

unially primary, must take a back seat; while patriotic action, all. out war service, mational interests, must be to the front. My country first!

Labor and explicit must be united to make industry serve the nation to its numost effciency. The worker sho uses the emergency to forces unjust concessions, is not helping: the employer who feels now is the time to steal away all that Labor has gained, is not helping. The man who chooses to strike when a strike is bound to hurt his country, is not helping. The endover who chooses to deny labor just wages and bonditions, is not helping. When such strikers are called up for induction into the army, the employers should be included in the call. Illulat-minded workers, right-minded employers, will be anxious to preserve labor-peace by the generous recognition they manifest to the just claims of one another. Behind all this will be the motto common to each-""My country first?"

Greed can not help. A constant effort on the part of the haves to lay an impossible burden on the have nots, is not helpful. Secretary Morgenthau is to be commended for his reply to those who insist on the poor paying a greater tax, when demand the abolition of all exemptions. The single man with his exemption of \$750,000, the marned man with his exemption of \$1500.00, are already paying the government \$17.3% and \$6.7% respectively in taxes. The burden on the well-to-do, on men of large income is heavy: the burden on the poor is heavier. There will be no unreasonable protests by poor or rich against paving our warcosts, where the slogan is country first!"

Side-issues can not help. America allots everyone his own ideas on Hquor-control. Mant still long for the return of the "noble experiment" of Preshibilion, no longer an experiment and never entirely nuble in its origins, its ways and means, its effects. Love of truth and love of country will lead sincere drys to avoid any use of the present emergency except for the main issue, victory. "My country

Hoarding of supplies, whispering of rumors, unjust raising of prices, spreading of propaganda. -eeking of personal or partisan or political advantage, are off the program of everyone who savs: "my country first!

WHO LET THEM IN ?

The Quiz was on. The distinguished old gentleman had been affronted in the very midst of his talk, affronted by one who had not read the three-volume set on Irish llistory, and therefore knew nothing of the subject. The affront took the form of a categorical denial of whole paragraphs on ancient heroes and their exploits which the old se holar had just spoken to an attentive group at Clary's store. It was followed up by a challenge by the affronter, a challenge to propose any question on Irish History which he could not answer.

So, the quiz was on! Out popped the fatal question, a hard one, one to trip the boaster, to put him in his place: "Who drove the Danes out of Ireland?" The instant response of the boaster broke up the meetlog: it did not answer the question, but stopped the proceed ings at once. With a flash of his eye, and a wave of his finger, the boaster responded: "Who let them in?"

All this apropos of Mr. Rugg's books. They were in our public school libraries: they have been taken out. Interested citizens have asked the School authorities to declare publicly why they were taken out. It occurs to us that a fair question might be why they were let in. If those who felt the books were not conducive to respect for our country and its government, and who asked for their removal, are to be considered a "Pressure Group": what shall we call the persons who asked to have them accepted for the perusal of our children. despite their objectionable contents? There was some publicity con-needed with expansive activities of the "Pressure Group": the earlier

stitions of this nature have on the minds of urabelieving millions today. Strange as it may seem, it is precisely in the upper and culti-vated classes that superstitious practices find a fartile field. The vearing of a luck charm is nothing less than a form of superstition. St. John Chrysostom de-nounced the use of amulets as a species of idolatry, while the Council of Lacodicea made the pen-Council of Landicea made the pen-alty for wearing such charms ex-communication from the Church (can. 36) (From the pen of Fa-ther Richard Felix, O.S.B., Defenders of the Falth, Conception, Missouri.)

Another reason for matrimony's failure "Why should I try to be entertaining and charming? We're married now " Plainfield (N J "Courier-News."



Father Michael Kenny By REV. DANIEL A. LORD. S.J.

Any Cutholic who has kept even , people back to the trains and the lightly abreast of the times recognizes at once the name of the famous Jesuit, Father Michael Kenny. For years he was on the staff of "America." Then ho was deep in the heart of the fight against the communistic-atheism of Mexi-co and contributed some of the most convincing books and pam-phiets written on the subject. His history of southern Catholic subture is famous. He is most impor-tant on the preliminaries for the beatification of the martyrs who died in Florida long before the United States were thought of. Right now he is on the faculty of Spring Hill College, and at work not on one but on two books.

Father Kenny with his still black hair and his bushy eye-brows, is a living proof of the value of exercise. Each afternoon, no matter what the state of the weather, he goes to the brink of the quarter-mile wide lake on the Spring Hill Campus, does setting up exorcises, plunges into the water leven when the temperature of the air is in the low thirties), swims across the lake and back again, does more exercises, andthen dogtrots back to his desk and his work. You see,

the amazing fact is that Father Kenny is a young men, who has spent only fifty-five years as a Jesuit and who has seen his seventy-eighth .birthday.

Irish Blood

But Father Kenny came from

streetcars we travellers had not had the use of an auto, to ride a particularly plebean car line along the road flanked by brick kilns and steel foundries. For the first time I saw on it the other day a woman' in a full length mink coat coming from the fashionable sub-urbs. She would have been handsome except that her face was washed free of all expression, held in a sort of aloof uninterestedness that seems to be the mark of the fashionable.

And the railroads? I can recall a day when I seem to be supporting the railways almost single-handed. On occasion I have travelled in a Pullman for an entire day without another passenger to be interrupt-ed or distbrbed by no portable typewriter. But not these days. All the loweres and all the uppers are gone - and not to soldiers necessatily. Even when just civilians are travelling, the cars are jampaoked -- Pullmans and coaches alike, with the ticket agents shaking regretful heads when you ask for the privilege of riding their privilege of riding their roads.

The salesmen have put away the satesmen neve put away their autos and returned to the trains. "Old friends I've not seen in years," the veteran ticket seller told me, "are turning up again" Saving tires, of course. Youngsters who never had been on a railroad now wandr through looking traiù, in smazement at the equipment.

Deeds of value by the letsh and screen for a long time. It is my fate, those of Irish descent will be more with fair frequency (never having in the mind, this year, as the Feast Day of the great Saint and Apostle of Ireland, St Patrick, is observed at various points in the Diocese. The religious observance of the day will be appropriately opened at St. Patrick's Church. Rochester, where, His Excellency, Bishop Kearney, will pontificate Organi-zations composed entirely of members of Irish descent, or those with

Diocesan

Recordings

sufficient members of Irish blood to mark the day, will gather in to mark the day, will gather in appointed places to give honor to the man who by his courage set the example for the "Fighting Irish" everywhere. The best part Irish" everywhere. The best part of that appellation, the "Fighting Irish," which has become associat-ed with athletic teams is that it also connotes fair fighting and fighting for the right. As St. Pat-rick is honored, this year, may his influence be spread throughout the United Nations' forces so that victory will be achieved by the daring and determination to overcome ev threatening the world which will be characteristic of our fighting forces.

Women in the War Effort. Our Catholic women's organizations are not by any means behind other women in the country in lending their full efforts to the war pro gram. The National Council of Catholic Women with which most of the Catholic women's organiza-

 prime worked silently, but effectively. First response of the school dumber of the decimal by any dense lefts? bit. Said he to me. "Were your prime dumber of the school dumber of t	needer and extration activities of the thesent other and cather	The Cold has to ma "Want ware		tions are affiliated and with 65 di-	
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