DIOCESAN

Catholic

shop Kearney Will idress Men's Club Corning, May 25

ORNING — Principal speaker is special meeting of the Cornible Men's Club on May 25 will be a Excellency, the Most Revnes E. Kearney, Bishop of chester, it is announced by Eugen Melicial Precident of the Club. te Kelley, President of the Club. lans are being made to hold an ining meeting on that date at Baron Steuben Hotel, President licy states.

The Catholic Men's Club is make arrangements also for the re-tion on Friday, April 17 of the v. Dr. Charles J. Mahoney, as-ivi at e-superintendent, Catholic hools, Dinesse of Rochester. Fa-ir Mahoney will speak at the his luncheon meeting.

aul Tammaro is chairman i club's program Committee. Francis Lynch, Fred Walker and

ech Herschel are members of attendance committee for the ril 17 meeting. A meeting of offi-and directors in the K. of C. me is being planned for the

Sanada Colleges Sive Many To Armed Forces

PTTAWA.—St. Patrick's College re and Assumption College, indsor, Ont., are two of Canada's tholic educational institutions sich have given many of their idents and alumni to the nation's armed forces, if he honor roll at St. Patrick's lilege shows that 450 students

llege shows that 450 students despited former students have enlisted. ings. ire than 200 of them are in the Force. Ten have given their es for their country and three ters are officially listed as miss-

Assumption College has about alumni with the armed forces Canada and the United States. Even of these are Chaplains with Canadian forces and one with American Troops,

SHOP DONS APRON AND RVES DINNER TO POOR

MONTREAL - The Most Rev vrence Whelan, Auxiliary Bishof Montreal donned an apror his cassock and helped serve ner to 125 old men and women the Home of the Little Sisters the Poor here on the Feast of Joseph.

Sishop Whelan was guest of honat the dinner and was accomat the dinner and was accom-uled by a number of English-eaking pastors of the city. Later & Excellency made the rounds of wards and spoke with each of ise who were unable to leave it beds for the dinner.

acts And Figures' uthority Quits Post

VASHINGTON .- Resignation of icolm Cowley from the writers' if of the Office of Facts and Figwas announced yesterday by bald MacLeish, Director of chibaid MacLeish, Director or Coffice, it was stated that Mr. where resigned through a resurce to the war-time work of the Office and Figures should be impeded as a result of arges of radicalism made against

laicolm Cowley's employment by Government at a reputed sal-of \$8,000 a year was attacked both Representative Clare E. fiman, of Michigan, and Repre-lative Leland M. Ford, of Calinia, on the floor of the House Representatives last January, arges were made in debate at it time that numerous radicals re on the payroll of the Gor-ment and nothing was being e about it.

harities Leader Dies Brooklyn, N. Y. — Miss Mary Inphell, Catholic Charities leader mpress Cataolic Charities seaser the Diocese of Brooklyn, died-ednessin, Daughter of the late-ited States Representative Felix appeal, Miss Campbell was a reent of the Papel house,

Catholic Women's Role In War Told N.C.C.W. Board By Charities Head

borrowed religion. It is the Chris-

tian virtues and the ten Com-mandments and the social and cul-

tural influence of the Church that

are the bases of all the laws and

customs that make our civilization the good thing that it is, and that make our country a fit place to live in—in peace and mutual trust. Throw these aside, and there will

and persecution, and anything but

But why should a man descend

to this level on the question of re-

ligion, when he employs and recog-

Religious Indifferentism And Catholic Action

By the Rev. John F. Albert

illere is a summary of the address given by the Rev. John F. Albert Assistant Pastor of St. Mary's Church, Corning before the Catholic Men's Luncheon Club of Corning on Friday, April 10).

freedom.

any good.

cycle for his family.

The big problem facing the world and the Church today is the problem of Indifferentiam, which says: It does not matter much what a man believes, as long as he is sincere, and does what is right; or, Religion is not a creed to be be-lleved, but a way to live. These slogans-sound-almost plausible, but they are opposed both to the principles of logic, and to the teachings of Christ.

The Catholic faith is a reasonable one, and has the contents of anie one, and has the contents of Revelation as its source and gulds. Theology is a science, the Queen of Sciences, the science of abjec-tive revelation which has come to the rescue of reason. There is no subjective, superficial emotional-ism in it, but it deals with facts, facts recealed by Cod Minnel Refacts revealed by God Himself. Befacts revealed by God Himself. Be-cause it is such a science, it must be constantly in touch with the rules of logic. And logically, two contradictory statements cannot be true at the same time. If one is true, then all others contradicting it are false.

There are so many different religious which are called Christian, because they all disagree on one or more points of doctrine. The Indifferentist agrees with them all, despite their contradictory teach-

"All Commanded

It does matter what a man be-lieves. Christ told the Apostles to "go into the whole world and preach the gospel to every crea-ture." He promised to send the Holy Ghost to remised them of any-thing they had forgotten. He did not tell them to teach whatever they liked of His doctrine, or what-ever the people wanted to hear and believe, but "teach them to observe all that I have commanded you." And He added; "He who believes and is baptized shall be saved, but he who does not believe shall be

condemned."
Therefore, just as the Apostles were given no liberty to teach one doctrine and reject another, so the people whom they taught were given no liberty to believe one and not the other. But everything that the chief but everything that the Christ taught, must be taught by the Apostles and their successors, and everything must be believed. All men have an obligation to seek the truth, and they may not dis-continue that search until they have found it to the best of their ability, or at least are firmly con-vinced that they have found it. They must then have someone upon whom they can depend to give them all the teachings of Christ, and that trustworthy source and authority is the Catholic

Church.

Men therefore must believe Men therefore must believe everything in Revelation, or they must reject everything, for every otherwise thing is equally true, otherwise God has deceived men. If they reject one thing, why should they not reject everything? Done For Reason

Men are intelligent, free creatures of God, and everything they do is done for a reason or motive. That reason or motive is based upon what they know or believe. The Indifferentiat says it does not make any difference what a man believes as long as he does what is right. But how can he do what is right unless he has the knowl-

edge and the faith to know what is right? The trouble with the world isday is that many people believe, only what they want to believe, and therefore they do, only what they want to do. Many others merely do not object to religion, and that is the sum total of their respect for their God. Many do not believe in ain, sacept perhaps as a mere social evil, or as carry-over from pre-Victorian respectability, and not as an estence against God that will be punished in the next world unless it is forgives in this

They seem by forget that they are living on borrowed morals and

Make Ideals Effective, Fr. Toomey Urges

ane present war energency pre-sents an opportunity to the Cath-olic women of America to make their ideals and principles effective, to the end that the peace follow-ing this war shall not be the futile gesture of the so-called peace of the first World War, declared the Rev. Joseph B. Toomer.

Father Toomey, enecutive director of Binghamten Cathello Charities, spoke at the quarterly direc-tors' meeting and luncheon of the Rochester Diccesan Council, Na-tional Council of Catholic Women, last Thursday at the Mark Twain be anarchy and distrust, hatred Hotel.

(See N. C. W. & Column on Wenten's Page).

The proposition of the Indifferentiat means, in its concrete significance, that falsehood is as good as truth, that vice is as good as virtue, and that no religious are

show our friends that it does make and difference what a man believes, that religion is important, that doctrine is important. We must show them that the Catholic renizes the validity of elementary principles of logic in all other practical aspects of his daily life. No one will convince him that it ligion is important, because it teaches all the doekrines of Christ, and insists on the observance of all the Commandments. Many outside the Church do not understand her, really makes no difference whether he buys an automobile or a motorbut they would like to do so. We must give them the explanation Our problem then today, is to they want.

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they were building a security for their nation, he said, in reality they were building a sation on a shoal of sand.

Nearly 175 women attended the luncheon. Miss Florence Callahan was to saim interest.

was togetmistress.
The husiness session was held at The billiness session was need at the Dunn Memorial Mass following High Mass celebrated by the Rt. Rev. Mag? John J. Lee, V. F., at SS. Peter and Paul's Church. Delegates were elected to the national convention at the Hollywood Beach Hotel, Hollywood Fierids,

beginning Saturday, Apr. 18, and continuing through Apr. 22. Mrs. M. H. Keough of Rochester, rism-ber of the national board of directors, will represent the archillocess of New York and Miss Cecilia M. Yawman of Rochester, president of the Diocesan Council, will be the official delegate. Miss Mary Newsome, president of the Elmira Deancry, will be the alternate delegate.

Blessed be the Lord, the God of Israel, who sione doth wonderful things.—Psaims, 71, 18.

Notice:—Dressmaking Contest Closes Saturday, April 18th, 6 P. M.

All dresses to be entered in our professional and amateur Dress Making Contest must be in by April 18th at 6 P. M. Announcement will be made by newspaper and radio of the day and time of the judging . . Leave all entries with Miss Crowley, yard goods section, Street Floor.

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