

CATHOLIC COUNTER Staf Photo

imperialistic, finally ending to im-

perialistic were as evidenced by World War L

Comparing democracy to a ship

carrying a cargo of freedom a cargo full of things which make

us proud to be Americans, Mon-

signor Sheen said the ship bas

gathered many barnacles, faise no-

tions of progress and the utter be-

lief in science, which must be re-

Progress, he said, depends upon a fixed goal. The only progress that can be made is in the dimunition of the traces of original sin about you. A striking spicious, that

which was intended to be our serv-

ant has become our master. Mod-ern intelligensia says that there is

no difference between right and

rrong. We have a double war to win-

that on the battlefield and that on the home front. We can defeat the enemy from without, but can we conquer him from within? "In the world," Monsignor Sheen

said, "we can get along without a

particular economic system; we can do without a cartain kind of education. We are on the right side in this war—the good side. We

should make surselves worthy to be God's agents in administering justice. We have been indifferent

spectators to the Crucifixion going on throughout the world—in Ger-many, Mexico and Russia.

"Military conscription has forced us to take up the cross now our-

selves. We do not realize whose

Cross we are carrying for we are fighting for something nobler than

we know, than we deserve. This is the Crisis in Christendom."

Msgr. Sheen To Open

AUBURN - Rt. Rev Magr Ful-

ton J Sheen of the Catholic Uni-

versity of America will delive a

lecture in Lincoln Auditorium, Cen-

Sunday evening, Oct. 18, at \$.10

The lecture is sponsored by the Catholic Women's Club of Syra-cuse and has the approval of the Most Rev. Walter A. Foory, Bishop

of Syracuse. Monsigner Sheen opens the fecture course each year

and this year he will be the first

of four speakers for the 1942-1943

Syracuse Lectures

tral High School,

o'clock.

CHRISTIAN CULTURE Lecture series amonument interpretable Mensigner Fulses 1. Shown, in Rechester last Seturday be upon the Series at Aquinas Lastitute. The neted order is about with the Roy. Hugh Haffey. C.S.B. of Aquinas, director of the Culture Series who presented Measigner Shoot.

U. S. Cause In War Noble Avers Monsignor Sheen

By Helen Macchia

"We are fighting for a nobler cause than we know, a nobler cause than we deserve," were the ringing words of the Rt. Rev. Magr. Fulton J. Sheen in opening the Christian Culture

moved.

audience in Aquinas Anditorium on Saturday evening, Oct. 10.

The famous orator, regarded by World War I.

"Today, we face a double task," said the speaker. "One is to best the Axis which we are sure of doing, the other is to uproof from the Western World, this sensate, secularist culture."

Il Transce Barrascles critics as America's No. 1 public speaker was presented by the Rev. Hugh Haffey, C.S.B., director of the Culture Series, Father Haffey announced that Dr Mortimer J Adler of the University of Chicago would be heard next in the series on Sunday evening, Oct. 25, in the topic "Geopolities The Science Behind This War"

Eloquently discussing his chosen topic "Crisis In Christendom," Monsignor Sheen said. "This war is not merely a political and economic conflict These things are concerned only with the means of life and it is the end of life which we have jost sight of today.

Dictators But Instrumenta or produced by dictators, for they are not creators of evil but creatures in the world. They are just disposed to accept dictatorship at a particular time, our duty is to make conditions impossible for them to attain power."

The speaker pointed out that this war is not just another kind of war. This present war is a revo-lution

Involved in the conflict are three great ideologies, Monsignor Sheen explained They are Totalitarianism with its economic form in Communism, its biological form in Nazism, its political form in Fascism and its dynastic imperialistic form in Japanese imperialism.

Secondly there is the sensate, secularist culture of the Western World which has attempted to build great values on a non-Chris-tian basis and thirdly. Christianity as found in the Church.

Follow In Succession These cultures, the speaker explained have evolved from one another the Christian to the sen-sete, to the totalitarian. Christionly reached its peak in the Middie Ages when all civilization directed its belief in God to a realization that one day all must ren-der an account of his stewardship Up to this time no one was out-

aide the Church There could not be any such thing as a Protestant Reformation rather it about have been called 3 Religious Revolution. A revolufron signifies that something needed reform either the faith or mor als of the people There was nothing wrong with faith Men's mor-als were going astray Men mere-by placed infallibility in the indi-vidual and took it away from the Vicar of Christ.

They concluded their illogical resource by saying, therefore, reasoning by saying, therefore, each man could infallibly interpret the Scriptures.

The world at the beginning of the sensate, secularist culture in which we live, men sought a new ground of unity and appealed to he natural laws

These laws," said Monsignor Sheen, "they misunderstood, thinking them not as a reflection of the will of God, but that of physical, nature. Some monarchs became despots and the doctrines of Rass-seau, Adam Smith and the Mills were turned to. Men were saying SHALITES COMMUNICAL

The Senior Sedably of Haly Recary Church will hald their theeral Meeting on Thursday, Car. 13. This meeting will postment in Church, where the Sodalate will participate in the Tiely Figure, between the Blessed Sacrateant. Afterwards they will so to the school hall for their business and social.

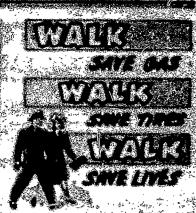
On the 18th of October the Junter and Senior Socialities will hold their annual Communication breakfest after the \$ evleck Mass.

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