

700 School Socialists To Attend Buffalo Meet

2 Bishops To Preside At Convention's College Sessions

This past week saw the gathering of over 100 delegates — staff members and Moderators of the Western New York Student Sodality Conference — at Our Lady of Mercy High School for a Day of Recollection in preparation for the annual convention of the Conference to be held in Buffalo on Mar. 21 and 22.

The exercises were conducted by the Rev. Vincent I. Bellwoar, S.J., Student Counsellor at Canisius College, Buffalo, and Moderator of the Conference. The day opened with the Mass Recited and closed with a Holy Hour before the Blessed Sacrament. At the business meeting held during the day, it was announced that plans are complete for the Conference Convention to be held this Saturday for College Students on the campus of Canisius College while the Sunday sessions for the High School Students will be held in the Kleinhans Music Hall.

Bishops To Attend

The Most Rev. James E. Kearney, D.D., Bishop of Rochester, will preside along with Bishop Duffy of Buffalo for the College Sessions. Miss Rita Povero, Vice-President of the Conference, will lead the college group from Nazareth College to Buffalo on Saturday and many of the students are expected to attend with her. Sister Anna Joseph is Moderator of the Sodality. On Sunday, a special train will carry over 700 delegates to Buffalo, with the group of Our Lady of Mercy under the direction of Sister Mary Maureen and those from Nazareth Academy will be led by Miss Margaret Deverell and Miss Marion Hart.

Fr. Lord on Program

Father Bellwoar announced that both sessions will be personally conducted by the Rev. Daniel A. Lord, S.J., Editor of The Queen's Work, noted lecturer, author and

Adoration Men Communion Mass, Breakfast

Members of the Rochester Nocturnal Adoration Society from all sections of the city and surrounding towns will gather at St. Patrick's Church, Plymouth Ave. North at Brown St., Sunday, Mar. 22, for 7:30 A. M. Mass and then go to Powers Hotel for their annual Communion Breakfast.

preacher. Father Lord will be

remembered in Rochester for his appearance with the Mission Crusade Convention here last year. Two years ago he conducted the Conference's annual convention which was held in Columbus Civic Centre. The topic of the Saturday session, Mar. 21, will be "The College Student and Victory." Under this timely topic, the Collegians will devote many of their panels to the discussion of such vital subjects as "What is the American Way of Life?" "What Are Our College Contributions to Democracy?" "What Shall We Call a Just Peace?" Each forum will be set into momentum by a brief outline by Father Lord and the students will carry on from there.

The music for the occasion will be furnished by the band of the German-Roman Catholic Orphan Asylum—as famous a boys' band as there is in Buffalo — and Father Lord will lead the Community Singing a feature of all his conventions in which all will be urged to join.

In order to facilitate the convention's discussions, a special public address system will be installed in the Music which will enable the delegates to converse directly with the speaker on the stage and at the same time be heard by everyone else in the great auditorium.

The Rev. George Zimpfer, Director of Parish Sodalties, will give the invocation and the sessions will be brought to a close by the singing of Father Lord's own hymn: For Christ the King.

A cordial invitation to all past members of the Western New York Sodality Conference to attend the Convention has been issued by Father Bellwoar since this is the fifteenth consecutive year that the Conference has had such a gathering.

Choral Concert Set At Precious Blood

The third annual concert given by the Rochester Gas and Electric Male Chorus will be held on Wednesday, Mar. 25, at 8:30 P. M., in the Precious Blood Church Hall. Mrs. Gus Farese is general chairman of the affair and she is being assisted by a large committee. A very entertaining program has been arranged by the group and everyone is invited to attend.

People Don't Care For God Says F. J. Sheed In Lecture

By Helen Macchia

"Why should any speaker on the street-corner or in the lecture hall waste precious time by giving the proofs for the existence of God? The majority of people today just don't care about God. So what? Is the attitude of the average individual's mind toward any proof of the existence of a Supernatural Being. The purpose of the New Apologetic is to meet the general mindlessness of the world today."

These were the opening remarks of F. J. Sheed, of the publishing firm of Sheed and Ward of London and New York, in the Christian Culture Series held at Aquinas Institute, Sunday evening, March 15.

This New Apologetic, he pointed out, is concerned largely with the outsider, the non-Catholic; it must pertain to what the individual is thinking about at the moment. While truth does not change, nevertheless, this apologetic must change constantly in order that it may keep pace with the individual's attitude toward the important questions of life.

No longer is it sufficient, or advisable, to give merely the proofs for the existence of God and then to conclude by saying "therefore God exists." Most people that we meet do not think enough about God to doubt His existence. If they do not doubt His existence, it's useless to prove to them that He exists.

Looking into the beliefs of the so-called Atheists of our day, we realize that his atheism is practical, universal. The Atheist lives as if there is no God—or if there is one, He does not wish to interfere at all with the individual's moral or physical welfare. This attitude is noticeable in the unbeliever by his lack of a sense of sin. The one Atheist who is raging havoc in the world is the present-day sociological Atheist who disbelieves in God because God is not good for the working man.

For his lecture, Mr. Sheed drew his material largely from his 20 years' experience of street-corner lecturing—street-corners in America and in England. Another point brought out by the speaker was that during the Reformation, the people were left without a theology of Heaven Today, in his role as a teacher and not a preacher of the New Apologetic, Mr. Sheed feels that it is necessary for him to show that death is not a superstition invented by the Catholic Church, but that it is the one inevitable thing in life—that there must be something beyond death toward which we are striving, otherwise it is useless for us to live at all.

The first key to the New Apologetic is that the teacher show what the truth is. The second factor is that hope must be offered to the despairing, rather than faith to the doubting.

In explaining what the truth is, an awareness of the existence of God should be created in three ways:

- 1. By showing God's immediate relation to man—how He is responsible for man's very existence.
2. In explaining what is meant

by God in our nature considering Him not as the Creator of the universe, but as Man subjecting Himself to earthly authority.

2. By teaching the Doctrine of the Blessed Trinity as far as possible.

If these divisions are followed carefully in the teaching of the New Apologetic, hope shall once more be treasured by the majority of men—men who are dying of quiet desperation; men who are in the worst stage of the hunger for arrival at their goal, but who have lost sight of the arrival.

ON DEFENSE COUNCIL

Phoenix, Ariz. The Rev. Arthur Valle, C.M.F., has been appointed Vice-Chairman of the Division of Recreation and Spiritual Welfare of the Civilian Defense Coordinating Council.

PALACE

HENRY FONDA OLIVIA DE HAVILLAND THE MALE ANIMAL SOUTH OF TAHITI BRIAN DONLEVY BROD CRAWFORD

CENTURY

THE VALLEY OF THE SUN LUCILLE BALL JAMES CRAIG The Night Before The Divorce LYNN BARI MARY BETH HUGHES

REGENT

Betty Grable—Victor Mature Jack Oakie Song of the Islands IN TECHNICOLOR The Devil Pays Off EDW. BROMBERG OSA, MASSEN

TEMPLE

JOHN GARFIELD DANGEROUSLY THEY LIVE CONSTANCE BENNETT BRUCE CABOT WILD BILL HICKOK RIDES

APOLLO

JAMES CAGNEY CAPTAINS OF THE CLOUDS IN TECHNICOLOR KAY KYER JOHN BARRYMORE PLAYMATES

THEATRE THEATRES RIVIERA LIBERTY STATE MADISON MONROE COMED WEST END DIXIE LAKE GRAND WEBSTER

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Requiescant In Pace ACUCIA, Josephine, wife of James, died March 14. Funeral, March 16 at Holy Rosary Church. BARNETT, John, died March 15. Funeral, March 18 at Sacred Heart Cathedral. CAMPBELL, James, husband of Anna, died March 15. Funeral, March 18 at Holy Rosary Church. EAF, died March 15. Funeral, March 18 at Our Lady of Lourdes Church. FEMIANO, Angelina, wife of Federico, died March 11. Funeral, March 13 at St. Anthony's Church. GARDNER, Peter, husband of Isabelle, died March 12. Funeral, March 15 at Our Lady of Perpetual Help Church. KAUTZ, Max, farmer, died March 14. Funeral, March 17 at St. John the Evangelist Church. LO WRUB, Peter, died March 15. Funeral, March 18 at Our Lady of Mt. Carmel Church. MARRONE, Anthony, husband of Josephine, died March 15. Funeral, March 19 at St. Anthony's Church. MARRONE, Alice, wife of Elmer, died March 9. Funeral, March 12 at Holy Rosary Church. NYN, died March 15. Funeral, March 18 at St. Thomas Church. MEYER, Frederick, husband of Margaret, died March 7. Funeral, March 11 at Our Lady of Good Counsel Church. O'BRIEN, Virginia, wife of John, died March 14. Funeral, March 14 at St. John the Evangelist Church. O'BYRNE, Sister M. Doretta, of the Order of the Sisters of St. Joseph, died March 13. Funeral, March 16 at the Motherhouse, Pittsford. O'HALLORAN, James, husband of Mary, died March 13. Funeral, March 16 at Immaculate Conception Church. PAVONI, Virginia, died at her home. Funeral, March 17 at St. Jerome's Church. SCHAEFER, Catherine, wife of Frank, died March 14. Funeral, March 17 at St. Monica's Church. SCHMIDT, Beate, wife of Louis, died March 12. Funeral, March 16 at St. Monica's Church. SCOTT-MILLER, Joseph, died March 10. Funeral, March 13 at St. Boniface Church. STUBBS, Joseph, died March 15. Funeral, March 18 at Our Lady of Perpetual Help Church. TAVORNICKA, Joseph, husband of Cora, died March 9. Funeral, March 13 at St. Francis Xavier Church. WYKIE, Cassius, died March 7. Funeral, March 11 at St. Michael's Church. ZENKLE, George, husband of Winifred, died March 10. Funeral, March 14 at Sacred Heart Cathedral.