De Sales High Opens With 325 Students; Parish Schools, 762

By MILDRED JENNINGS

GENEVA—De Sales High School opened its doors on Tuesday morning with 325 registrants. During the morning, the students were assigned to the various classes in preparation for the official opening of the school program on Wednesday morning. They enjoyed a half holiday on Tuesday afternoon.

St. Stephen's parochial school registered about 312 students. The first grade pupils did not come to school until Wednesday morning and they numbered about forty.

At St. Francis de Sales School on Exchange Street, the registration this year was about 450.

Moves Headquarters Of Red Cross To Woman's Building

GENEVA — Headquarters of Geneva Chapter, American Red Cross were moved on Wednesday, Sept. 2, from St. Stephen's parish house on South Main St. to the Woman's Building, where the chapter will occupy quarters formerly used by Dr. Robert E. Doran. Dr. Doran was recently commissioned Lieutenant Commander in the Medical Corps of the United States Naval Reserve.

The chapter office has been maintained at the St. Stephen's parish house since Jan. 2, when it was loaned through the kindness of Rev. William H. McPadden and the congregation of St. Stephen's Church.

CHAPLAIN LAUDS SMOKERS WHO HIKE TO ATTEND MASS

NEW YORK—From a chaplain in the jungles of a South Sea island comes the following tribute to soldiers who hike six to ten miles in order to hear Mass:

"I have been saying Mass daily in different places, and where I know the men can still receive our new schedule, I carry the Blessed Sacrament with me when possible. This plan of service is the wise means long journeys over the mountain trails that can only be done on foot; others must be reached by boat when more supplies are delivered; still others can be reached by the good old reliable jeep that is placed at my disposal. The number able to attend Mass is small, since those who can be excused from a post to come to the place of Mass must hike six to ten miles, and they do it most willingly. The country is very wild in most sections and one must have a guide to get over the trails, but guides are not always available."

First Superior

Quebec—A monument to the memory of Venerable Mother Marie de l'Incarnation, first Superior of the Ursulines in Canada, has been unveiled on the Ursuline property here. The monument is the work of the French-Canadian sculptor, Emile Brunet.

WEDDINGS IN GENEVA

Campbell—Davoli

The marriage of Miss Antonia Davoli, daughter of Mr. and Mrs. Aurelio Davoli of 42 Herbert St., to Mario Campbell, son of Mr. and Mrs. Louis Campbell of 26 Prospect Avenue, took place on Saturday morning, Sept. 5, at 8 o'clock in St. Frances de Sales Church. The ceremony was performed by Rt. Rev. Monsignor Walter J. Lee, V.F.

Miss Palma Salona was maid of honor. The Misses Vivian Davoli, sister of the bride, and Antonio Antinelli were the bridesmaids.

Thomas Liberatore was best man and the ushers were the bride's brother, Joseph Davoli, and Anthony Gringeri.

After the wedding, a small wedding breakfast was served at the bridegroom's home and later there was a dinner at Pronti's and a reception at Community Hall.

The bride and bridegroom will reside at 23 Prospect Avenue after a brief wedding trip.

Bonnetti—Passalacqua

St. Francis de Salse Church was the scene of a pretty wedding on Saturday morning, Sept. 5, when Miss Celia Passalacqua, daughter of Mr. and Mrs. Frank Passalacqua of 28 Clinton Street, became the bride of Edward Bonnetti, son of Frank Bonnetti of 80 East North Street. The ceremony was performed by Rev. Valentine Jankowich.

Miss Louise Ventura was maid of honor. The bridesmaids were the Misses Rose Cuoo, Rose Passalacqua and Philomena Mannocchi.

The best man was Anthony Ciaffaglini.

After the wedding, a reception was held at 28 Clinton Street, about fifty-five guests attending.

The bride and bridegroom left later on a wedding trip to Saranac Lake and upon their return will reside at 30 East North Street.

Mott—Schultz

The wedding of Miss Barbara Schultz, daughter of Mrs. Mae Schultz, of 419 Exchange Street, and Fred M. Schultz of this city, to Morton A. Mott, son of Mr. and Mrs. Gordon Mott of Dexter, N. Y., took place on Friday afternoon, Sept. 4, at 2 o'clock at the rectory of St. Francis de Sales Church with Rev. Valentine Jankowisk performing the ceremony.

Miss Mary Mott, sister of the bridegroom, was maid of honor. Joseph Pear of Dexter, was best man.

A reception for the members of the family and a few friends was held at the summer home of the bride on the Waterloo Road.

Following a wedding trip to the Thousand Islands and Canada, the couple will make their home at 435 Exchange Street.

Geneva Personals of the Week

GENEVA - Very Rev. Edward J. Walsh, C.M., nationally known educator, and president of St. John's University in Brooklyn, has returned after spending a week as the guest of Rt. Rev. Monsignor Walter J. Lee, pastor of St. Francis de Sales Church, at the rectory.

Miss Mary Martha McGuire of 7 Middle Street, has returned to resume her studies in Rochester after spending a vacation at her home. She is a student at the Nurses Training School of St. Mary's Hospital in Rochester.

Mr. and Mrs. Benjamin Frolich and daughters, Margaret and Rita, of 211 William Street, have joined Mr. Frolich in Berwyn, Illinois, where they will make their future home.

Mrs. Thomas W. Courney and infant daughter, Marie, returned recently from the Geneva General Hospital to their home at 40 Madison Street.

Caucasus People Became Christians 500 Years Before Other Russians

PITTSBURGH. — The Georgians, inhabitants of the Caucasus, region of South Russia now the scene of bloody conflict between Soviet Russia and the invading armies of Nazi Germany, became Christians five centuries earlier than the Russians, the Rev. John M. Lenhart, O.F.M. Cap., recalls in an article appearing in the Pittsburgh Catholic.

Reviewing the history of Christianity in the Caucasus, marked by many persecutions, Father Lenhart, one of the best known Catholic historical writers in the United States, states that their translation of the Bible goes back to the fifth and sixth centuries and is counted one of the oldest translations.

"Christianity came to Georgia from Constantinople and with it the Greek Schism," Father Lenhart writes, "so that the bulk of the Georgians, about two and a half millions, belong to the Orthodox Church of the East.

Father Lenhart recounts the constant efforts of the Popes to win the Georgians back to the Catholic Church, beginning as early as the year 1236, when Franciscans were sent into the country to be followed ten years later by Dominicans. In 1626 some missionaries of the Theatine Order went into Georgia and in 1661 Capuchins were sent there. The Theatines left about 1760 and for the next 165 years the Capuchins were the only

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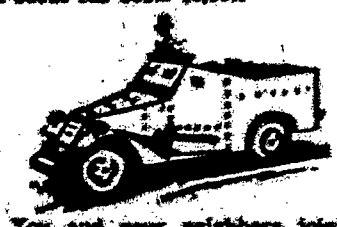

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