Admiral Who Says Mass Each Morning Visits Capital

WASHINGTON (NC)—An admiral who sails the sees in command of warships, but says Mass every morning, has just

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Christmas is a sort of stop ping place where weary travelors pause and forget the long miles that lie behind, and recall the faith and loyalty of friends who have made their way most pleasant.

Permit as now to thank you for your many favors and to wish you a delightful Christ-

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Visited Washington.
He is Rear Admiral Georges Packer, Passending. He services
Theory of Argentieu, High Counsiles Serve from the count on a long stoner of the Fighting Prench for of a trip in the desidence of the County of th

Fighting Pinnets.

A quiet, medica man, he speke (solingly of the trisis moder which the French people labor in this

capite Spires. This most interesting point in his entire maron, which includes distinguished service and heraica, is less be because an ad-mical while still a priest of the

In World War I, he found histself, as a graduate of the French Naval Associates in summand of a French antisparint. With the tear over, he turned toward the Church, found he had a montion, and en-tered the Cormelte Order. He

eren besame a Frerincial. When World War II began, Fu-ther d'Argendieu was salled back to the French mayal service. There he egain received tank as an ef-

me took in active part in the defence of the Cherbourg Naval Base in 1940, and there was made prisoner. While he was being conducted to an internment camp in Germany, he escaped and made his way to the channel count, from which he reached England in the

garb of a French peasant.
Still in the armed service of his country he found himself with General De Gaulle and was soon in action again. At Dakar, he headed a mission sent to parley with the Governor. There was firing and Father d'Argentieu was gravely wounded General De Gaulle cited time in dispetches on Sept. 23, 1940. The citation compounded him because "he succeeded by his coolpers and decision in bringing back the whole official mission under vi-olent machine gun fire." He reorent macutae gan are. It is mained in command of two launches despite the fact he was badly wounded, the citation says, and "gave to all the linest example of courage and self-sacrifice."

After his recovery, he served in Free French Africa, and in Aug & 1841 to was appointed High Com-missioner for French Pacific Pos-sessions and promoted to the rank of Rear Admiral.

It was revealed during Admiral d'Argentleu's visit in Washington that he says Mass every day and

otherwise performs his priestly duties to the extent possible.

The story of the priest-admirateralis that many French priests weer called to serve in France's army and naty in World Wars I and II Several weer later adand II. Several were later advanced to the Hierarchy of the Church. His Eminence Cardinal Gerlier was one of these.

Priest, Hero of Navy Battle At Casabianca, **Returning Men Reveal**

BOSTON - (NC Satiors and Ma-Africa report that one of the heroes of Casablanca was the Rev Joseph N Moody, of New York chaplain aboard one of the Amertean warshing

Private Robert Whitiaker 20-year-old Marine from Scituate, Mass, witnessed the battle from start to finish from his station at

a deck anti-aircraft gun.
"For a few seconds, I wished I was home again," he said, smiling "After the first few shots, we were too busy to worry about anything

"One thing I'll never forget is Father Moody. He's a wonderful man. He was all ever the place and he didn't seem to care how much he was exposed to danger If it were all right for his boys to be out there it was all right-for him, he said He stopped at our gun a dozen times just to see if we

Father Moody's part in reassuring the frew before the operations opened on Nov. 3 was related by Lawrence J. Thornton, naral gun pointer from Jamaica Plain, Mass.

"Father Moody talked to us," recounted. "We had a lot of faith in him. He held Mass every day The crew didn't realise the seriousness of our undertaking, and the attendance was rather small, but it grew every day, and long before we moved into action everybody attended. Later on he four-



THE CHRESTHAN OUR THOUGHTS

revert from the complicated to the along from the earth of maturity is the earth of maturity is the earth of the maturity is the spiritual. The Christman' the apprixal to Count out which is being treated and reall the happy relationships we have had with them during the year. Thus is express our gostlinde and to wish all our freezes the chairs of headings the Tale non-sear one bestew.

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