# **Old Things** And New

By Roy. Benedict Ehmone.

Just when there is greatest need for precision to an article it semelimes happens that the typesetter and the proofrender consign it to print on their element morning. This was the case two weaks ago in my article on Falber Gills. Typographical age in My article on Falley Gills. Typographical errors in the final printed form are a misance which a writer slowly learns how to live with like flies or teothacke. But those in the article on Falley Ollis were too but to pass by without correction. One of them was the emission of what I meant to be an important question mark to the little. At 5 appeared, the title read: Taker Gible Falley a Bener. It should have appeared. Falley Gible Falley Markey? To consider mark makes and a falley for the first mark. a Benev! The question mark makes quite a difference, like a change from major to minor key. Without it, the sentence is a punch in the jew" and that's not what I meant it to be. With it, the sentence is rather a lifted finger, not too positive, not too assertive, or dogmatic. It is meant to show the courtesy of a Freshman's Not at the end of a declarative

The other miriake was the amission of a whole line in a sentence near the end of the article. This emission resulted not only in a source predicate for a singular subject, but also in making the whole statement look slightly punch-drunk. The best very to correct it is to give it now as it was intended: "Ascetical theology (which deals with the soul's elimbing to God) and mystical theology (which deals with its cleaving unto Godi are but higher primanies of that science of the soul which begins in the valley of moral theology where it is occupied mainly with the hounduries of sin and grace."

Sheed and Ward are promising some wonderful books for the coming season.

Topping the list is Maisie Ward's biography of G K Chestertan. You may remember it was she whom Chesterton before his death appointed to be his biographer. There was a just complaint about his Autobiography that it seemed to be everyone else's biography and not his own for that was one of Chesterton's many remarkable traits, being able to see everyone and everything else so fully that he had hardly room for himself. Maisie Ward's biography will let the world in an what the world wanted to knew about the great man, and what the great man hardly thought it worth while to tell about himself: "achool days and school reports; what early employers thought of him and he of them; the Diary showing his theological development before he came to know Catholics, how he got together enough to marry on and found that it wasn't amough; incredibly high-upirited engagement letters; masses of letters from Bernard Shaw, his home life; how he nearly died and how Frances gave him twenty more years of life; why he was so long about joining the Church"

Another them of exceptional interest will surely be Pageant of the Pepes, by John Farrow, whom some of you know as a Hollywood director (Wake Islame is his most recent film), and the husband of Maureen O'Sullivan, as well as the author of the de-servedly popular Danien the Leper. In this new book, Mr Farrow cssays to suggest the drains and the color of the Papacy, surpassing not only the weaknesses but also the strength of the 280 Popes from Peter to Pius XII.

Fy Walter Farrell OP, is this year completing the last volume of his Companion to the Summe, in which he has been trying, with brilliant success. to couch the doctrine of St. Thomas Aquinas, chapter by chapter, in a language and form which appeal rank and file of modern readers, provided they are ready to spend their time on something more substantial than newspapers and Life majes-

Then there is to be a new book by Jacques Maritain. The Twilight of Civilization. You can say what you will about Maritain (and I have heard several unfair and uncharitable comments about him as a lecturer, and even as a writer, one of the suppliest of them coming from a rather "influential" priori) or them coming from a rather "influential" priori) but Maritain stands as one of the neblest Christians and one of the really influential thinkers of our time. Which is not to say that one must always agree with him, or even read him. But not to reckon with the thought of men like Maritain means that the post-war world will be reconstructed without

Off the beaten path even for Sheed and Ward, will be a collection of 30 abort stories about nums, monks and priests, gathered by a Benedictine Sister from the writings of such authors as Moxley Cal-taghan Ernest Hemingway Paul Horgan Elizabeth Madox Roberts, Phyllis Bottome, Agnes Reppliers Kntherine Mansfield, Scott Fitzgerald, Sean O'Faciam, etc. The prospectus announces: There have been for a long time two schools of writing about Priests and Nuns, according as the writer liked them or didn't. If he didn't they were improbably sinister, if he did they were improbably admirable. Recently there has been a return to the older Catholic fashion of treating them as men and women. They gain by the change With the gilding scraped off, it is surprising how much gold there is. Here we have 30 stories by modern masters of the short

Books on the philosophy of history are especially needful for our bewildering time when neonle are more eager than ever for an interpretation of events. not according to wavering guess-work, but according to wisdom and knowledge. A year ago there appeared a quite amazing book called For the Heathen Are Wrong which introduced to the English-speak-ing world a most unusual convert to the Catholic Church Eugene Bagger a free-innce American journalist who was born of Jewish parents in Hun-The book is a fascinating omnibus of fact and comment beginning with the Fall of France. from a mind crammed full of wisdom and information. This season Sheed and Ward are to publish a new book by Mr. Bagger, The Great Rehellion. It aims to interpret the truth about history and world politics as a counterfoil to the caricature of it which has been given out with devilish eleverness and holdman by the Nazi "geopoliticiana."

# 'Quiz' Comer

the birth of Christs

Yes, that is true for the simple reason that printing was not in-valed until 1500 pasts after the birth or Christ, Printing was then inventor by John Optonion, a Cathalic. I after wanter what would happen to the supply we so after hear shoot. The Mile and the Bible shore. If printing had never been sevented. The bissure-Mander of all history is that he fall to understand that for the first 200 years of Carletteatty there was not one single Table Christian in the south, and that they do not sufficiently realism, road, much, learn and digest the fact the Bible was not multip in printed capies till the Missister

in it right to choose your built pecuane you me water?

It is quite proper to chan the teeth before Communical and un-water in the cleaning so long as we are careful not to awailow my al the water.

What is the history of the devetion of the infant of Prague?

The original statue of the Infant of Prague came from Spain, found its way to Bohemia and came as a wift to the Cazzoelite Pathers of that city. Owing to the many and extraordinary favors granted to those who practiced devotion at the shrine, the number of clients of the Holy Infant spread throughout the city and soon into every part of the world. Since then the figure has been reproduced thousands of times, and is now found in churches in all parts of the

### According To The Doctor

WATER - DRINK IT Most people do not drink enough water. They'll blost themselves with colles, or coles, maybe tos, sodas, beer or worse. But water-

The average person loses about one or two punts of water every day by evaporation from the skin, or insensible perspiration as it is called. More is lost through maisture exhaled from the lungs, and the natural secretions of the kid-

It is true part of this less may be made up from foods, many of which, fruits and vegetables espe-cially, contain as much as 50 per cent and more water. Nevertheiesa doctors advise the drinking of at least six glasses of water a day. Water is vitally necessary to the healthy functioning of the human physique. Water makes up two-thirds of the bodyweight and also the blood and lymph which carry food to the tierues and in

turn remove wastes.
Water, at medium temperatures,
is far better than excessively cold or ice water. In summer time especially, ice water is so prevalent a standard cooler-offer that people just refuse to believe it does their stomach harm.

Water may and should be taken at mealtimes, but in the proper way. It is not good to bolt food advice. and then use water or other bever ages to wash it down. Chew your food properly, drink before or after cating, drink enough water each day and you will insure yourself normal health, all other things be-

#### **Feast Days**

Sunday, Sept. 12.—ST. EULO-

Menday, Sept. 14.—THE EXAL-TATION OF THE HOLY CROSS OF OUR LORD JESUS CHRIST.

Tuesday, Sept. 15.-SEVEN DO-LORS OF THE BLESSED VIK-GIN MARY. Wednesday, Sept. 18—ES. COR-NELIUS AND CYPRIAN.

Thursday, Sept. 17. -- SE LAM-

Friday, Sept. 18.ST. THOMAS OF VILLANOVA. Saturday, Sept. 19,—ST. JANE-

Story of man: Is cheerfully independent and indifferent and has a grand time; is tamed by responsibillty and tries to please everybody, thereafter taking kicks in the punts. Manchester Union." No Calabia Cara a with at the total laws are an bound by the marriage have at the Catholic Chiefe Test, Co. which demands the presence of the print of the second of the print of the second of the original prints of the second of the second of the ones discussed to the registry office. A Chilinda was attempts materials of the presence of the prime, in het metried at all and he attached by another persons.

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In It shalled by developy Catholic memographics and Superiodics which contains pictures of our Divine Land and the salaba?

No for such actions to be sinful one would have to deliberately de-nice to departate or profess these pictures. In anything of this nacommon sense. No one is expected to keep files of all Catholic news papern just because some of them may contain exercid pictures. If this was necessary, every Catholic nome would be turned into either a flambuler of reference library. While this might at times be been afficial. It meet cortainly to not necessity 

### Getting On In The World

MONKY TALAS

What does it say! Of whom does it speak! What does it tell? Particular year think line times have slienced its voice. Taxes, high cost of living, the all-out effort to win the war, buying bonds, etc., has not kept money from talking,

It talks about you and me. As long as we live and after we have count to live, it falls. It talks what we are and what we werehousest or dishonest, just or an-just, charitable or self-centered, a conscientious steward of God's bounty or an Presponsible forgetter

of fills providence.
It talks about the mount we use or have used to get money. It talks shout the way we save it, nound it, squander it, hourd it, or illuse its power.

Money whispers wherever it may be. In our needs it argues and de-

bates. In our pleasures, it laughs or consistence. In our charity, it spothes or consistence. And it will have a voice in our trial before the judge ment through

#### Between Extremes

Work hard and play hard, he don't warry whout the war altustion any more than you can pos-sibly help. That's entirently same

Medical fournels report a rise in the number of mental cases requiring wented drestment in the last two months. It may be due to too much despendent brooding about

Probably a good deal of this worse by listening to American radio commentators dramaticing war news. A good way to give the nerves a rest is by keeping the radio shut off.

Werry, of course, does notedy any good. One eannot shut eyes and cars to what is going on in the world. That would be unasize, even it one could so it. That mere depression over things beyond the individual control does no good either to the individual or in solve ing the problem - Litchener Record.

### Clips

With gaseline rationing, we prodict motorists proud of their cars vill soon beast about how many days, instead of how much dis-twice, they get out of five gallons of gas. "Newark (M.J.) News."

Be yourself. You'll be found out. Souther of later, anyway. - Topics

### What? Convert The Jews?

In the Debugger water for John speller as present to the days. He among he have said the were "agreed" in pain of more than a line of At least mater condition and for his last of high in-ing rendered street. What he said to have a said to his to "Append to his last high to have to have breakly made made at the last him has a first

Bedrick and Ambre of the August 1984 to 1984 people 'Mr. Orders's world strained the world And the second s

And the second s

It would be kinned and as a matter of last sometime if Calibality was to go were the last same commissions if Calibration were in gaster as the company of these wines don't accept the automaticalities. I wanted it they would have uttered the execution Company of the company of the

the of conversing the Jews Serve (realists) to you please. Add up 23 the distribution Decembers, the real chalceler. When you have excepted them all throw in a lot of imaginary and for good measure.

But when you have plied up all the disclose you
and plain of remember that the Divine command
holds good "Frank to every meets." Jose not
exceeded a Cod Whatever the Ku Khar Chan and have said. Whatever the Bilver Balete and other Call and the first Day and the

THE SAME THAT THE PROPERTY AND THE the conversion of the Jews II you think him i dreamer, if you put uside so so entituated any one who says then about it is a concerted world state. at the bridge the Joseph to the Christ, you are out of step with the Proces, who favor that movement. In fact, you are out of facts mony with the King of the Jose Kinsell (Copyright, 1812, NOWZ)

### FIVE and TEN Years Ago-

- year the that of the CATTONIC CO. N. DE.

From Sept. 3, 1882. Fallion. Officially welcomed to the Discour of Partiester and invialled by Richop John Francia Ultura was the new Institute. The Potent of St. Jane M. And green the domination work at St. Berinkolk Bendinary following an interview with the Very Res. Father M. Clarices, A.A. Superior of the Conversion.

\*\*Term begs. 1, 1871, Edition

That the Rouniah Letists that for had received only 446,022 at the 1187,872 at collected on their behalf in the Helbert States was contained in a taken isline released by the high Trepational of the S.A.

All Calledle missonation involving in the Paying paril zone in China were experted late and accessive engaged in performing the duties of their parameters. 

Please for a new building to include these recen an assembly hall and a large recreation from as the grounds of factor Mean Avadous, Rachesty, were surrenced.