Page Eight



2 Reasons Why

(A guest column by a 10-year old furger, President of a Cathabo Artum Sommer cell, Haadward,

i was born a farmer's son, a farmer I am row (even if only with my dad), and I always expect to be one. I'll give you two solid reasons why. Pirst, furming fills a prescription is what the decise and cased for

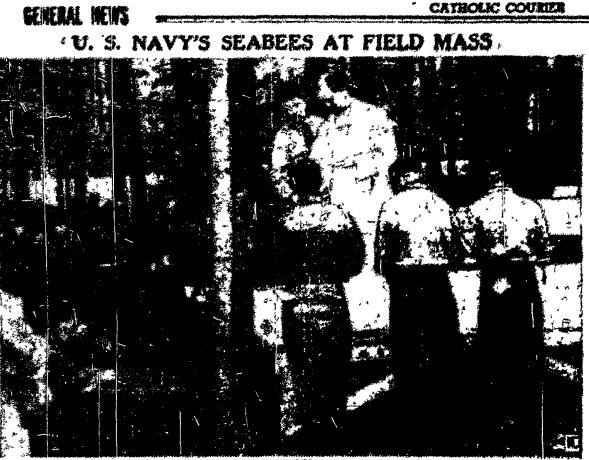
it's what the doctor ordered for good heath and a long life For good health and a long life a man mess good blood and good vital This makads he needs to be born Bealtby. The farmer's son is born of an tribe of weskings. Why should I went less for my children and grand children than I have been given.

For gend health and a long life a man needs good food fresh veg afford all these in good measure I think I know what I mean. I've cates in restaurants. I've eaten i things out of cans. I've stood on city street corners and wiped soot out of any eyes. City dirt you soak with some and wash off. country dirt comes off with plain water 1 know what I mean. I've put in my bid for a night's rest in the city The country's the placet Farming is the healthful occupation! At this, St Stephen's Cathedral, hore point { am reminded of some verse } Declaring that, now that the cenwritten by a country girl from South Dakota come to the city Remember haw down on the farm The rooster's crowing wake us

every days. New, when the street car's run-bling wakes no,

The rooster's still a sleeping in the hay.

-Esther McMurtry Maybe It's true that the average city child sould make a more perlegt score in a health contest than happy combinations in modern Second Person of the Blessed Trinthe average rural child (we don't believe it but that s what the stat-Isticians tell us). But you just lished fact today." The Archbishop leave the high scoring average city added that American aid "will go leave the high scoring average city child in the city and by the time ho's afty. I think you will and ly act ever done by one country to that his health score has dropped out of sight. The farmer at fifty has hardly began the incline down. Hard work, fresh air sunshine good tood, the peace and guist of the countryside have kept him young.



Father Daniel F. Mechan, of Montelair, N J, Lieutenant Chaplain of the Scabers (U. S. Navai Construction Battalions", gives Holy Communion at a field Mass for his men at Bradford, Va. Following the Mass his men shoved off en route to an island in the Pacific where they will build an air base. Highly trained specialists, members of the Seabers are enlisted to build advance bases for the Wavy all over the world. They are given an intensive course at the Naval Construction Training Center,

God and true man.

and at the same time domanded

fense it was necessary that the

Son of God take unto Himself the

cloak of humanity An infinite God

had been injured by Adams sin

and therefore to redeem man at was imperative that God should become man. As God only, the

ity could not suffer as man only

He could not redeem; therefore He

assumed humanity so that one and

the same Mediator between God

and man could repay in full the debt owed too infinite majesty of the Almunty Tils union of Di vinity and humanity is known as

the mystery of the Incarnation.

The Second Person of the Bles-

sed Trinity always remained God

even though He became man, by

the Incarnation He lost none of His Divinity He assumed a hu-

reparation appropriate to the of

"Norfolk. (N.C.W C.)

Aid To Australia

BRISBANE, Australia - Appro-ciation of all Australians at the generous extent of the aid being sent to Australia from our great friend on the other side of the Pucifle" was voiced by the Most Rev James Duhig, Archbishop of Brisbane, in the course of a sermon at

sorahip restrictions have been raised on the matter of United States and it is possible publicly to speak of the assistance received from our American Allies, His Grace declared:

"They have come to us in great numbers, with ample equipment and abundant stores, and above all with a great heart, to join Austrolin's some in waging a war for victory There have been few so times as this one of Australia and America, that we find an estabdown in history as the most friendanother

Sullivan - Galas Second, farming fills the natural Second, farming fills the natural need for work. Its what God or-dezed when he made man "Man ter of Mr and Mrs, Charles Gaiss, is Second the bird to 116 W Fourth St, and Walter fiy," The man who does not have 'Daily Sullivan of Buffalo, son of enough work or the right kind of Mr and Mrs. Walter A Sullivan, derfully unique the Second Period with the human By a birth won-derfully unique the Second Period with the human By a birth won-derfully unique the Second Period with the human By a birth won-derfully unique the Second Period with the Second Period with the human By a birth won-

Air, usindulterated sunshine, good water; he needs mentel stimula-tion, plenty of exercise, restful-sleep, Farm life and the country Aird To Australia Humanity United In Christ

By Linus Riordan

Of all the millions who have walked on this earth since God longs ages ago first promised Adam and Eve to send a, Deliverer to save mankind there is only one in whom have been tuifiled with ansolute certain-ty all the signs that were foretoid God the Father assumed a human

of the Messias by the prophets Jesus of Nazareth, the Second Per. all else that pertains essentially to son of the Blessed Trinity true man, and was born of the Virgin Mary through the operation of the Holy Spirit. Because God willed to save man

As a man Christ resembled all other men in everything except alln. He had a human body and a human soul. His soul, of course, differs from other man's in the mar-velous porfections and graces with which it is enriched. In His Body He was subject to the same suffer-ings of hunger, thirst, fatigue, and the pains caused by wounds and death as you He had a human in-tollect: "And Jeaus advanced in wisdom" (Luke II, 52) and He had a human will "I seek not My own will, but the will of Him who sent Me" (John v 30). Although there are two natures

in Christ, there is but one Person God and man are one in Christ. just as the rational soul and flash are one in man. There is a human nature in Christ, but not a human person, for, in the Incarnation, Christ assumed the human nature to His Divine Person in a personal. or hypostatic union, so that there is only one Person, the Divine Per-son of the Word, the Eternal Son of the Father The human nature in Christ is not endowed with per-sonality as in other men, but it work is not a happy man just as 373 Lyons St. Elimira, took piace of the Trinity conceived in the sonality as in other men, but it happy bird. St Mary's ('hurch. The Rev John nate "and the Word was made the trinity conceived in the sonality as in other men, but it has the privilege of belonging to

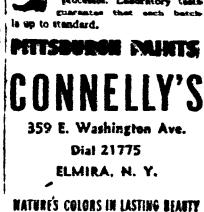
AUSTRALIAN ANTRADIY LAUDS LEGION OF DECENCY

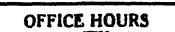
July 16, 1942

"MELBOURNE - Retiring after 17 years as Chief Film Censor of the Australian Commonwealth, Creaswell O'Really a non-Catholic, asserts that the marked improvement he has noted in the moral standards of motion pictures during his tenure of office has been due largely to the compelling in-facence of the Legion of Decency. Whereas it was found necessary

to reject the film or make a major cut in it in 55 per cent of the motion pictures that came through his office in 1925, Mr O'Reilly said, this action was necessary in on [13 per cont of the cases in 1941 only







my brother and I caught some pigeons and made a coop for them with a small wire-onclosid space built around. It was not big big enough for them to fly much After a week or so they became droopy they wouldn't eat or drink We turned them louse again lest they woyld die.

You take a farmer out of the country and coop birn up in a crowded city where he puts in his | time at an office or factory with no work beside maybe mowing a iawn or shoveling snow off a sidewalk, and you will soon find that the man has gone cut of him. He experiences his first sense of uselessness. He becomes soft gross pale. It must almost be doke with him so with the pigeons "lest be die." Figoons were not made to be cooped up. Nor was a man made to be tied down having and idleness. \\ to

A man is not a man unless his hands are calloused his muscles hard, and his mind in tune with his work -all three of them Joe Callan.

RABE COOPERATIVE

É TEL STA

Collegeville, Minn. - A coopera tive spelety musual amoust such erganizations in that its member-ship is composed of seminarians and members of a seminary staff has been established at St. John's Abbey here. It is the St. John's Semigary Cooperative Society,

One time when I was about ten. A Smith, paster performed the ceremony and celebrated the Nuptial Mass.

Attending the bride were Miss Mary T Krobs as maid of honor and little Miss Christine Eleanor Graf of Bleomfield, N. J. coumn of the bride, as junior bridesmaid Daniel Sullivan of Elmira acted as best man for his brother and the

ushers were C A Loomis Jr El-mira, William Wells, Syracuse, Robert M. Makin, Buffalo and Pvt Frances J. Gaiss, Camp Edwards, Mass., brother of the bride. A breakfast was served at the Baron Steuben Hotel for the immediate families of the counic after

which a reception was hold at the home of the brides parents. Mr and Mrs. Sullivan left on a

motor trip and will later make their home at 226 Lingued Ave., Buffalo.

The brido is a graduate of St. Mary's School, Carning Free Academy and Elmira College. Class of 1940 For the past two years she has been employed as toacher of

commerce at Cassadaga.

Mr Sullivan received his education at St. Mary's School, Elinira, Southside High School and the the University of Notre Dame. He is employed as a liason engineer at the Bell Aircraft Co., in Buffalo.

Murphy - Stradley Miss Ruth Gladys Stradley, 64 E. A breakfast for the immediate man is as it were put on a par Erie Ave., became the brids of members of the families was held with God," wrote St. Hilary.-The Glergent Joseph Murphy, 11 B. Brie | at the home of the bride.

fiesh and dwelt among us (John i, 14) and He was called Jesus Christ, the Saviour of man

Jesus is true God and true man because two natures, the Divine and the human each distinct and unchanged in everything that is proper to itself, are united substantially and indissolubly in the single Divine Person of the Word, the only Son of God Jesus is both God and man, He is God from all eternity and became man in time This we know and this we believe without doubt because Revelation teaches that the Eternal Son of

Native Clergy

Vatican City A new Vicariate Apostolic of Fangslangfu has been crected in China and entrusted to the Friars Minor of the native Chinese Province. The Rev Philip Wangtaonan has been named Vicar Apostolic and Titelar Bishop of Athribis by His Holiness Pope Fus XII.

Ave., formerly of Santa Anna. Calif, in a ceremony performed by the Rev John A. Smith, pastor, at St. Mary's Rectory, Saturday, July 14, at 10 30 a.m. Attending the couple were Mrs.

Rita Walling, sister of the bride, and Merle E. Murphy.

the infinite Person of the Word and of being governed by Him. By the very fact that it is completed by a Divine rather than a human personality, the human nature of Christ is more perfect than that in other men.

By the Incarnation, however the Divinity of Christ was not trans-formed into His humanity nor was His humanity changed into His Divinity Both natures remained in-tact Thus it is that the same Person is God and man, the Lord of Creation and the crucified One, the Author of Life yet a sufferer of death.

This groat mystery of faith in which we believe that - in Christ there is neither humanity without true Divinity nor Divinity without true humadity manifests in a won derful manner the principal attributes of God. His Divine power, by uniting in Christ the infinite and the finite His wisdom, by bridging over the chasm that separates man and God, through the union of the uncreated and the created natures in Jesus. His goodness, by giving His only begotten Son to man as the Redeemer; His justice, by demanding atonament commensurate with the offense. By the incarna-tion all members of the human family have acquired a special dignity, for by it all men can claim God as their Brother. "Oh, what a wondrous redemption is that where Western Catholie

