Book Club Hears Plan For Aiding Deanery Treasury

About 100 guests—members and friends of Elmira Deanery, N. C. C. W.—attended tea Sunday, Mar. 22, given by the Catholic Book Circle at the home of Miss Catherine Connelly, 219 Catherine St.

Miss Connelly addressed the group, outlining plans for a drive to acquire funds for the Deanery treasury and describing the various apportionment of these funds, among which are the National Catholic Welfare Conference in Washington and the Catholic Book Shelf at the Steele Memorial Library, Elmira.

There are now about 300 volumes on the Catholic Book Shelf, available to both Catholic and non-Catholic. It has been established for eight years. The Catholic Book Circle has 15 members who meet once a month and discuss Catholic literature. To this circle comes the Catholic Book of the Month.

Miss Mary Newsome, president of Elmira Deanery, announced the quarterly meeting of the N. C. C. W. in Elmira Thursday, Apr. 9. Mass will be celebrated at 9 a. m. followed by a meeting in the rooms in the Dunn Memorial. Luncheon will be served at 1 p. m. in the Mark Twain Hotel.

A musical program featured Sunday's tea and included Mrs. Daniel F. Kennedy, soloist; Mrs. Elizabeth Byrne Bacon and Miss Loretta Ryan, pianists; Miss Ellen Manley, readings.

Miss Newsome and Mrs. Fred Cauer presided at the tea table, assisted by Mesdames Charles D. O'Hara, Justin McCarthy, John Gunn, Edmund E. Maloney, Harold P. Connelly, Walter C. Ervin, Daniel F. O'Neill, and the Misses Betty Dunn, Mary McCanna, Geraldine Quinlan, Eleanor Shannon and Mary Biggs.

Knights Set April 11 For Dinner Dance

The annual spring dinner dance of Elmira Council, Knights of Columbus, will be held Saturday night, Apr. 11, at the Mark Twain Hotel. George T. Meade and Phillip J. Sullivan are co-chairmen.

Their committee includes:

John Kosmicki, Richard L. Sullivan, John Canzoneri, John Ryan, John M. French, Joseph H. Fitzpatrick, John McCarthy, George E. Laughlin, Walter L. Supple, Thos. R. Burns, Richard J. Moxley, Frederick E. O'Herron, Thomas J. Stapleton, Robert L. Pautz, and Anthony A. Malone.

Popes Named Paschal

There have been two Popes named Paschal, from the old Jewish feast of Pasch, a name in early days used to designate Easter.

Elmira Girl Wins Honorable Mention In Legion Contest

Miss Lois Basler represented Elmira Catholic High School in the countywide finals of the American Legion oratorical contest held Monday night at Parley Coburn School.

Miss Basler received honorable mention for her address on "The Constitution and the Negro." She competed with the representatives of the five public schools of Chemung County. The winner was Miss Gene Chase of the Southside High School who spoke on "The Constitution, a Vital Document."

Miss Basler is the daughter of Mr. and Mrs. W. R. Basler of 34 Dinlany Pl., and is a member of Our Lady of Lourdes Parish. She graduated from St. Patrick's School in 1939. A Junior in Catholic High she was selected recently in competition with several others to represent her school in the county contest.

The Rev. Thomas J. Toole, pastor of St. Charles Borromeo Church, Elmira Heights, was one of the judges.

Miss Basler's talk follows.

"Would you believe that the Constitution of the United States countenanced slavery? It did. The Constitution also at one time countenanced prohibition. But by adding another amendment it did away with this injustice. So also with slavery; though the Constitution recognized it, by later adding amendments it gave justice to the Negro.

"Between the time of the writing of the Constitution in 1789, and the ratification of the 15th Amendment, there intervened a period of 80 years which was full of misery, bitterness and persecution for the Negro. Although these amendments secured for him his legal freedom we cannot say he has finally secured his social freedom.

"Let us glance back through time and consider the problems and the difficulties the Negro endured to obtain his legal freedom under the Constitution.

"In 1789 when the Constitution was framed, slavery was almost completely abolished. States of the North and the Northwestern territories had abolished slavery forever from their borders, and slavery would have passed out of your lives but then came the Industrial Revolution which degraded the Negro.

"As a matter of fact, before this exploitation of workers, the Negro was respected and received by all. For example, in the South there was John Chavis, who passed through a regular course of studies at what is now Washington and Lee University. He started a school for young white men in North Carolina and among his pupils were a United States Senator, sons of a chief justice of North Carolina, a governor of a state, and many others. He was a full-blooded Negro, but a Southern writer says that all accounts agree that John Chavis was a gentleman, and was received socially among the best whites.

"Then came the Industrial Revolution of the 19th century, which found a new use for the Negro. There came a remarkable series of inventions which revolutionized the methods of making cloth. The world began to look for a cheaper and larger supply of raw materials which was found in the cotton plants in the sunny Southland. The invention of the Cotton Gin removed the last difficulty. Here was the foundation of the new slavery in the United States. Cheap labor was needed and could be found abundantly in the South. Where did they get it? Why from the Negro of course. The South no longer excused slavery but began to defend it as an economic system. There was a demand therefore for cotton in the South and with that came the exploitation of the Negro.

"The reaction of this exploitation brought about uprisings and runaways. In order to keep servitude, bitter laws were made restricting all laws against the freedom of the Negro.

"There was a growing bitterness between the North and the South. Proof of this bitterness can be seen in the Missouri Compromise, the Kansas-Nebraska Bill, the Dred Scott Decision, and finally the Civil War which was fought on the issue of states' rights but particularly on the supposed right to own and exploit slaves. With the Civil War, Lincoln issued the Emancipation Proclamation declaring all slaves free but this as yet did not guarantee them their civil rights.

"Finally the steps towards the Amendments were taken. The 13th made the Negro free; the 14th made him a citizen, with the citizen's right to the protection of the law; and the 15th finally stated that no state could deprive a person of the right to vote simply because he was a Negro or had been a slave.

"Thus we see that the Negro has obtained his legal justice but has he fully obtained it? He still hasn't obtained and secured his social freedom. This is not the fault of the Constitution but the fault of you and me.

"Let us then have enough respect for our Constitution to respect our fellow man who under this Constitution of the United States of America are equal with us."

K. OF C. CELEBRATES ST. PATRICK'S DAY

ITHACA.—The annual St. Patrick's Day dinner and dance of Ithaca Council, Knights of Columbus, at Hotel Ithaca was attended by 135 persons on Mar. 17 at 6:30 P. M.

Rev. Donald M. Cleary, Catholic chaplain at Cornell, was the principal speaker. Rev. Dr. William Byrne, Pastor of the Immaculate Conception Church, and Frank Kavanaugh, Cornell trainer, also spoke. Michael J. Leary was toastmaster.

John C. Burns and Mrs. George Fahey led the group in singing. Robert Landlum of Ithaca College sang a solo.

Matthew Herson was general chairman of the arrangements assisted by Anthony Mastro in charge of tickets and Clarence Wilcox the entertainment.

Also at the home of Matthew Herson, 130 South Geneva St., the Flags of Erin and Old Glory were floating as usual. This custom of displaying the two flags having originated here by Mr. Herson's father, the late Matthew Herson, about 60 years ago.

Mistress (to new maid) "Now, Norah, when you wait on the guests at dinner, please don't spill anything."

Norah: "No ma'am, I won't say a word."

Bowling In Elmira

ST. MARY'S LEAGUE
Team Standings

Team		W.	L.
1. Squirrels	....	44	36
2. Monkeys	....	48	41
3. Wildcats	....	42	32
4. Tigers	....	37	47

(Scores of March 22, 1942)

Monkeys				Wildcats
Graham	171	190	180	FORFEIT
Peterscheck	131	170	142	
VanMeery	134	130	177	
Blind	130			
Blind	180			
Kis			181	
	+16			
Totals	887			

Squirrels				Tigers			
A.VanEtt'y	182	165	178	Vendetti	188	151	157
Fr.Stam's	182	137	121	Blind	150	150	150
Blind	150			Saravullo	160	183	168
Manor	118	186	190	Blind	150	150	150
Mack	171	193	132	Tunney	152	178	138
Dish		166	162				
	+141	138	138		+72	72	72
Totals	[illegible]	862	843	Totals	872	843	855

ST. JOHN'S HOLY NAME LEAGUE
(Scores of March 22, 1942)

Holy Cross				Notre Dame			
Schiefen	180	160	182	Kinley	163	118	156
Radford	122	132	143	F.Rohde	113	137	98
L.Lutz	162	137	153	Blind	150	150	150
Frechet	119	138	137	A.Lutz	121	182	137
Kuhmel	196	173	196	Schwarz	147	171	169
	+158	138	158		+159	158	159
Totals	918	917	986	Totals	818	908	840

Fordham				Catholic U.			
S.Rohde	190	158	198	Lacy	184	190	212
Blume	168	128	137	T.Rohde	202	171	135
Fr.Heisel	139	246	115	FORFEIT			
Backus	111	214	180				
DeMemme	127	219	263				
	+126	126	126				
Totals	861	1082	[illegible]				

CATHOLIC CHURCH LEAGUE
(Scores of March 22, 1942)

St. John's				St. Mary's			
DeRenzo	171	160	177	Graham	136	143	172
Schiefen	118	128	181	Premier	121	163	137
Backus	139	143	201	Kilcoyne	181	189	173
Rohde	196	167	168	Blind	150	150	150
Kuhmel	190	212	196	Blind	150	138	
	+187	187	187	Stanton			187
					+60	60	60
Totals	911	916	967	Totals	812	867	843

St. Anthony's				St. Patrick's			
Vendetti	201	136	112	Hannivan	172	138	171
Canezza	149		128	Sheehe	158	182	140
Mucci	137	158	206	Burns	147	147	129
Roty	142	157		Johnson	147	152	163
Fr.Veert	130	170	138	Claus	178	162	140
Santelli		141	141				
	+118	148	140		+105	105	105
Totals	911	934	871	Totals	901	862	818

C.D.A. Court Sets Card Party Series

Court St. Rita, 137, Catholic Daughters of America, is planning a spring card party series, the first to be held Saturday, Apr. 11, at 2:15 p. m. in the East Church St. court rooms.

Mrs. Josephine M. Elias, general chairman, will announce complete plans later.

Behold, then, our Mother, who invites us to have recourse to her saying: "Whosoever is a little one, let him come to me." — St. Alphonsus.

Death Roll of Week in Southern Tier

Mrs. Bridget Hanigan of 732 Harper St., widow of James Hanigan, died at 10:30 a. m. Sunday, Mar. 22, 1942. Survivors are one son, Thomas Hanigan of Elmira; two daughters, Mrs. Henry J. Mantell and Mrs. William H. Nash of Elmira; two grandchildren, Fletcher Hanigan and Margaret Hanigan of Elmira; one sister, Mrs. Harry W. Heiser. She was a member of St. Cecilia's Church and of the Altar Society of the church. The funeral was held Wednesday at 8:15 a. m. at the family home and at 9 at St. Cecilia's Church. Burial was in SS. Peter and Paul's Cemetery.

Daniel P. Murphy of 404 Broadway, died at 3:15 a. m. Thursday, Mar. 19, 1942, after an extended illness. He is survived by his wife, Mrs. Mary Murphy; two sons, William and John; two sisters, Mrs. James Hennessey and Miss Frances Murphy, and a brother, Jeremiah Murphy, all of Elmira; several nieces and nephews. The funeral was held Monday at St. Mary's Church. The Rev. Richard Stanton celebrated the Solemn High Requiem Mass, assisted by the Rev. J. J. Moriarty and the Rev. Canice Gardener. Bearers: Thomas Meeker, Robert Daley, John Murphy, Ceylon Miller, James Walsh and William Volker. SS. Peter and Paul's Cemetery. A delegation of firemen headed by Chief Daniel P. Collins and members of the Elks attended the services.

Mrs. Margaret E. Daly of Newark, N. J., widow of John Daly, died at 6 p. m. Friday, Mar. 20, 1942. She was the former Margaret Egan of Elmira. Surviving are a granddaughter and several nieces and nephews. The body was removed to Elmira and the funeral held Monday at SS. Peter and Paul's Church. The Rt. Rev. Msgr. John J. Lee celebrated the Solemn High Requiem Mass, assisted by the Rev. Leslie Whalen and the Rev. Edward J. Tobster. The Rev. Thomas J. Toole was in the sanctuary. Bearers: John McElligott, Harry Record, George Lacy, Ambrose McMahon, Walter Sullivan and John Strong. SS. Peter and Paul's Cemetery.

Mrs. Lucy Flinn Tennant, 82, of 210 Lackawanna Ave., widow of [illegible] Tennant, died Saturday evening, Mar. 21, 1942. She was a member of St. Anthony's Church and of [illegible] Society. [illegible]

Mrs. Irene Cherry Lutz. Funeral held at SS. Peter and Paul's Church. Burial in SS. Peter and Paul's Cemetery. (Details on Page 1.)

Funeral Tuesday at St. Anthony's Church at 9. The Rev. Francis H. Vogt celebrated the Solemn High Requiem Mass, assisted by the Rev. Bernard C. Hanna and the Rev. Ralph Nagle. Bearers: Samuel, Bernard and Peter Trifoso, Carmello Lisi, Daniel Manuel and Leonard Dana. Burial in SS. Peter and Paul's Cemetery. The Sacred Heart Society attended in a body.

James McCarthy, 62, of Lenox Ave., Elmira R. D. 1, died Sunday, Mar. 22, 1942, at the home of his son, William J. McCarthy, that address. Besides the son he leaves two daughters, Mrs. Clara Otis of Glens Falls, N. Y., and Mrs. Catherine Jordan of Minnesville, N. Y.; three grandsons, and a granddaughter. The funeral was held at St. Charles Church, Elmira Heights. Rev. Thomas J. Toole. St. Mary's Cemetery, Horseheads.

Thomas F. Boyle, 59, died at his home in Cincinnati, Ohio, Monday, Mar. 23, 1942, after a long illness. He was born at Montour Falls July 7, 1882, leaving there 35 years ago. He is survived by his wife, Mrs. Donnella Boyle; a daughter, Jeanne Marie; a sister, Mrs. Marie Mallery, of Montour Falls; a brother, Harry Boyle of Montour Falls; three nephews, Jack, Carl, and Bud Love, Montour Falls. The body was removed to the home of Mrs. Mallery where services were held Wednesday and at St. Mary's of the Lake Church, Watkins Glen by the Rev. Thomas F. Carroll. The body was placed in the Glenwood Cemetery vault until later when burial will be in St. Mary's Cemetery, Watkins Glen.

James Lupples, 66, of 111 Seneca St., Penn Yan, died Monday afternoon, Mar. 23, 1942, at a Penn Yan hospital. He had been an invalid after a falling limb injured his back while working for the village street department seven years ago. He leaves his wife, Mrs. Mary Lupples of Penn Yan; four daughters, Mrs. Dominic Vicetta of Seneca Falls, Mrs. Charles Orr, Miss Mary Lupples and Mrs. Jasper Watts of Penn Yan; two sons, Dominic and Joseph of Penn Yan; three brothers, Joseph and Rocco of Penn Yan and Frank of Watkins Glen, and four grandchildren. The funeral was held Thursday at St. Michael's Church, Penn Yan. Burial was in [illegible]

Capital-Labor Unified By War, Asserts Fr. Boland

Speaking before the Elmira Traffic Club on March 19, the Rev. Dr. John P. Boland said that there is cause for rejoicing for the general condition of unity rather than criticism of isolated cases of strife in capital-labor relationships.

Father Boland is chairman of the New York State Labor Relations Board. He pointed out that "the forging of the weapons we need to defeat the enemies of our chosen way of living, the men who would take from us our precious freedom and impose on us their own theories of total control by the state"—now claim the complete attention of Americans.

Speaking from experience gained in his present position, Fr. Boland asserted: "I have no hesitation in saying that the use of conciliation, mediation and arbitration before and during labor disputes between employers and their employees is but one of the many forms of peacemaking contemplated by the Master in the seventh Beatitude.

"These," he said, "are most critical days. Before they end even the easy may have little ease. The meek may suffer in their meekness. But the war we fight is the people's war. There is to be no turning back on this road, regardless of the task before us. The business of employer and employee remaining united has become very small since Dec. 7. There are bigger tasks awaiting accomplishment."

Calvin K. Snyder, Association of Commerce secretary, introduced the speaker to the group. Charles D. Westlake, club president, conducted the meeting.

City of Pasadena Once Had Spanish Name For Easter

Pasadena, California, was known for more than a century as San Pasqual (Holy Easter).

The site of what is now Pasadena got its first name in 1770, when Don Caspar de Portola and his fellow Spanish explorers were moving northward through what is now Southern California. The explorers camped one night near an Indian village in the foothills, overlooking a fertile valley. In the morning when they awoke they beheld the breath-taking sight of vast fields of golden poppies spread out on all sides. The Spaniards were inspired to christen the spot "La Sabanilla de San Pasqual," the Grand Altar Cloth of Holy Easter.

The spot continued to be known as San Pasqual until 104 years after the arrival of the Spanish explorers, when a group of former residents of Indiana, who had emigrated to California for the express purpose of establishing a new city, brought about a change of name. The site was known for a while as Indiana Colony, but on April 22, 1875, it was formally named Pasadena, a word derived from the Chippewa Indian dialect, and meaning "crown of the valley."

COLORED CREDIT UNIONS

Ridge, Md.—The Martin de Porres Federal Credit Union, which has just held its second annual meeting at the Cardinal Gibbons Institute here, and the St. Francis Xavier Credit Union are the only credit unions in Maryland operated by Colored persons. It has [illegible]

Nuns Buy Bonds

Antigonish, N. S. — Eleven teaching Sisters at Mount St. Bernard recently received the $80 provincial aid bonus, which the Nova Scotia Department of Education [illegible] and they promptly [illegible] to buy Victory [illegible]