

Bishop Kearney Awards Diplomas To Nurses At Hornell Hospital

HORNELL — The Most Rev. James J. Kearney awarded diplomas to fifteen nurses of St. James Mercy Hospital, Sept. 30, at St. Ignace Loyola Church and in the evening was principal speaker at a banquet at the Country Club for the graduate nurses and hospital organizations.

The Bishop distributed diplomas to Miss Mary Ellen Aldrich of Wellsville, Miss Mary Elizabeth Fitzpatrick, Miss Rita Ann Gallone, Miss Kathryn Mae Knapp, Miss Yolanda Mattie, Miss Rosemary Ann Wolgan, Miss Mary Alice Rouscher and Sister Mary Sebastian of this city, Mrs. Madeline Harkenrider, Andover; Miss Joyce Elizabeth Marvin, Corning; Miss Ruth Mae Mosher, Little Marsh, Pa.; Miss Anne Obuhanych, Elmira Heights; Miss Raymond Georgia Rollins of Greenwood and Miss Thelma Louise Walthers of Scio.

After awarding the diplomas, Bishop Kearney addressed the graduating class. He explained that the Sanctuary was a most fitting and proper place for a nurses graduation, inasmuch as the occasion was a Commencement, it was only right that the nurses should start the most important mission of their life in the presence of the Blessed Sacrament. His Excellency reminded the graduates, that regardless of what branch of nursing they chose to enter, either caring for the soldiers and sailors or staying at home tending to the sick and aged, their work would not be easy, but would have its compensations in bringing comfort and happiness to the sick.

In conclusion His Excellency gave a definition of a good nurse. He said "If you can bring comfort to some poor patient, one who has neither family or friend, so that in his last moments here on earth, he thinks that you are his mother, than I would say, you are a good nurse."

The celebrant at Benediction of the Most Blessed Sacrament was Bishop Kearney, assisted by the Rev. Walter Fischer as Deacon, Rev. John P. O'Malley Subdeacon and Rev. Dennis Donovan, Assistant Priest.

Present in the Sanctuary were Monsignor Charles Shay, the Reverend Fathers Robert A. Kessler, William Frank, Lawrence B. Casey, Frederick Wise, Dominic Grassi, Earl Tobin, Andrew Dickson, Frances Hester and the Reverend William Cannon, James E. McAniff and W. E. Vaughn of Salt Lake City.

Following graduation a tea and reception were held at the home of Doctor and Mrs. J. Raymond Kelly, for the nurses, their friends and relatives.

The Kelly home was decorated with large pottery vases filled with mixed and varied colored fall flowers. The dining room was decorated with glass candelabra with white tapers, and the tea table was decorated with a centerpiece of light blue delphinium and white corns. Hostesses were Miss Anne McKevitt, Superintendent of nurses, Miss Wilda Giger, Miss Elizabeth Alamo, Miss Ada McNett, Miss Mary McHale, Miss Loretta Kelly, Mrs. Carolyn Bidde, Mrs. Mary Godbout, Miss Elizabeth Leonard, Miss Rose Conanza.

Honors Awarded
At the formal banquet in the evening, prizes for scholastic excellence were awarded by Doctor O. K. Stewart, President, Board of Directors. Miss Joyce Marvin was awarded first prize of fifty dollars, donated by the Women's Board and Miss Thelma Walthers, second prize of twenty-five dollars also donated by the Women's Board. The Junior Auxiliary's prize of ten dollars was awarded to Miss Kathryn Knapp. Miss Mary DeLaney was awarded a prize of twenty-five dollars for surgical nursing by Doctor William Tracy.

Mr. William Collins was toastmaster and Father Andrew Dissert delivered the address of welcome. He paid high tribute to the graduating nurses and introduced the visiting priests.

Miss McKevitt spoke briefly and introduced Miss Wilda Giger, Science Instructor and Miss Elizabeth Alamo Nursing Arts Instructor, and members of the class. She paid high tribute to Sister Mary Aquinas who started the School of Nursing. Miss Mattie then called on Miss Yolanda Mattie who is the class president.

Knights Patriotic Duty Stressed at Elmira Degree

In the presence of high-ranking Knights of Columbus officers, the "Monsignor John J. Lee Class" was impressively inducted into the Fourth Degree, patriotic section of the K. of C. at Elmira, Sunday.

AT AQUINAS INSTITUTE

By ROGER TRAMOLD REPAITRATED PRIEST SPEAKS ON MISSION

First mission assembly of the year was held on Friday, Sept. 25, at Aquinas. The newly elected mission leader, James Sullivan presided. Inspiring talks were given by Raymond Pierce and Louis Wesley, assistant officers.

As guest speaker, he was privileged to have the Rev. Patrick Cleary, M.M., Maryknoll Father who has recently returned from Korea. Father Cleary gave an interesting talk on mission activity in this oriental land, telling what the Catholics the Koreans make.

FOOTBALL SEASON OPENS OCT. 4

Aquinas Institute will open its football season on Sunday, Oct. 4, at Edgewood Park. Opponent will be Holy Family High of Auburn, a team that always plays a fine game of football. Coach Sullivan promises to send in a tough, well-trained team, that will give a good performance.

Probable line-up of the Irish for next Sunday's game follows:
Fullback, McLaughlin; Left Halfback, Reynolds; Right Halfback, Smith; Quarterback, McGarraghy; Left End, Borshlein; Right End, LaVigne; Right Guard, Coleman; Left Guard, Slayton; Center, Wesley; Left Tackle, Catalani; Right Tackle, Hoffman.

According To The Doctor

AS YOU WERE

The average American pose when a wee bit weary, is a slouch, or is it? Laugh as we will at the didoes who carry trays on their heads for the straightness of their backbone, but most of us city hicks have developed half-moon chests from desk work and going through the motions of being educated. Should that wing in and bear down upon the lungs look like shoulders shouldn't, besides being a convenient method of inducing lung troubles. Backs that are too lazy to hold the human form in proper position can start the nervous system on its way to treatment. Heads that are thought too big, stay put as the Lord intended when He made them can make painful stiff necks and unsightly ones.

Pinetoe toes and knock knees are not cute; they're homely. They're not the fault of nature. They're the fault of lazy bones.

Protruding midriffs and protruding sterns usually are what they are and look it just because their owners are too lazy to carry their weight properly and regularly. Posture has a lot to do with health; it has a lot to do with looks, with success in making a living.

You don't get good posture overnight. You can't get it when you're old enough to show off a new set of teeth.

Posture comes from training, from exercise, from attention in youth, when the bones, the muscles and tendons are formative pliable and elastic. In maturity, or old age, some correction is possible, but it's such an awful job that two days of effort sends a hopeful back to the old slouch.

Keep your chest out. Hold your head high. Bring in that bay window. Walk as though you enjoyed it. Maybe if you watch yourself, you'll approximate the fineness of a West Pointer on parade. And if you don't, you'll do yourself no harm for trying.

Dr. Keily, Chief of the Medical Staff, welcomed the graduates and introduced the doctors on the staff. Mayor Lee Dennison and former Mayor Leon Wheatley also spoke.

Bishop Kearney pointed out that the day of graduation was the Feast of Our Lady of Mercy and it was fitting that the nurses should be graduated because of their mission in this life. He remarked that such a group as was present resembled a large happy family more than they did separate organizations and congratulated them on the good work that they were doing for the hospital.

Four priests were members of the class. They are the Rev. Edward P. Donaghy, Coordinator; the Rev. Louis G. Whelan, Secretary; and the Rev. Michael J. O'Brien and the Rev. William J. Schaefer, Rochester.

The degree was bestowed in Duane Memorial Hall at St. Joseph's Hospital. Candidates were addressed by Supreme Master Timothy P. Galvin of Hammondsport, Ind. with Supreme Secretary Joseph F. Lamb, New Haven, Conn.; Supreme Master Alfred A. McGarraghy, Washington, State Deputy Hugh A. Doyle, New Rochelle and Master Andrew McNamara of the Second District, New York, who was present for the ceremony.

Ritual work conducted by the degree staff of the Fifth District was in charge of Master Cyril J. Stasi of the Fifth District, Rochester.

An honored place at the degree was accorded the Rt. Rev. Msgr. John J. Lee, Dean of the Elmira Diocese in whose honor the class was named.

A call to those at home to do their part in the war effort was sounded by Supreme Master Galvin at a brilliant dinner in the Mark Twain Hotel following the degree work. Ladies who had been entertained in the afternoon by Elmira Ladies Auxiliary joined the six knights at the banquet.

"The President of the United States has declared a solemn moment," said Supreme Master Galvin. "The all important fact for all to remember that we are fighting as our fathers fought, to uphold the doctrine that all men are equal in the sight of God."

The speaker stressed that no one is too humble or has talents too weak to fall into the misguided position that "anything that you do is unimportant" in the present crisis. He explained the Fourth Degree's patriotic program "America Fights for God-given Rights" and urged the newly-initiated Knights especially to join in their Assembly's program in this fight. Cornelius J. Milliken of Elmira Assembly as toastmaster called upon the Rev. Joseph E. Vogt, faithful friar of Rochester Assembly; the Rev. Raymond G. Hessel, Rochester Council Chaplain and former Elmira Council Chaplain, and Supreme Secretary Lamb for addresses.

Response for the class was given by William Emerson of Elmira Assembly.

Paul A. Fredmore of Rochester and Mrs. William J. Hanover of Canadawaga were heard in solos. Henry P. Farrell of Elmira was general chairman of the degree arrangements.

Review At Vatican

Vatican City — A new review, *Ecclesia*, sponsored by L'Osservatore Romano, has made its appearance in Vatican City. The initial number is devoted to illustrating the activities of His Holiness Pope Pius XII in alleviating the suffering occasioned by the war.

Mission Radio Programs Listed

(Continued from Page 1)

In the present-day crisis this will bring home a truth voiced by the Most Rev. Archbishop Edward Mooney of Detroit in an "Inter-American Seminar" — "The peoples of the Americas are neighbors in more than a geographical sense — neighbors now brought closer by the marvels of modern communication and the imminence of a common danger. Speaking diverse tongues we understand a common language of the soul in a common devotion to the ideal of freedom under God. Among the Catholics of the United States, you (the peoples of South America) are neither strangers nor merely honored guests, for we are brothers in the household of the Faith."

The missions of New York State and the storied Franciscan missions of California form the background for the second in the series.

These dramatizations will prove of vital interest not only to the 22 million Catholics of the United States but to radio listeners of every color and creed in the nation.

Holy Childhood Association

Rev. John E. Randall DIRECTOR

LET'S SING!
Here's a brand new mission song in the tune of the CHORUS of "Don't Stop Praying and Saving".

WILL YOU TRY IT?
DON'T STOP PRAYING AND SAVING!

CHORUS
Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Children pray in China and in India, pray in the East and pray in the West. Call it out loud to you, call it out loud to you.

Fr. Merklinger Speaks Before Action League

(Continued from Page 1)

heroes of countless men of such great charity that they dedicated their lives to the collection of arms, going about begging that they might buy back enslaved Christians. With the charity of Jesus Christ Himself, they often were known to give themselves up as prisoners to deliver captives. In the Prayer of tomorrow's Mass, we honor Mary under the title of Our Lady of Consolation, but we also pray for her that "We ourselves be delivered from all sin and from the bondage of the evil one."

"It is very significant that we begin our new year on the eve of this Feast. In a very real sense, we can say that it is the duty in our 20th century of every true Catholic to ransom or bring back to Christ the people of our tiny world. Beginning with ourselves and then the people with whom we live and associate — our own tiny world of people — we must bring Jesus back into the rightful place in the world. Mary pleads with three men of the 19th century that they bring her son back to the life of Christian captivity. Today in the 20th century, Mary pleads with you and me that we bring her son back into the everyday life of each one of us."

Begin With Ourselves
"I repeat that it is essential that we begin with ourselves. When a young man is ordained to the sacred Priesthood, he publicly and boldly tells the world that he is going to save his soul by helping others to save their souls. Hence it becomes evident that here in the parish of St. Alphonsus, I hope to save my soul by helping you to save your soul. As the spiritual director of your society, I can only be deadly in earnest in all my official talks to you. I must have only one thought in mind; at least one dominant thought — salvation of souls is the Supreme Law, My soul and your soul!"

"Of you I believe this. You have entered the Catholic Action League because you wish to bring yourselves closer to your parish. You desire to be closer to your parish because in it and in its living acts of public worship, you see the neighborhood Christ. You wish to see Christ in His Church."

"Tonight's meeting is a typical example of better things to come. I have only the highest praise for the president and her assisting officers, whom I have met and watched work. They are doing their part. I sincerely believe that our meetings such as tonight must form within us a truly Catholic mind. One of the saddest truths in the world today is the ignorance of our Catholic people. Very often it is true to say, that

we do not even know that we have not the genuine Catholic action on our lips. Despite our Catholicism and the great amount of expenditures of money and material to keep them going, we are not producing an undisciplined Italy. There is much goodness about our Italy, but one question that and for this, we must thank God on headed knees. But there is a great and lack of real solid, true Catholic intelligence. Discouraged by Frank.

"To have a Catholic mind and intelligence is more than to have the facts of theology and of history. Rather it is to be dominated by the revealed truths of God — dominated in mind and heart — in will and action. It is to have one's life permeated by the being of God, by the Incarnation of Jesus Christ, and by our baptismal incorporation into the Divine life of Almighty God."

"This year we must concentrate rather on what we must be than on what we must do. If we really love of Christ, we will do the things of Christ. We will have real living Catholic action. We will not get the part before the horse as we often happen. We will be more concerned about the God of Good Works, than the Good Work of God. The power of Catholic Action will come if the start of our soul is strong with the life of God."

"The sacredness of the soul — two things at the same time. When it begins to grow and show signs of life, it digs its tiny roots deep into the soil and at the same time it sends forth its tiny slender stems. We must grow in the same way. Through our readings may we dig into the soil of true Catholic doctrine that we may send forth the stems or your true Catholic action. May the harvest of good works never be found among us. May we never be listened to those who are busy about their good deeds, but forget their base of supply which must always be the Church. We must continually endeavor to bring the Altar of the Church to the hearth of the home."

Blesses Seminary
Concomitantly, Wis. — The Most Rev. Moses E. Riley, Archbishop of Milwaukee, president here at a mandatory symposium of the new St. Monica's Seminary of the Augustinian Fathers. The Most Rev. Edward J. Hood, Bishop of Aberdeen, was present in the sanctuary.

Rochester Catholic Hour Resumes On WHAM, Oct. 4