

'Americas and Crisis' Seminar Draws Noted Latin-Americans

WASHINGTON—(N. C.)—Two Bishops, the Rectors of the two Catholic universities of Colombia, four other priests and several leading laymen are among 13 Latin Americans

Military Ordinariate Named For U. S. Troops In North Ireland

NEW YORK (NC)—The Most Rev. Nell Farren Bishop of Derry has been named Vicar Delegate of the Military Ordinariate for American Catholic chaplains and troops in Northern Ireland. It was announced today by the Most Rev. Francis J. Spellman, Archbishop of New York and Military Vicar.

Bishop Farren becomes the thirteenth Vicar Delegate named to assist the Most Rev. John F. O'Hara, C.S.C. Military Delegate, in the work of the Military Ordinariate. On June 30 last, Archbishop Spellman announced that the Most Rev. Daniel Mannix, Archbishop of Melbourne, had consented to act as Military Vicar to the American Catholic chaplains and troops in Australia.

Of the other eleven Military Vicars, eight serve in continental United States. The Most Rev. James J. Sweeney, Bishop of Honolulu the Most Rev. Walter J. Fitzgerald, S.J. Conductor Vicar Apostolic of Alaska and the Rev. Edwin Ronan, C.P. serve United States possessions abroad.

Government Bans Two Magazines From Mails

WASHINGTON (NC)—Postmaster General Frank C. Walker has revoked the second-class mailing privileges of the magazines, "Film Fun" and "Argosy" and has denied the application for such privileges made by the publishers of "Gripping Detective Cases" and "Play".

These actions were taken under the statute which prohibits the use of the mails for obscene matter. Matter published in "Film Fun" and "Argosy" was described by Mr. Walker as "no more than an appeal to the salaciously disposed."

Enters WAAC

Phoenix, Ariz.—Miss Susan F. Pherry, Executive Secretary of the Catholic Social Service of Arizona, has been ordered to report for officer training in the Women's Army Auxiliary Corps in Fort Des Moines, Iowa. She has been with the Catholic Social Service since 1927.

1889 PUBLISHED EVERY WEEK FOR MORE THAN 50 YEARS 1942

Catholic Courier

Office: 100 West 11th Street, New York, N. Y. Editor: JAMES F. KAPLAN, D. D., Bishop of Rochester

Vol. 51 No. 31 JULY 30, 1942 No. 31

Member: Catholic Press Association of the United States. Subscription: U. S. C. News Service, Washington, D. C.

BY REV. WALTER W. HART, S. J., Editor in Chief. REV. LEON MURPHY, Managing Editor. HOWARD W. KIPPERT, Manager. THOMAS H. O'CONNOR, News Editor.

Entered as second-class matter in the Postoffice at Rochester, N. Y. as required under the Act of Congress of March 3, 1879.

Subscriptions: \$2.00 per year in advance, post paid 16 months \$1.75. Single Copies 5 cents. U.S. Mails paid under Postoffice No. 107712. Subscribers served by mail who may wish to discontinue the CATHOLIC COURIER may notify the publisher to that effect by mail. Payment in advance. All notices to be held responsible for a response sent to them after the expiration date of their subscriptions. The CATHOLIC COURIER is published by the National Council of the Apostolate of the United States.

Published by the NATIONAL COUNCIL OF THE APOSTOLATE OF THE UNITED STATES, 100 West 11th Street, New York, N. Y.

122 South 11th Street, New York, N. Y. Phone 7415

3 EAST 11th Street, New York, N. Y. Phone 7415

COURIER EST. 1879

MILITARY VICAR TOURS ARMY POSTS



Visiting Camp Grant, Illinois, on a tour of Army posts throughout the United States, Archbishop Francis J. Spellman, of New York, Military Vicar of the Army and Navy Dioceses, was met by Brig. Gen. John M. Willis, Camp Commander and the post chaplain. Pictured, left to right: Chaplain Clemens Schneider, U. S. A.; Chaplain Benjamin J. Tansley, U. S. A.; General Willis, Archbishop Spellman, and Chaplain Aristeo V. Simon, U. S. A. (N.C.W.C.)

Three World Views Involved In War, Msgr. Sheen On Radio Tells Canada

NEW YORK (NC)—The people of the United Nations wish to feel assured that in fighting this war they are not merely crushing something wicked but that they are building an order which will make resurrection of that wickedness impossible, the Rt. Rev. Msgr. Fulton J. Sheen, of the Catholic University of America, declared in a radio address broadcast throughout Canada on July 28.

Monsignor Sheen spoke on the "On Honour" program of the Canadian Broadcasting Company, which has included many notable speakers. He is the first Catholic religious who has been invited to speak on the program. The address was not heard in this country.

"In order to discover the ultimate in this war, we must, I think, give up a strictly nationalist point of view," Monsignor Sheen said. "This world war is not a conflict of nations as was the last world war, but a conflict of ideologies. It is not so much a struggle between alliances and men, as it is between dogmas and creeds. The battles fought on land, sea and in the air are merely episodes in the greater struggle in the realm of ideas.

"Coming precisely to the point, how many ideologies, or world views or philosophies of life are involved in this cataclysm? There are three.

"1. The anti-Christian totalitarian world view.

"2. The present non-Christian or secularist view of the Western World.

"3. The Christian world view.

"The anti-Christian totalitarian world view exists in four forms: (a) in an historical form as a revival of the imperial traditions of the ancient Roman Empire, which is Fascism; (b) in an anthropological form, as the glorification of the Nordic race, which is Nazism; (c) in a biological form as the identification of God with a dynamic house, which is Japanese Imperialism; (d) in a sociological form, as the glorification of class struggle and the dictatorship of the proletariat, which is Communism.

"Let me here say parenthetically,

that I make the same distinction between Russia and Communism that Stalin made between Germany and Nazism. Stalin said he was not fighting against Germany, but against Nazism. In like manner, we are fighting for Russia, but we are not and we must not ever fight for Communism.

"None of these forms of Totalitarianism is a State in the political sense of the term; rather they are philosophies of life working through a party which is a substitute for the State. They all invest primitive realities of class, race, nation and blood with a divine significance. In a certain sense they mark the return to the world of that which died with the advent of Christianity, namely, polytheism. The false gods have come back.

"In order to understand the essence of the totalitarian world view, consider it in its Nazi form. It is anti-Christian, anti-Semitic and anti-Democratic. These ideas were to some extent dominant in Prussia before they became unified under Hitler. These totalitarian systems are intrinsically wicked.

Noted Athlete Dies

Norfolk, Va.—G. Moran Barry, a widely known sportsman, has died at a hospital here. He achieved his first fame as a football player at Georgetown University, Washington, D. C., and later refereed "outstanding football games and became an ardent supporter of organized baseball.

Returns to Radio

Rev. John J. Walde, pastor of Corpus Christi Church, Oklahoma City, Okla., who returns to the nation-wide Catholic Hour radio program on August 2. He will give a series of five addresses on the subject, "Conquering With Christ." The program is produced by the National Council of Catholic Men over the NBC red network. (N.C.W.C.)

"The second world view is the non-Christian tradition of Western civilization for the last few hundred years. It might be described as a philosophy of life which seeks to preserve civilization on a non-religious basis. It is not anti-Christian. On the contrary it believes that Christianity is good for the individual but it should not become the fabric of a political, social and economic structure. It believes in the great realities of the value of a man, democracy, freedom of press, conscience, speech and the like, but quite independently of their roots in God's natural law and the Christian tradition.

"Alongside of these great realities which are essential of a decent world view, there are a number of assumptions in our Western civilization which are more pagan than Christian and which have been definitely proven to be false in these trying times. First, the idea that man is naturally good and progressive, and thence to great cosmic goods of evolution sweeping onwards and onwards to a world where there will be no war but an everlasting peace. Second, relativism in morals, namely, there is no distinction between right and wrong, good and evil; it all depends upon your point of view.

"May I add here that if this were true, how could Hitler be wrong and we be right?

"Thirdly, economic freedom means the right to do whatever you please with your property, or to do whatever you please with your labor organizations without regard for the common good of all.

"Fourth, that man is nothing but a highly developed animal and has no other dignity than within the historical perspective of space and time.

"Fifth, since the purpose of living is to get the maximum of pleasure out of life, it follows that love is devoid of responsibility and marriage contracts are not binding and inviolable.

"Thus far we have mentioned two world orders, one anti-Christian and the other non-Christian. There yet remains a Christian order which must be re-established if the world is ever to have peace with justice. The characteristic note of this new Christian order to which all Jews, Protestants and Catholics can agree is that it is founded on the moral principles of the natural law. And by the natural law is not meant the physicist's law of the universe, nor the habits of primitive people, but the reflection of the eternal reason of God.

"In national and domestic life, this Christian order would recognize such principles as that every human being in the world is entitled to respect as a creature with an immortal destiny; there can be no true social life unless the family is respected as the essential unit of society. Human welfare must run higher than economic power. The dignity of man is attacked every time he is thrown into unemployment through no fault of his own, or whenever he has to sell his labor for less than a just wage."

Apostolic Delegate Going To K. of C. Convention

MEMPHIS, Tenn.—His Excellency the Most Rev. Giovanni Cicognani, Apostolic Delegate to the United States, will participate in the sixtieth annual convention of the Supreme Council of the Knights of Columbus, to be held here August 18-20.

The Apostolic Delegate will be celebrant of the Mass on August 18 in St. Peter's Church here which will formally open the convention. The sermon will be preached by the Most Rev. Samuel A. Stritch, Archbishop of Chicago. The Most Rev. William L. Adrian, Bishop of Nashville will be Episcopal Host to the convention. Archbishop Cicognani will be one

of several distinguished speakers at the States Banquet to be held that evening as the outstanding social event of the convention. Others who will speak at the banquet are Bishop Adrian, Postmaster General Frank C. Walker, and Supreme Knight Francis P. Matthews.

Pre-convention events will include Exemption of the First, Second and Third Degrees under the auspices of Archbishop Stritch, Council No. 616, this city, on August 16, and an Exemption of the Fourth Degree the same day. The Fourth Degree banquet will be held that evening.

On August 17, the Supreme Board of Directors will meet and delegates will be registered.