

# ST. ANDREW'S PARISH

## NOVENA SERVICES

The Novena Services in honor of the Blessed Virgin Queen and Mother of the Immaculate Holy are held every Tuesday evening at 7.45. Special prayers for the boys in the

Service are recited. Every family should have one member present at these devotions. A large vigil light which will burn for a week may be offered for your own particular soldier.

### COMMUNION SUNDAY

Sunday, Sept. 12, will be Com-

munion Sunday for the Holy Name Society and the men of the parish. They will receive in a body at the 8:00 o'clock Mass. A large turnout is expected.

### ALTAR SOCIETY TO MEET

The ladies of St. Ann's Altar Society will renew their regular schedule of meetings on the 2nd and 4th Tuesday at 7 o'clock.

ON PAY DAY, BUY BONDS

## 150 Men Make Retreat At St. Bonaventure's

ST. BONAVENTURE. Approximately 150 men, from 18 cities in New York and Pennsylvania attended the annual retreat for men held at St. Bonaventure College last week under the direction of Rev. Gervase McMING, O.F.M., Retreat Director. This was a larger group than attended last year and, despite current tire and gasoline shortages, one of the largest groups to make this retreat.

Outstanding among the retreatants were Tommy Loughran, former light heavyweight champion of the world, described as "an excellent example of Catholic Manhood" who made the retreat in preparation for entering the armed forces, and who was elected secretary of the retreat, and Judge Edward J. Sullivan of Buffalo, who was re-elected president of the retreat by a unanimous vote, due to his great interest and his individual work in making the retreat a success. Norman A. O'Brien, former President of the Diocesan Holy Name Union, was also present at the services.

The men gathered on the campus of St. Bonaventure College on Friday evening and remained until Sunday afternoon, when the highlight of the retreat took place with a Holy Hour for the men in the armed service of this country. This Holy Hour concluded the retreat.

This weekend, Father Gervase is conducting another retreat, for women, at St. Elizabeth's Academy, St. Bonaventure, N. Y. A large number of women from New York and Pennsylvania, constituting a group almost as large as the men who attended last week, are making this retreat.

## Oldest U. S. Bishop



Latest photo of the Most Rev. Joseph R. Crimont, S. J., Vicar Apostolic of Alaska, who recently celebrated his silver episcopal jubilee. Bishop Crimont, now in his 85th year, is touring the United States to collect necessary documents and promote interest in the Cause of Beatification of his predecessor, Archbishop Charles J. Seghers, who was slain at a Far North mission, Nov. 27, 1896. JNP photo. (N.C.W.C.)

## NEW YORK COURT ACTS TO BAR COMMUNISTS FROM NOVEMBER BALLOTS

ALBANY.-(NC) A writ temporarily enjoining New York's Secretary of State Michael F. Walsh from placing Communist Party State candidates on the November election ballots has been issued here by Supreme Court Justice Francis Bergan, acting on application of members of the American Legion.

Justice Bergan also issued an order, returnable Sept. 15, directing Secretary Walsh to show cause why the injunction should not be made permanent.

American Legion members contended, in applying for the injunction, that the Communist petitions to have their candidates for Governor and Representative at large placed on the ballot, do not contain 50 valid signatures from each county, as required by law, "without fraud, misrepresentation and concealment of the true purport of the petitions."

The Communist Party lost its status as a legal political party in New York in 1936 by failing to poll 50,000 votes for its candidate for Governor. Attempts since then to get a candidate on the ballot were barred by the Court of Appeals decision as a result of American Legion action charging the party had not obtained the required 50 valid signatures to its petitions from each county.

## DR. MCGUIRE

(Continued from Page 7)

ever seen a Rosary ever known a Catholic, ever been in a Catholic Church except once, and remembers nothing from the visit but altar boys in surplice, and censers. At the time he drew the device he was "not quite ten years of age."

But to return to Chesterton's article in the Catholic Times. He writes:

"I think I should find that the very first things that attracted me to Catholicism were things meant to repel me from it. . . I remember two cases especially in which serious writers made the very thing they denounced seem to me to be a thing to be desired. One was when Messrs. Horton and Hocking mentioned, as it were in a shuddering whisper, a hideous blasphemy which they had found in some Catholic mystic touching the Blessed Virgin. 'All other creatures owe everything to God, but God himself owes something to her.' And I started up as at the sound of a trumpet and said almost aloud: 'But what a splendid thing to say!' It seemed to me that the paradox of the Incarnation could hardly have been repeated on a more noble and ringing note."

## Tuna Fish Comes In Three Grades

To protect the public in the purchase of tuna fish, the Federal Trade Commission established three grades of tuna which now appear on all tuna labels and which should also be used in grocery advertising. The three grades are Fancy, Standard and Flakes. A pack of tuna known as "shredded" or "grated" tuna is classed as flakes in the commission's ruling and must be called "shredded" or "grated style" in tuna advertising.

Fancy tuna is obviously the finest pack. Standard tuna ranks next, and flakes third. All prices also vary with the grades. It is for this reason that the Federal Trade Commission made a mention of the grade necessary in advertising, especially if the tuna was either "standard" or "flakes." This avoids the misleading effect of advertising two different brands and grades of tuna at different prices, without denoting the quality of the pack.

Canned tuna comes mostly from the Southern California area with over half of the packing now centered in the San Diego area.

The supply of tuna which is available to grocers and to the public now, in contrast to the scarcity of a few weeks ago, is explained by the packers of Breast-O'-Chicken Brand as being from the summer catch, which is made comparatively close to the California shore by short-range tuna fishing boats too small to serve as auxiliary units in the U. S. Navy.

Westgate Sea Products Company further points out that when this summer catch has been absorbed by consumers, the former scarcity will return. The late fall and early spring catches of tuna, by far the largest, are made by big tuna clippers of huge range and carrying capacity. It is these big tuna boats which went into the service of Uncle Sam almost immediately after the outbreak of war, and they are therefore no longer available for commercial fishing.

Many prudent housewives, who are looking ahead to varying fall and winter menus with an occasional tuna fish dinner, and to the need for nourishing tuna sandwiches in workers' and school children's lunch boxes, are making heavy purchases from the summer pack now in the stores.

## 175,000 Pupils

CHICAGO.—The New World, official organ of the Archdiocese of Chicago, published a 32-page educational supplement, leading up to the opening of the school term on Sept. 8. The Very Rev. Magr. Daniel F. Cunningham, Archdiocesan Director of Schools, announced that more than 175,000 students are expected in grade and high schools.

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REV. JOHN H. O'BRIEN  
Pastor

Rev. Robert Fennessy  
Rev. E. Emmet Davis  
Assistants

### ASSESSES:

Sundays: 5-45, 6-45, 8-9, 10, 11, 12  
Weekdays: 7 and 8  
Holydays: 5, 10, 6, 15, 7, 8, 9, 12, 10.

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Rev. Robert Fox  
Rev. Francis Kherbaumer  
Assistants

### ASSESSES:

Sunday: 6, 7, 15, 8, 30, 9, 15 and 11.  
First Friday: 6, 7 and 8.  
Holydays: 6, 7 and 8.

## ST. ANDREW'S

923 PORTLAND AVENUE



REV. GEORGE W. ECKL  
Pastor

Rev. Raymond Wuest  
Rev. John B. Khistyjs  
Assistants

### ASSESSES:

Sundays: 5, 15, 7, 8, 9, 10, 11 (High Mass) and 12, 10.  
Weekdays: 6, 30, 7 and 8.  
First Friday: 6, 7 and 8.  
Holydays: 5, 30, 6, 7, 8, 9 and Noon-day Mass.  
Baptism: 3 P. M. Sunday.

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