

R. C. Kolb
FUNERAL SERVICE
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WAVERLY, N. Y.

ST. JAMES'S
 CHEMUNG ST
WAVERLY, N. Y.



REV. EDWARD J. LYONS
 Pastor

Rev. James B. Keenan
 Assistant

MASSSES:

Sundays: 6, 8, 10 and 12
 Holydays: 5:30, 7, 8 and 9.

Moreton Cleaners
 FOUR HOUR SERVICE
 INSURANCE CARRIED
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ST. PATRICK'S
 210 W CLINTON ST.
ELMIRA, N. Y.



Rev. WILLIAM J. BRIEN
 Pastor

Rev. Hubert A. Biskr
 Rev. Francis Pegan
 Rev. William A. Burns
 Assistants

MASSSES:

Sundays: 6, 7:30, 9, 10, 11, 12, 15.
 Holydays: 8:30, 9:15, 7, 8, 9, 12, 15
 Weekdays: 7, 7:30, 8, 8:30
 Baptisms: Sunday—1:30 P. M.
 Confessions: Saturday, before Holy
 days and First Fridays 3:30-6; 7:30-9.

ICE CREAM—SODA BAR
 FROJOY ICE CREAM
Ryll's Pharmacy
 S. F. RYLL
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GROCERY
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Patronize
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 James M. Frank, Inc.
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 Famous For Fine Clothes

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GREENHOUSES
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 Beauty Craft in All Its Branches
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 Fine Western Beef, Lamb, Etc.
 HOME DRESSED POULTRY
 BEER and ALES
 Delivered With Your Order
 DIAL 4420
 610 So. Main St.

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 FRANKLIN and FULTON
ELMIRA, N. Y.



REV. J. J. MORIARTY
 Pastor

REV. J. E. McKAY
 Rev. Joseph L. Hogan
 Assistants

MASSSES:

Sundays: 6:30, 7:45, 9, 10 and 11:00.
 Holydays: 5:30, 7, 8 and 9.

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 DIAL 26652
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 Penna Ave. at City Line

ST. JAMES, Waverly

MOURN STATE TROOPER

By ELLEN T. FALSEY
WAVERLY St. James Parish joins the community in extending sympathy to Mrs. Jane Lynch Hedges and son John in the recent death of their husband and father, Richard L. Hedges. Mr. Hedges, a member of Troop C, New York State Police, was killed while on patrol duty Saturday evening, July 11, at Chemung.
 Trooper Hedges was very well known, and exceptionally well liked and respected, as evidenced by the many floral tributes received and the large attendance at his funeral which was held Tuesday July 14, at Grace Episcopal Church of which he was a member.
 Besides his wife and son he is survived by his father, Lloyd Hedges, Chief of Waverly Police, his paternal grandmother, several aunts, uncles and cousins.

ice in the United States Army Nurse Corps August 3. A supper party was given in her honor by the nurses of the hospital at which thirty members of the staff were present. Miss Osovak is the first nurse to enter from the St. James Parish, and the third one to enter the service from Waverly.

C. D. A. At Institute

Mrs. Thomas Sheehan represented Court Joan of Arc, Catholic Daughters of America, at the first service institute for Catholic women volunteers at Elmira, Friday, July 17. Attending the meetings with her were Mesdames A. H. Roberts, Thomas Nash, Lewis Croesdon, and Clarence Vought, and Miss Helena Hogan.

Plan Card Party

Mrs. A. H. Roberts is chairman of a Court Joan of Arc, Catholic Daughters of America, card party to be held at C. D. of A. rooms Wednesday, July 23, at two o'clock. Refreshments will be served first and the committee will arrange for the playing of various games. The public is cordially invited to attend.

Honor Army Nurse

Miss Cornelia Osovak, R. N., who has been a nurse at Tioga County General Hospital for several years, will enter foreign serv-

ST. PATRICK'S (Elmira)

NOVENA ATTRACTS MANY

The annual novena in honor of St. Ann will be concluded Sunday night in St. Patrick's Church with Solemn Benediction and bestowing of a Plenary Indulgence to all attending the complete series of nightly services. The Rev. Thomas

Rogers OSA, of Villanova has been conducting the services which began Saturday, July 18, at 7:30 P. M.

The Rev. William J. Brien, pastor, complimented parishioners for their fine attendance despite the extremely warm weather. Fr. Rogers has delivered a short sermon each evening in connection with the novena.

Redemption of Human Race Is Story of Divine Love

By Linus Riordan

The life of Christ may be divided into two parts. The first 30 years of His sojourn in this world among men are known as His hidden life, for He spent them quietly in Nazareth

with Mary, His mother, and Joseph, His foster father, awaiting the hour when He should be about His Father's business. The last three years He traveled through the towns and countryside of Palestine openly fulfilling His Divine mission and they are known as His public life.

Every circumstance surrounding the birth of Jesus some 2,000 years ago is replete with significance. The Living Bread, Jesus, was born in Bethlehem, "the house of Bread." He was born a stranger in Bethlehem because His real home is in heaven. His birthplace was a stable, for in comparison to heaven earth is a stable. His entrance into this world was clothed in obscurity because He is the hidden God. Christ came as a child that all might approach the Infant Saviour with greatest confidence. Had he come as a great king, men would have shrunk away from Him in fear and awe. He came in poverty and self-denial to teach that the path to heaven is one of suffering and renunciation of the things of this world. His birth into a cold and dismal world is an everlasting beacon of hope to "all men of good will."

Apostles and disciples, preaching His gospel of love to all, but especially to the poor, and establishing His claim to Divinity with miracles, irrefutable proof. He cured the deaf and blind. He fed more than 5,000 with four loaves and two fishes, and He even brought the dead back to life. The New Testament reports in detail many things that Christ did not say; words and actions that were to live forever and to be handed down from generation to generation until the end of time as signs that all men might believe and be saved.

All Christ's acts were performed in His role as the Redeemer God promised when He drove Adam and Eve out of the Garden of Eden. All those acts were consummated on Calvary when Christ suffered death that the human race might have life eternal. The Passion and crucifixion of Our Lord are the turnable in the history of man, for by Christ's work of redemption man was saved from the lot of slavery to the passions, despair, and damnation. Man was loosed from the strangling chains of sin. He was once more free to win salvation with the help of the grace merited by Our Saviour.

Little is known of the hidden life of Jesus. The Scriptures reveal that at His birth, He was adored by shepherds who were keeping watch in adjacent fields and later by three Magi from distant lands. On the eighth day after His birth He was circumcised and, when He was 40 days old, He was presented in the Temple. The first years of His childhood were spent in Egypt, where the Holy Family fled to escape Herod, who sought to kill the Infant King. When Herod died Mary and Joseph brought their precious charge back to Nazareth, their home. At the age of 12 Jesus was taken to Jerusalem, where He confounded the doctors in the Temple with His wisdom. For the rest, the sacred writer Luke tells us that He was subject to Mary and Joseph and "grew and became strong. He was full of wisdom and the grace of God was upon Him" (Luke 11, 40). His life for the most part resembled that of the other Jewish lads of His age. Although He was the Saviour of mankind, He lived quietly and unassumingly, for "His hour had not yet come."

The redemption of mankind is a story of Divine love. God so loved the world that He gave His only Son that all who believe in Him "may not perish but may have life everlasting." And Jesus willingly accepted the mission and offered Himself as a holocaust of Divine love on the altar of the cross for all men. The Western Catholic.

Catholic Alumnus Is First Army War Victim

DUBUQUE Gerald Winter, 22, a graduate of Loras Academy here, is the first Dubuque man in Army service whose death has been reported since the war began. All others from Dubuque killed in action have been Navy men. Lieut. Winter was stationed as a Quartermaster with the United States Army Air Corps in the Western European area.

When Christ was 30 years old, He began His public life. The next 3 years He journeyed the length and breadth of Palestine gathering about Him a small band of

Son of Mr. and Mrs. E. J. Winter of Dubuque, the young man attended Nativity School here before entering Loras Academy. He entered the Army last September and on May 20 his parents were notified by the Army of his safe arrival overseas.