

### Century-Old Episode Recalled At Orphanage Centenary Celebration

NEW ORLEANS — Approximately a century ago Margaret Haughery pushed through the gates of the New Orleans Female Orphan Asylum a wheelbarrow laden with provisions merchants had given her for her beloved orphans. Marking back to this incident, employed young women who live at

the Louise Home filled a wheelbarrow with household gifts when the centenary of "The Louise" was celebrated at the annual shower in the century-old building that for many years was the home of orphans. Miniature wheelbarrows were favored. Daughters of Charity of St. Vin-

### New China Bishop

Chungking, China — The radio brought to Chungking information of the consecration of Bishop Sylvester Wong, Vicar Apostolic of Fengsiang.

cent de Paul conducted the epiphany, as they now conduct the boarding home.

Margaret Haughery, unable to read or to write, had special love for children. After the lean days when a wheelbarrow full of food given to her by merchants was pushed to the orphanage, she became a successful business woman, a bakery being among her ventures. She willed all her money, approximately half a million dollars to various charities in the city. A few years after her death a statue of her was erected on city property in front of the orphanage.

### Catholic Guidance

(Continued from Page 5)

program of post-war reconstruction.

1. Men must return to God and recognize the sacredness of His immutable laws, the denial of which is responsible for present conditions. Without God there can be no lasting peace or firmly established political or social order.

2. The family must be restored to its position of primacy in the social order, all the more necessary because of the tremendous dislocation and disruption the family is suffering in the war. This applies in full measure to our own country, where evil influences are destroying the family.

3. Efforts should be made to re-establish amity between nations of the world according to the dictates of the natural law, which are binding on nations as well as individuals, for nations are moral persons. Such a course of action will promote and strengthen the solidarity of peoples, regardless of race, color, creed or place of residence.

4. A code of international law, freely agreed upon, should be adopted and accepted by all nations as binding upon all. Such a codified *ius gentium* (the law of nations) would, if properly observed, prove a means of promoting mutual good will among nations by removing causes of friction. It could, however, sponsor the erection of desirable juridical institutions intended to guarantee the faithful fulfillment of the peace terms, and prevent arbitrary breaches and unilateral interpretations of treaties.

5. The freedom and integrity of States must not be encroached upon. For States possess natural, fundamental rights, such as the enjoyment of liberty, political and territorial integrity and security. The true liberty of a State exists, however, not only in the affirmation of autonomy and sovereign rule, but also in the acknowledgment of a limit to such autonomy in accordance with the natural law.

Consequently, even the smallest State has these incontestable rights: inviolability of its political freedom, recognition of neutrality in case of international disputes (an application of the *ius gentium*), and control of its own economic development.

6. The rights of national minorities must be respected. Within the limits of a new order, states Pope Pius XII "there is no place for open or secret oppression of the cultural and linguistic characteristics of national minorities."

7. Religion should not be the target of persecution. No person or group of persons should be the object of attack by the State, or any section within it, because of religious convictions sincerely held in accordance with God's natural law and His revelation.

8. As regards the important economic sphere, the access to raw materials should not be denied the "have not" by the "have" countries. Trade and tariff barriers should be lowered or eliminated to the extent possible to insure the free flow of goods necessary to the common prosperity of all peoples. In like manner the restrictions on immigration imposed by so many nations should be studied with a view to their modification. Attention should also be focused on the question of reforming currency and the adoption of a monetary system adapted to the present needs of commerce and trade. And the possibility of barter in the case of certain commodities should at least be investigated. We commend the method so consistently pursued by the State Department, the fruits of which are the trade

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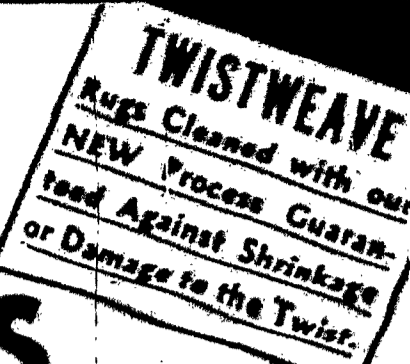
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