

# ST. ANDREW'S PARISH

## WELCOMED HOME

The Parish extends a hearty "Welcome Home" to William Geger of 100 Sylvester St. He is on vacation from the Boys' Preparatory Seminary for the Redemptorist Order located at North East, Pa.

### SERVICE ROLL

A list of all the boys in the Service is being prepared, and it is requested that the name of every boy from the Parish be forwarded to Father West who will have

## ST. MARY'S



NORTH MAIN STREET  
**CANANDAIGUA, N. Y.**  
REV. MICHAEL C. J. WALL

Pastor  
Rev. Edward R. Dempsey  
Rev. Lawrence W. Sanson  
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charge of this work. All names will be placed on the Parish Honor Roll.

### SUMMER SCHOOL

The Legion of Mary is engaged in calling on Public School children, inviting and urging all to attend the Summer School at St. Andrew's, beginning next Monday, July 6.

The School will be held in the morning from 9 to 12 and will last only 4 weeks. All the children who attend faithfully will be invited to a good time or "party" to be held at the end of the Summer School.

**FR. BRINDLE, WRETTER**  
Father Brindle, under date of June 16, has this to say regarding his work: "The fellows at the Camp are showing a marked improvement in spirit and ability as the organization of a well-trained crew is shaping up. I enjoy very much working with the men and there is a lot to be done." (Signed) Father Brindle, 12th Regt. E. I. R. T. C., Ft. McClellan, Ala.

**MASSES ON FIRE**  
Masses on the Fourth of July will be at 7:30, 8:15, 9:00 and 10. During the summer months the 11 o'clock Mass on Sunday will be a low Mass.

## The Evening Mass

(Continued from Page 2)

Mass came only at midnight, as it does now at Christmas. Restrictions seem at first to have been made with regard to the time of celebrating the public High Mass, while Low Masses could be said at practically any hour. Papal decrees limiting the number of Masses finally to one which the individual priest might say on any one day, had their influence in confining the time for private Masses to the hours within which public Masses might be said. The definite abolition of afternoon and evening Masses was due to that great reformer of the liturgy, Pope St. Pius V (1564-1572). Despite the Papal prohibition, however, the custom of evening Mass survived here and there. It lingered on in Verona, the scene of "Romeo and Juliet," which interprets Shakespeare's line without prejudice to his knowledge of Catholic practice.

### Only Disciplinary Regulation

The recent concession granted to our military and naval chaplains to celebrate Mass outside the hours prescribed by the ordinary law of the Church does not involve any question of faith or morals but regards only a disciplinary regulation of the Church, which may be changed to suit the exigencies of the times.

Of such changes there are many examples. The rigid discipline of fasting and abstinence has often been modified by the Church to suit conditions of persons or places, to which its application would not accord with the role of the Church as a devoted mother. Whenever compromise can be practiced without the sacrifice of immutable principle and there is serious reason for change, the Church will make the most sweeping exceptions in favor of her children. Relaxation of the eucharistic fast was made by Pope Pius X for the benefit of those sick persons who were unable to observe it and who otherwise would have to be deprived of the celestial food of Holy Communion. Dispensation from many of the impediments to marriage are freely granted to those who can show good reason why the ordinary law should not be enforced in their case. So as it is quite in accord with historical tradition, it is likewise in harmony with the position of the Church as the Pia Mater of her children that she should not insist on the strict observance of the law regulating the hours at which Mass may be celebrated when, under the extraordinary war conditions which now exist, afternoon Mass or evening Mass will afford to many an opportunity of assisting at the Holy Sacrifice, the supreme act of Christian worship, which otherwise would be denied them.

### Staff in Army

Chicago—Vin Agar, staff photographer of The New World, Archdiocesan weekly, for the last six years, and Robert Brizzolara, former sports writer for The New World, have left for Army service at Camp Grant, Ill. Mr. Agar had taken more than 3,500 pictures for The New World and contributed to many newspapers and magazines throughout the country. Mr. Brizzolara was a member of the publicity staff of the Catholic Youth Organization.

## Need of Religion In Post-War Plans Stressed By India Bishop

**TRICHUR, India.**—A satisfactory "new order" after the war is impossible without the love of Christ under the banner of Christ, the Most Rev. Francis Vachappilly, Bishop of Trichur, said in bringing to a close a successful Catholic

Summer School here.

The school was organized by the Catholic Action Society of the diocese for the extension and deepening of religious knowledge. Bishop Vachappilly addressed both the opening and closing sessions and

stressed the importance of the school's success in view of the need of religious instruction in the post-war period.

Masses were attended by a large body of parents, students and teachers. The faculty was composed of priests, brothers and laymen, all members of the St. Thomas Christian Community of Malabar.

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Rev. Raymond West  
Rev. John B. Klempfer  
Assistants

**MASSES:**  
Sundays: 5:45, 7, 8, 9, 10, 11 (High Mass) and 12:10.  
Weekdays: 6:30, 7 and 8.  
First Fridays: 6, 7 and 8.  
Holydays: 5:30, 6, 7, 8, 9 and Noon.  
day Mass.  
Elections: 3 P. M. Sunday.

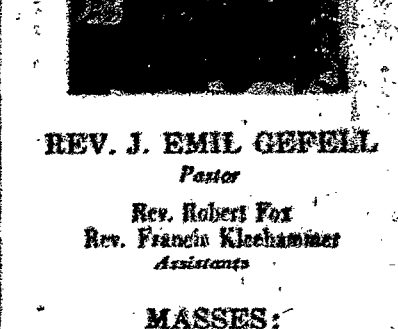
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**Rev. P. William Stauder**  
Pastor  
Rev. Walter Carron  
Rev. William Schickel  
Assistants

**MASSES:**  
Sunday: 6:30, 7:30, 8:30, 9:45, 11:00 and 12:15. First Fridays: 6, 7 and 8.  
Holydays: 5:30, 6:30, 7:30 and 9. Holydays: 2 P. M. Sunday.

**SS. PETER AND PAUL'S**  
720 MAIN STREET WEST



**REV. J. EMIL GEFELL**  
Pastor  
Rev. Robert Fox  
Rev. Francis Klehammer  
Assistants

**MASSES:**  
Sunday: 6, 7:15, 8:30, 9:45 and 11.  
First Fridays: 6, 7 and 8.  
Holydays: 6, 7 and 8.

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