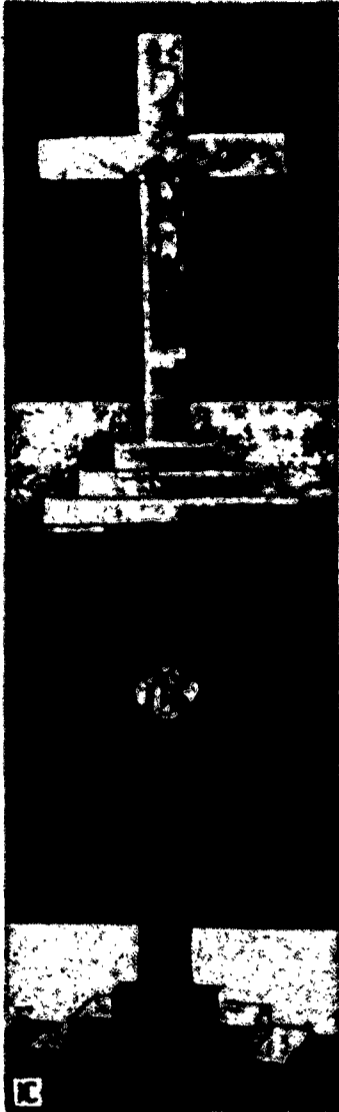


Reversible Cross



For the first time in history, the U. S. Navy is providing ecclesiastical equipment—altar sets, crosses, candlesticks, etc.—to its chaplains ashore and afloat. To conserve space aboard ship, the brass candlestick is reversible in its non-lighting base. When Catholic services are being conducted the Corpus is visible to the congregation. When Protestant services are being held it is simply a cross with the letters IHS. Official U. S. Navy photo.

Mercy Guild's Membership Campaign Closes April 16

Luncheon will close the membership drive of the Mercy Guild of the Little Flower on Thursday, April 16 at 12:30 p. m. in the ballroom of the Hotel Seneca, at which His Ex-

cellency Bishop James E. Kearney will be guest of honor of honor and speaker. Mrs. John H. Gould is honorary chairman, Mrs. Joseph Rita, general chairman, and Mrs. Joseph R. Lara, co-chairman. They will be assisted by the following committees:

Reservations: Mrs. Charles Eberhardt, chairman. Decorations: Mrs. Frederick Seiffert, chairman, assisted by Mrs. Joseph Eckl. Table prizes: Mrs. Edward Beiskirch, chairman, assisted by Mrs. John Carroll. Cards and Talles: Mrs. William Gleikhaft, chairman, assisted by Mrs. William Neakes, Mrs. William Heindl, Mrs. F. H. Von Debbin, Mrs. Francis Nugent, Mrs. John Dwyer. Finances: Mrs. Clarence Brauch and Mrs. Richard Clemens.

Captains of the membership drive and their aides are as follows: Captain, Mrs. Grace Bettline, aides, Mrs. Charles Baker, Mrs. Richard Clemens, Mrs. Joseph Coppinger, Mrs. John Gould, Mrs. Roman Heinken, Mrs. Joseph Lara, Mrs. J. J. Smith, Mrs. Wallace Wolf, Mrs. Charles Zimmer, Captain, Mrs. Thomas McCarthy, aides, Mrs. Charles Eberhardt, Mrs. Charles Goetz, Mrs. Bernard Gross, Mrs. Thomas McCarthy, Mrs. W. J. Dempsey, Mrs. E. Edward Eberhardt, Mrs. J. Gordon Wolf, Captain, Mrs. George Quirk, aides, Mrs. George Hutt, Mrs. Albert Comfort, Mrs. George Conway, Mrs. Frank Doyle, Mrs. Elmer Hehman, Mrs. Edward Weigel, Captain, Mrs. Harold Rock.

Seek To Notify Nun Of Father's Death

CLAREMONT, N. H.—Local relatives fear for the safety of Sister St. Louis de Gossage of the Order of the Immaculate Conception, who was stationed at Manila, P. I., as a missionary, and has not communicated with anyone here since the Japanese attack upon Pearl Harbor. Relatives have attempted to communicate with Sister St. Louis to inform her of the death of her father, Frederick R. Girard, of this city.

The hostesses are: Mrs. Charles Baker, Mrs. George Conway, Mrs. Frank Dykel, Mrs. Joseph Lara, Mrs. Thomas McCarthy, Mrs. Elmer Hohman, Mrs. Charles St. James, Mrs. Glen Coan, Mrs. Frank Kase, Mrs. Joseph Swagler, Mrs. Leo Schluster, Mrs. Harold Rock, Mrs. George Hutt, Mrs. Fred Von Debbin, Mrs. Joseph Eckl, Mrs. George Andrews, Mrs. Frank Doyle, Mrs. Edward Weigel, Mrs. Joseph Pheillman, Mrs. William Monroe, Mrs. Albert Comfort, Mrs. John Carroll, Mrs. William Heindl, Mrs. J. J. Smith, Mrs. Peter McCarthy, Mrs. Edward Zimmer, Mrs. Joseph George, Mrs. Durt Caly, Mrs. Thomas McNamara, Mrs. George Weisenal, Mrs. Don Malensahl, Mrs. Paul Shelle, Miss Kate Kane, Miss Anna Hall and Mrs. H. N. Dickinson. Publicity chairman, Mrs. Charles St. James.

On Easter Vacation GENEVA — Alan H. Guard of the Naval R. O. T. C. at Notre Dame University is spending Easter vacation at his home at 311 Washington Street.

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There Are Those Who Wonder...

I give this as a true story. I was walking down the streets of Fargo. You know what they say about manholes on hot days. Well! you could have fried an egg on the smooth-worn, sun-silvered covers of most any Fargo manhole that day. A block ahead of me on Broadway and coming toward me, I noticed a woman that somehow stood out from the crowd. That is nothing exceptional, of course. I know women who will always impress others in a singular fashion—some because of their beauty and others because of their modesty, some because they dress well and others because they dress too well to be well dressed; some because their bodily carriage bespeaks a vanity, and others because it bespeaks only a just pride; and so on. This woman was quite attractive in the matter of face and form and feature; she was well dressed and expensively; her step was graceful as was her carriage. She was the kind of woman, I suppose, whose appearance would suggest her to be a lady of culture; the kind of a woman whose appearance men might admire. But here is the whole point of the story, the whole point of incongruity between what seems and what is. In her arms this lady carried a dog and in a harness and on a leash walked a baby. Beauty and grace, carriage and "culture"! Generally there is only the dog. Of course, she was not a farm woman; nor was she the daughter of a farm woman. And I suspect her husband wasn't the son of a farmer. There is something in the education; there is something in the training; there is something in the attitudes quite unconsciously acquired by the farm girl and by that pet's first things first, second

things second, and all other things in their respective places beyond. What I mean is that the farm-reared child lays hold of a standard of value which is at the same time a scale of values. There is no weeping over a shade tree that must be cut because the shade is retting the house. The house is more important than the tree. There is no weeping over the disposal of a dog that threatens the baby. The baby is more important than the dog. The farm wife does not cultivate her garden by hand just because it is late afternoon and the horse may be tired. The woman is more important than the horse. The farmer finds a cow struck dead with lightning. He says: "Thank God, it was only a cow." The designs of God are higher than the wishes of man. There is another story, also true, suggested by the story at the beginning. There is an apartment house in New York City, a paid host to 200 married couples. There are in the building besides, belonging to these couples, 67 dogs and as many as 12 children all told. And there are those who wonder how the children got in.—ESG. Sodality Crusade Of Visits Urged ST. LOUIS.—A crusade of visits to the King of Peace to pray for peace is recommended to Sodalties throughout the United States by the Rev. J. Roger Lyons, S.J., associate national Sodality director, in his "Semester Outline" of Catholic Action activities for April. "American Fight for God-Given Rights."