

ATTEND REUNION... Two delegates from Ecuador to the Inter-American

Conference held here were among those attending the first annual reunion of the Marian Sod-

ty for Men. They are Secretary of Foreign Relations Julio Tebar Donoso and Alexandre Ponce

ST. ANN'S, Hornell

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Rev. John F. O'Malley, Rev. Edward R. Dempsey, Rev. Joseph Donovan Assistants

ASSESSES: Sunday: 6, 7, 8:30, 10 and 11

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100 IN ARMED FORCES

By DOLORES E. HANRAHAN

HORNELL — Impressive Holy Week services were conducted by the Rev. Joseph Illig, C. M., of the Vincentian Order at St. Ann's Church. Father Illig arrived in Hornell on Wednesday and assisted in hearing Confessions on Wednesday afternoon and evening.

On Holy Thursday, Father Illig conducted a Holy Hour and led the congregation in group prayers. He also gave three inspirational talks on Faith, Hope and Charity. From 12 until 3 o'clock Good Friday, Father Illig conducted the Three Hours Agony. In the evening, before Stations of the Cross, he gave an impressive sermon, the text of which was "Woman, Behold Thy Son." The sermons at all the Masses on Easter Sunday were also preached by Father Illig.

Special music was rendered at all the services by St. Ann's Choir, under direction of Mrs. Karl Reitsmauer. On Easter Sunday, the Mass in Honor of The Holy Family by Cremer was sung at the eleven o'clock Mass.

Service Honor Roll

HORNELL — Approximately 100 parishioners of St. Ann's Church are now in the service of the United States armed forces according to the Honor Roll which has been displayed in the Church for the past few weeks. The Honor Roll not only bears the names of all the men who are in the country's service, but also designates the branch in which they are serving.

The Honor Roll has been temporarily placed near the Shrine of Our Lady of Perpetual Help, where a vigil light is kept perpetually burning for the safety of the men and for the intention of a just and permanent world peace.

McGhan-McHale

HORNELL — The marriage of Miss Gertrude McHale of Hornell and Kenneth McGhan of Victor was solemnized on April 6, at 10 o'clock at St. Ann's Church. The

Rev. Andrew T. Dissett performed the ceremony. Miss Yvonne McHale, sister of the bride, and Benjamin Dewey were the attendants.

The bride is a graduate of St. Joseph's Hospital in Elmira, and is employed at Veteran's Hospital in Canandaigua. Mr. McGhan is now in business in Victor. After a month's visit in the South, Mr. and Mrs. McGhan will reside in Victor.

Stachow-Totten

HORNELL — Miss Eldene Totten and Joseph Stachow, both residents of Hornell, were married on April 6, at 9 o'clock at St. Ann's Church. The Rev. Joseph Donovan performed the ceremony. Mrs. Edwin Laine, sister of the bride, was matron of honor. Stephen Galatie was best man.

After a tour of the Southern states, Mr. and Mrs. Stachow will make their home in this city, where Mr. Stachow is employed by the Erie Railroad.

Delaney-Meyers

HORNELL — Miss Mary Patricia Meyers of Mount Morris and William Ford Delaney of Hornell were married at St. Patrick's Church in Mount Morris at 10 o'clock Monday morning by the Meyers and Charles R. Meyers Rev. W. A. Rafferty. Miss Martha were the attendants. Many guests from Hornell attended the wedding.

Mr. and Mrs. Delaney left later in the day for New York City. Upon their return, they will reside in Hornell. Mr. Delaney is employed by the Erie Railroad Company.

Foreman-Mooney

HORNELL — Miss Rita Mooney and John Foreman of this city were married on April 6 at St. Ann's Rectory by the Rev. Andrew T. Dissett. Miss Mary Rose Carrig was bridesmaid and Arthur Foreman was best man.

After a wedding trip to New York City, Mr. and Mrs. Foreman will reside in this city, where Mr. Foreman is employed by the Erie Railroad Company.

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PATRONIZE YOUR PARISH ADVERTISER

There Are Those Who Wonder... Includes a logo with a cross and the text 'MOTHER CHURCH BIRTH LIFE CHURCHES'.

I give this as a true story. I was walking down the streets of Fargo. You know what they say about manholes on hot days. Well! you could have fried an egg on the smooth-worn, sun-silvered covers of most any Fargo manhole that day. A block ahead of me on Broadway and coming toward me, I noticed a woman that somehow stood out from the crowd. That is nothing exceptional, of course. I know women who will always impress others in a singular fashion—some because of their beauty and others because of their modesty, some because they dress well and others because they dress too well to be well dressed; some because their bodily carriage bespeaks a vanity, and others because it bespeaks only a just pride; and so on.

This woman was quite attractive in the matter of face and form and feature; she was well dressed and expensively; her step was graceful as was her carriage. She was the kind of woman, I suppose, whose appearance would suggest her to be a lady of culture; the kind of a woman whose appearance men might admire. But here in the whole point of the story, the whole point of incongruity between what seems and what is. In her arms this lady carried a dog and in a harness and on a leash walked a baby. Beauty and grace, carriage and "culture"! Generally there is only the dog.

Of course, she was not a farm woman; nor was she the daughter of a farm woman. And I suspect her husband wasn't the son of a farmer. There is something in the education; there is something in the training; there is something in the attitudes quite unconsciously acquired by the farm girl and boy that puts first things first, second things second, and all other things in their respective places beyond. What I mean is that the farm-reared child lays hold of a standard of value which is of the same time a scale of values.

There is no weeping over a shade tree that must be cut because the shade is rotting the house. The house is more important than the tree. There is no weeping over the disposal of a dog that threatens the baby. The baby is more important than the dog. The farm wife does not cultivate her garden by hand just because it is late afternoon and the horse may be tired. The woman is more important than the horse. The farmer feeds a cow stuck dead with lightning. He says: "Thank God, it was only a cow." The designs of God are higher than the wishes of man.

There is another story, also true, suggested by the story at the beginning. There is an apartment house in New York City, a paid hotel to 200 married couples. There are in the building besides, belonging to these couples, 67 dogs and as many as 12 children all told. And there are those who wonder how the children got in.—ESG.

WARNING "Whoever seeks to lessen or stamp out in the hearts of men, and especially in the hearts of the young, faith in Christ and in His divine revelation; whoever seeks to portray the Church of Christ, custodian of divine promises, and by divine mandate teacher of the people, as an avowed enemy of national prosperity and progress, such a one is not only no builder of a prosperous future for himself and his own country, but on the contrary is destroying the most effective positive means of defense against decadent evils and is, even though he knows it not, working with those against whom he believes and boasts that he is fighting."—Par XII in Christmas Message.

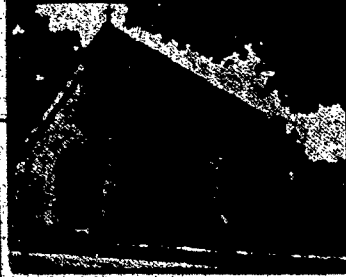
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