

182 Parishes, Groups Join in NCOS Program

NEW YORK—A total of 182 parishes and Catholic organizations in the city are participating in special and recreational programs for service men, it was reported today by Robert H. Detlin, Executive Di-

rector of the National Catholic Community Service of the Archdiocese of New York.

It is estimated that through these organizations approximately 15,000 service men are being served each week. The activities include invitations to dances, prize fights, socials, boxing exhibitions, legal advice, free dental service, offering of volunteer assistance counseling and room service.

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Right: Warm wool melton cloth finger-tip coat that reverses to water-repellent, wind-resistant cotton gabardine. Note the upper fly front . . . large pockets . . . railroad-stitched bottom. Brown and Teal . . . sizes 12 to 20. \$11.75.

Left: Sturdy, warm all-wool (new and reprocessed) plaid mackinaw. Cut full for action. Double-breasted for double protection. Two chest pockets and two rapper pockets. Zipper-attached hood. Sizes 8 to 18. \$8.65.

BOYS' SHOP, SIXTH FLOOR

Windsor Audience Heats Msgr. Sheen Open Culture Series

For the ninth successive year the Rt. Rev. Msgr. Patrick J. Sheen, who will open the Aquinas Institute Christian Culture Lecture series on Saturday evening Oct. 11, at the Christian Culture Center, located at Webster, Ont., on Oct. 4, speaking on "Christ Is Christianity."

On last Sunday afternoon, he heard the distinguished Protestant minister at the Catholic Chancery, Detroit, give a somewhat different lecture under the same title, proceeds going to the Agnes Brown Memorial Lectures recently established by Assumption College.

At the masses Msgr. Sheen developed the original notion in the Greek word "christos," meaning judgment. The war is a judgment on us that we have sinned; we cannot please God. Violation of physical laws brings judgment as is with moral laws. The great pagans saw that; Thomas Jefferson saw that; Lincoln saw that; no other American has so clearly seen it.

Every nation is involved in this guilt, and every people must do penance. Msgr. Sheen drew from parallels from history, from St. Augustine's "City of God" and from the flowering of Christianity in Medieval times.

He foresees a better people after accepting this purification, this judgment for our sins. Pearl Harbor aroused us from lethargy and saved us from a fall like France's. The Church in Europe, after the struggle, will emerge glorious, ready for a great renascence. She is as P. Thompson put it, the "Lily of the King."

Before the lecture, Msgr. Sheen, in praising Assumption College for memorializing Heywood Brown, said that Brown had given him an entirely new insight into Christ's love for mankind. He said that Brown's death was even more redemptive than his life; that the journalists, as a result of his death, and the story of his life, told at the funeral, had enhanced the Catholic faith.

At the Capital Theater in Windsor, before an overflow audience of over 2,500, stressed the deep revolution going on behind the economic and political facets of the war. Three revolutions are at work, which will ultimately be reduced to two. The first ideological revolution is the idea of the unimportance of the individual, so often stressed and popularized by Marx, utilized by Communists in the economic sphere; utilized by Nazism in the exaltation of the race; utilized by Japan and Italy in the exaltation of the nation. The second ideological revolution, one popularized by Nietzsche, the most logical thinker in centuries outside the Christian tradition, is the worship of evil as an end, instead of goodness—the acceptance of Anti-Christ instead of Christ; no longer any false compromise, such as in the sentimentalism of Keat, Tieke, Bleeding; and the prophets of the nineteenth century, and in Liberalism.

Msgr. Sheen graphically showed the tremendous effect on Hitler of Wagner, who popularized the German myths and of Nietzsche.

The Christian revolution will eventually face the revolution of Anti-Christ. Will the democracies be able to withstand the assault? They are like a good ship, laden with precious cargo, but the turbines are pulling it down to ruin. Among the most evident harbinger are Pragmatism, Secularism, the notion of Progress, and relativism—doctrines that are still flourishing in all our secular schools. While our soldiers are dying heroically to prove that there are values worth dying for, the same nonsense is taught in all the colleges that there are no values. Science is no panacea. The Japanese were given our science a few decades ago along with the false notions of sensual culture, of pragmatism; they put them into practice at Pearl Harbor. Germany was the nation most advanced in Science before the war.

FORTY HOURS

Devotion of the "Forty Hours" will be held in the following churches of the Diocese of Rochester:

Friday, Oct. 9—Our Lady of Perpetual Help, Rochester

Sunday, Oct. 11—Our Lady of Good Council, Rochester; St. Hyacinth's, Attica; St. Patrick's, Dansville; Commodities; Miller's, Hemery Falls, Mendon; Ontario.

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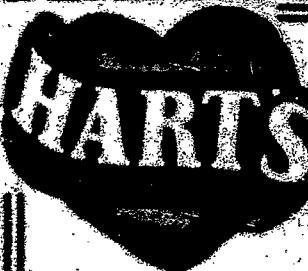
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