Vice President Envisions End Of Communist International

NEW YORK (NC)—The world order of the future must rest on a new kind of democracy that will be neither old-fashioned Communism of the internationalist variety nor old-fashioned isolationism, Vice-President Henry A. Wallace declared here, Nov. 8.

This assertion was all the more striking in view of the fact that Mr. Wallace addressed it to the Congress of American Soviet Friendship, mobilized by friends of Communist Russia. Speaking in Madison Square Garden, the Vice-President said "the old democracy did not serve as a guarantee of peace." "The new democracy, in which people of the United States and Russia are so deeply interested, must give us a guarantee," he added. "This new democracy will be neither Communism of the old-fashioned internationalist type nor democracy of the old-fashioned isolationist sort. Willingness to support world organization to maintain world peace by justice implemented by force is fundamental to the democracy of the common man in these days of airplanes."

CITES FOUR PHASES

Mr. Wallace did not touch upon religious freedom, but cited four phases of the "new democracy, the democracy of the common man," which, in addition to the Bill of Rights, he said were "economic democracy, ethnic democracy, educational democracy, and democracy in the treatment of sexes." He added that "the first article in the international law of the future is undoubtedly the United Nations' Charter." "The United Nations' Charter," he said, "includes the Atlantic Charter, and there is little reason why it should longer be called the 'Atlantic Charter' in view of the fact that the broader instrument has been validated by 30 nations."

Among other things, the United Nations' Charter states the conviction that religious liberty as one of the freedoms for which the United Nations are fighting. The section states:

"Complete victory over their enemies is essential to defend life, liberty, independence and religious freedom, and to preserve human rights and justice in their own lands as well as in other lands."

Mr. Wallace declared that all the United Nations will have a most important role to play in the post-war world, but in order that they "may effectively serve the world, it is vital that the United States and Russia be in accord as to the fundamentals of an enduring peace based on the aspirations of the common man." "I am here this afternoon to say that it is my belief that the American and Russian people can and will throw their influence on the side of building a new democracy which will be the hope of the world," he said.

AT NUNS' GOLDEN JUBILEE

Pictured at the golden jubilee celebration of the Sisters of St. Dominic at Adrian, Mich., are, left to right, Mother Mary Gerald Barry, Prioress-General; Archbishop John T. McNicholas, O. P., of Cincinnati, and Archbishop Edward Mooney, of Detroit. Photo courtesy of Detroit News. (N.C.W.C.)

More Than 100 Bishops Meet At Washington

WASHINGTON (NC)—More than 100 Members of the Hierarchy in the United States are attending a series of meetings in the Nation's Capital this week.

The Archbishops and Bishops who constitute the Administrative Board of the National Catholic Welfare Conference met Monday and Tuesday at the N. C. W. C. headquarters here to complete the reports on the work accomplished by the various departments and bureaus of the Conference in the past year.

The Board of Trustees of the Catholic University of America held its annual meeting today.

The General Meeting of the Archbishops and Bishops of the United States is being held at the Catholic University Wednesday, Thursday and Friday.

Seventh of Faculty

St. Bonaventure, N. Y. — The Rev Roman Arthur Pfeiffer, O. F. M., has entered the Army Chaplains School at Harvard University, preparatory to going on active duty. He is the seventh member of the St. Bonaventure College faculty to join the Army Chaplains Corps.

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CATHOLIC U. PLAY GAVE GEORGE COHAN 'GREATEST NIGHT' IN THEATER

NEW YORK. — The death of George M. Cohan, dean of American actors, on Nov. 5 at the age of 64, recalls that the playwright-producer-thespian, by his own admission, spent his "greatest night in the theater" at a students' production of the Catholic University of America in 1936.

The Harlequins, undergraduate players of the university, authored and produced a musical biography "Yankee Doodle Dandy" and Mr. Cohan flew down from New York to witness it. In the intermission, he wept openly and said to his friend, Comedian James Powers: "This is the greatest night in the American theater as far as I am concerned."

President Roosevelt was one of the first to present his sympathies to the actor's widow, Mrs. Agnes Mary Cohan. The Chief Executive sent a telegram, saying: "He will be mourned by millions whose lives were brightened and whose burdens were eased by his genius as a funmaker and as a dispeller of gloom."

In 1940, Mr. Cohan was presented the Congressional Medal by the President in the White House for his "outstanding contributions to the American spirit" which included many patriotic songs, notably "Over There."

Funeral services for the late actor - playwright - producer-dancer-singer, regarded as one of the greatest showmen of all time, were held Nov. 7 in St. Patrick's Cathedral.

Mr. Cohan during his theatrical career wrote 40 plays and composed more than 100 songs. He lived long enough to see his "Grand Old Flag" unfurled on many battlefronts. Hollywood recently released its production, "Yankee Doodle Dandy" a biographical picture of George Cohan's life. He died confronted by the fact that the New York preview of "Yankee Doodle Dandy" netted over $3,000,000 in War Bonds.

Pastor Enlists

Osceola, Iowa — The Rev Albert L. Davidsaver, Pastor of St. Mary's Mission at Woodburn, has joined the Army Chaplains Corps, reporting to the Chaplain's School at Harvard University.

MAGAZINE COMMEMORATES NOTRE DAME CENTENARY

NOTRE DAME, Ind.—The November issue of the Review of Politics, quarterly published at Notre Dame University is dedicated to the university's one hundredth anniversary, being observed during the current academic year. All of the articles and reviews are written in this issue by members of the Notre Dame faculty.

To the Men of the Diocese,
My dear Men:

The Holy Name Society is engaged in an effort to increase its membership. Everywhere the local parish unit has been depleted by the departure of men to the service of their country. Their places must be taken by those who remain behind unless we are willing to sacrifice the great amount of Divine Grace and Blessing that comes to a parish from the large attendance of men at the monthly Holy Name Communion.

May I urge then, that any men who are not already active members of the Holy Name Society will accept the invitation of Christ as expressed in the present campaign of the Society and sign the application blank distributed today. The prayer front at home must be strengthened to support the battle fronts elsewhere. Dedicated to the honor of the Holy Name of Jesus and to the sanctification of the individual, the Society has a special mission in the world today. We must keep faith with the members who have gone to fight for us.

May I repeat once again my sincere hope for the Diocese of Rochester—"Every Catholic man a Holy Name man."

Your devoted Shepherd in Christ,

+ James E. Kearney

BISHOP OF ROCHESTER

Catholic Press Hailed For Aid To Chaplains

NEW YORK—The Chaplains' Aid Association, announcing that it "must acknowledge the magnificent cooperation extended" by the Catholic Press, expresses its gratification for the enlistment of the aid of Catholics throughout the country in supplying chaplains in the armed services with Mass outfits.

"The great tragedy of Pearl Harbor and the consequent declaration of war," the organization's Bulletin says, "brought forth a renewed demand for Mass outfits for the new influx of chaplains volunteering for war service. The financial drain on the limited resources of this small organization was indeed heavy. Orders had to be placed immediately for hundreds of chalices and patens, candlesticks and crucifixes, altar stones, and the other necessary articles for the altar. Religious articles, such as prayer books, rosaries, medals, catechisms, etc., were ordered by the thousands.

"So that those, who have helped so willingly and generously, may know all that has been accomplished, we take pleasure in listing the following distribution that has taken place during the period from September 1, 1940, to June 1, 1942:

"664 complete Mass outfits, which contained a total of 4,326 two-yard altar cloths, 2,656 small altar cloths, 9,900 small linens, and 1,316 sets of vestments, in addition to the other articles as shown in the picture of the outfit.

OTHER EQUIPMENT

"In addition to the Mass outfits, the following altar vessels and other equipment have been distributed:

"30 Chalices and Patens, 65 Altar Stones, 37 Pairs of Candlesticks, 15 Ablution Cups, 12 Tall Candlesticks, 20 Altar Chimes, 18 Large Statues, 21 Altar Bread Boxes, 2 Tabernacles, 51 Missals, 11 Epistles and Gospels Books, 11 Kit Cases Only, 18 Prayers After Mass Cards, 1 Pyx Cloth, 10 Mass Servers' Cards, 74 Ciboria, 13 Sets of Altar Cruets, 89 Pairs of Cruets, 73 Lavabo Trays, 73 Communion Patens, 14 Sanctuary Lamps, 30 Lavabo Bowls, 2 Pairs of Altar Angels, 84 Crucifixes, 31 Missal Stands, 11 Wine Flasks, 3 Sets of Stations of the Cross, 4 Holy Water and Sprinklers, 18 Pairs of Candle Protectors.

"301 Sets of Vestments, 81 Chalices, 114 Sets of Altar Cloths for Government Chapels (large size five yards), 72 Kit-Size Altar Cloths, 40 Ciborium Covers, 18 Tabernacle Veils, 34 Surplices, 18 Oil Stocks and Cases, 1 Sick Call Burse, 95 Linen Albs, 57 Lace Altar Valances, 2,800 Small Linens, 2 Black Copes, 12 Server Cassocks, 84 Stoles and Pulses, 4 Full Altar Covers, 77 Miscellaneous Articles, 317,783 Army and Navy Prayer Books, 1,140 New Testaments, 31,141 Books and Pamphlets, 301,072 Rosaries, 13,056 Scapulars and Sacred Heart Badges, 4,421 Small Crosses, 353 Statuettes, 1,828 Sunday Missals, 4,300 Catechisms, 1,313 Leaflets and Pictures, 148,527 Medals and Chains, 347 Hymn Books and Cards, 431 Plaques and Framed Holy Pictures.

"3,850 Christmas Calendars, 700 Victrola Records, 8 Player-Piano Rolls, 1,258 Library Books, 2 Wall Tapestries, 116 Miscellaneous Articles, 1 Portable Victrola, 1 Portable Radio, 37 Religious Articles, 165 Puzzles and Games, 1,200 Magazines.

"Articles for Benediction: 66 Copes and Veils, 70 Censers and Boats, 81 boxes each Incense and Charcoal, 61 Ostensoria, 39 Pairs of Candelabra.

"4,554 Mass Candles and Sanctuary Lights, Palms and Tapers, Sick Call Sets for Hospital Use, Rituals, 8 Orders and Altar Manuals.

"Altar Breads: 36,975 Large, 326,504 Small."

Practical Devotion

To offer God our prayers, works and sufferings in union with the intentions for which Jesus is ever pleading in the Tabernacle and in the Holy Sacrifice is a practical and easy exercise of devotion to

Hears Confessions In 'Jeep'

WASHINGTON (NC)—Chaplains in order to stay right with their troops, are riding into the battle in planes and parachutes, in warships and commando landing barges in trucks and staff cars, and now the Chief of Chaplains, the Rt Rev Msgr William R. Arnold, reports that one chaplain aboard used a jeep as a confessional as it sped at a reckless pace.

In a circular letter to chaplains, it is revealed how an unnamed priest "would go with the American fliers as they raced to their planes in jeeps while the cars were traveling at breakneck speed. Many also asked for his blessing before taking off saying that they didn't know what the future held."

"Circuit-riding chaplains of the new A. E. F.," the letter says, "have found that jeeps serve just as well as the horses and mules which carried their pioneer counterparts over the wilderness country of frontier America."

The circular also reveals heroism and hardship relative to bringing spiritual comfort to the fighting men. "A chaplain of the Cameron Highlanders of Winnipeg," it says of the Dieppe raid, "went ashore as a medical sergeant in a regimental aid post and carried stretchers for hours on end through German machine-gun fire. There is another tale of a Canadian Presbyterian who, when he saw that all his men were not on board the barges as they pulled away after the action, swam ashore to be with them, remarking: 'There are plenty more chaplains back in England.'"