difficulty. He had stolen, and from one of the Protestant missionaries.

"Go, give it back," commanded DeSmet, and reluctantly, but bent low upon sincere conversion, the Indian went his way. He found the Protestant preacher and in a dialect that cannot be imitated, be made his offer.

"Me stolo from you. Here the

The minister smiled happily. But the Indian was glum, You give me receipt.

"What?" demanded the minister.

You give me receipt, the Indi-"Why in the world do you want

that?" the minister asked.

"Because," grunted the Indian,
"me get to Heaven. Big Chief
Peter he say to me, You stole! I
say, Sure, but I give back. He Peter he say to me, You stole say. Sure, but I give back: say. Where the receipt? I got spend my time looking all-over

Just A Matter of Viewpoint

The young soldier and his bride of yesterday (writes a correspondent) clung to a strap and to each love was as fresh and new as the ring on her finger, and they were oblivious to the world. Someone got up and left a single seat. But the bride declined to leave the side of her young husband even to sit down

Near them stood a very smartlooking woman in her early forties, very well dressed, and very sure of herself.

The soldier looked around and spotted her He gestured to the seat magnificently.

"Sit down," he said in a loud "Go ahead, and take that voicec seat. When my wife gets to be as old as you are. I hope somebody will get up and give her a reat."

The woman in her trim and vigorous forties nearly exploded with unconcealed rage. But the bus laughed. And the couple sank once, more into the oblivion of their

Music of the Sky

The highest order of music wo never heard; it is called the music of the spheres, the grand sym-phony made by the planets and other heavenly bodies coursing around the sun and which Millon says is heard only by God and the