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Association.

**Priest Warns Nation Against Indifferentism** 

## Banedict's Abbey, has been chosen President of the Midwest unit of the National Catholic Educational Fr. O'Connell In Stirring Address To Sodalists

"Continued from Page D

Catholic

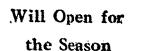
of a lower race and a highly de-veloped animal. The consequences veloped animal. The consequences of auch a thesis are inmeasurable "In the first place, the apiritual insture of the human souhis denied." "Communism and the present interesting in humanity, namely the material body and that which it was it life, marsely the apiritual prove it life, marsely the apiritual inmovial substance known as the human soul; is dissolved. Man is inade auch no loager by the spirit but by the rates. As a consequence thus, there exists a free will. The work, the sick, the poor, of nat-thus, there exists a free will. The human platies, as a consequence interest gualities, no responsibility, in gualities, no responsibility, in gualities, no responsibility. nuited by procession, education and spiritual influences can have no effect on elaracter. The genera-tion of man, therefore, it to be sub-mitted to the same regulation as the breeding of horses or dogs.

The individual is exclusively a means, like a cog in a wheel. Man is a property is all the domains of his life of an economic unit. All private communities, like the fantily, are equally means for the coonomic unit. An event about 12 years ago in Russia illustrates this conception in a drastic way. A number of children who were tak-on by their parents in order to be on by their parents in order to be educated exclusively by the state turned out badly; so they were as-sembled in a court-yard and ma-ohine-guined.

#### Rights Banned by Naslam

The same economic collectiveism is to be found in Nazism. The individual person has no rights. An order promulgated in 1933 for the hospitals of Berlin forbids doctors to treat needy and poor patients





# Sunday, April 26, 1942



Skanedtelas, N.Y.

Phone 14

unioss a complete cure is certain. Such patients are only to be fed; if a man has little chance of being useful to this economic unit it is

are deplorable signs of a lack of virility. Brutality, cruelty, pride are the authentic virtues and the

aigns of the superman. "These are the principles of human life, whose tentacles are striving to engulf human society And mind you, this is twentieth century civilization. This is not paganism; the pagan world recog-nized an ideal of justice and kind-ness; it is not barbarism; the most barbarous tribes showed some kind of generosity.

Great Hour for the Church

"A great hour for the Church" "A great hour has come for the church. The absurdity and the horror of the Anti-Christian revo-lutions a.r's revealing where apostacy from Christ has lead us. Catholiciant and Catholics can say to the world the world it needs A to the world the word it needs. A human person is essentially differ-ent from both material substance and animals. A person is a being which stands as subject on one side, with all the rest of being as object on the other; has free will, responsibility, conscience; can possess moral values, commit sin, be endowed with virtues, as purity. humility, love and generosity; has the capacity to enter into com-munion with other persons by knowing and loving them. "According to Catholic doctrine.

man was created by God, to His image and likeness. The substan-tial form of man is the soul; a spiritual and consequently an immortal substance. The decisive facity are free will, education, en-vironment, spiritual influences and

grace "Wherein lies the challenge to this anti-Christian revolution? Our first task is to crush within the mind of society any tendency to clutch at principles which would relegate the human person to any condition of life other than that condition of life other than that maintained by Catholicism. We must oppose the idea of any eco-nomic unit, which destroys the full dignity of the individual per-son. We must demonstrate that the selfishness of man can be over-come only by the love of God and of our neighbor as an image of God. We must unmask the idea that the longing of man can be satisfied by surrendering himself to carthly powers and gain but only to the constant struggle for eternal reward and life.

"But," Father, you will say, we are not Communistic, we are not Natistic: that is Europe today-this is America, that is true and We might be included to repeat a slogan that has been once scrapped It can't happen here. I know that there is much to be said in favor of this security's treatment of God. At least we haven't start-of god. At least we haven't start-eating divine honers to a fire-cating fuchrer, a strutting duce or a Communistic blood-letter. But or a communistic blood-letter. But you must admit that America is singed with an "ism" which if not soon checked; will bear the same ill-fifers, now crushing the human individualism of Ecoroge. What is that "ism?" Indifferentism. As to Pro-Americanism "If our parricitism prompts us to ory out God Bloss America, that ery out God Eless America, timi expression ought to be thought out in its logical conclusion. There are millions' of people who delight in calling themselves 'pro-Americans' and yet who are doing Americans' and yet who are doing everything in their power to decimi-inate the population of their-lie-loved country. For America, the handwriting is on the wall just as, it was for France. When the country stored the cradies of a country stored the cradies of a country that rountry is doomed. Our birth rate figures.



Courier

Rev. J. Joseph O'Connell

very close to the figures of once mighty France. France gave us the Statue of Libthe once erty; she is now offering us an-other gift " the voice of experience.

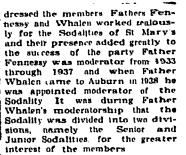
against aggression from without by a trio composed of Leona Gau-What about decomposition from thier Fitzgerald. Josephine Wal-within? If our democracy per-lace Milhausen and Miss Helen ishes, it will die, not from Naxi Wallace. raiders, Japanese militarists or There was community singles of Communistic fallacies but "We arming ourselves Communistic fallacies, but from cancer of the head and heart. "God bless America? Don't be silly. God will never bless Amer-ica until America first blesses God."

The Reunion, which was attend-ed by the present members and former members of the Sodality who were affiliated with the or-ganization in 1933 or who have joined since that time, was one of the great social events of the Sodality in recent years. St. Mary's former motierators, Rev. Father Fornessy of St. Augustine's Par-I gerald and Mrs. Ann Campbell ish, Rochester, and Rev. Leslic McGee, co-chairmen of the Ticket Whalen of SS. Peter and Paul's, Committee, and the members of Elimira, were present and ad-their committee.

### **Chamber Elects** Lewis M. Kayes

GENEVA - Lewis M. Kayes Geneva insurance man, was electpresident of Geneva Chamber oľ Commerce succeeding Paul E. Vogt at an organization meeting of the Board of Directors at the Hotel Seneca.

Thomas K. Fahy was elected vice-president in charge of Fi-nance, and John F. Gleason was re-appointed secretary.



PARISH

NEWS

The program opened with a prayer by the pastor the Dr Wil-liam E Cowen, who spoke briefly of the work of the Sodality The words of welcome were given by the president and Miss Gertrude Cora tonstmistress introduced the speakers and presented the program. Brief remarks were made by Rev Dennis Hickey, present mod-erator, Rev Joseph McNamara and Rev Edwin Agonis OMC, present assistants at St. Mary s, and Miss Cora read a message greeting from Rev James D/Cuffnev, former assistant, who was un-

able to attend. Mrs. Elizabeth Scollan House was in charge of the entertainment which consisted of a humorous skit by Miss Helen Crawford, a solo, "The Ave Maria,' by Miss Helen Wallace, and a selection of songs

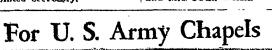
popular songs and "parodies" writ-ten in honor of former moderators and present assistants and the pas-tor of St. Mary's, and a special tribute was paid to Mr. Gerald Conroy, organist of the church. Upon request Father O'Connell sang "Mother Machree." The program closed with a prayer by Father Hickey and the singing of "Mother Dearest, Mother Fairest, by the Sodality.

Miss Sarah Hynes was general chairman of the Reunion and she was assisted by Miss Dorothy Fitz-

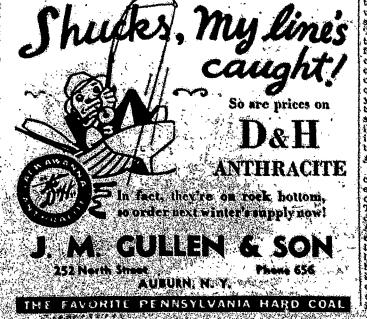
### C. D. A. Card Party **Enjoyed At Geneva** GENEVA - Court Geneva of

the Catholic Daughters of America held a large public card party for members and friends on Thurs-day evening, April 23rd, at the Woman's Building at 8 o'clock. All of the popular card games were featured and refreshments were served.

The committee on arrangements included Mrs. Frank Foley, Mrs. George Hall, Mrs. Joseph McElroy and Mrs. John Walsh.







Hundreds of crosses and caucidars purchased by the Quartermaster Corps, for use by Army chaplains in camp chapters at home and shroad are inspected by Captain M. C. Prati, U. S. A., at the Chicage Quartermaster Depot. Army Signal Corps photo. (N.C.W.C.)