

unially primary, must take a back seat; while patriotic action, all. out war service, mational interests, must be to the front. My country first!

Labor and explicit must be united to make industry serve the nation to its numost effciency. The worker sho uses the emergency to forces unjust concessions, is not helping: the employer who feels now is the time to steal away all that Labor has gained, is not helping. The man who chooses to strike when a strike is bound to hurt his country, is not helping. The endover who chooses to deny labor just wages and bonditions, is not helping. When such strikers are called up for induction into the army, the employers should be included in the call. Illulat-minded workers, right-minded employers, will be anxious to preserve labor-peace by the generous recognition they manifest to the just claims of one another. Behind all this will be the motto common to each-""My country first?"

Greed can not help. A constant effort on the part of the haves to lay an impossible burden on the have nots, is not helpful. Secretary Morgenthau is to be commended for his reply to those who insist on the poor paying a greater tax, when demand the abolition of all exemptions. The single man with his exemption of \$750,000, the marned man with his exemption of \$1500.00, are already paying the government \$17.3% and \$6.7% respectively in taxes. The burden on the well-to-do, on men of large income is heavy: the burden on the poor is heavier. There will be no unreasonable protests by poor or rich against paving our warcosts, where the slogan is country first!"

Side-issues can not help. America allots everyone his own ideas on Hquor-control. Mant still long for the return of the "noble experiment" of Preshibilion, no longer an experiment and never entirely nuble in its origins, its ways and means, its effects. Love of truth and love of country will lead sincere drys to avoid any use of the present emergency except for the main issue, victory. "My country

Hoarding of supplies, whispering of rumors, unjust raising of prices, spreading of propaganda. -eeking of personal or partisan or political advantage, are off the program of everyone who savs: "my country first!

## WHO LET THEM IN ?

The Quiz was on. The distinguished old gentleman had been affronted in the very midst of his talk, affronted by one who had not read the three-volume set on Irish llistory, and therefore knew nothing of the subject. The affront took the form of a categorical denial of whole paragraphs on ancient heroes and their exploits which the old se holar had just spoken to an attentive group at Clary's store. It was followed up by a challenge by the affronter, a challenge to propose any question on Irish History which he could not answer.

So, the quiz was on! Out popped the fatal question, a hard one, one to trip the boaster, to put him in his place: "Who drove the Danes out of Ireland?" The instant response of the boaster broke up the meetlog: it did not answer the question, but stopped the proceed ings at once. With a flash of his eye, and a wave of his finger, the boaster responded: "Who let them in?"

All this apropos of Mr. Rugg's books. They were in our public school libraries: they have been taken out. Interested citizens have asked the School authorities to declare publicly why they were taken out. It occurs to us that a fair question might be why they were let in. If those who felt the books were not conducive to respect for our country and its government, and who asked for their removal, are to be considered a "Pressure Group": what shall we call the persons who asked to have them accepted for the perusal of our children. despite their objectionable contents? There was some publicity con-needed with expansive activities of the "Pressure Group": the earlier

stitions of this nature have on the minds of urabelieving millions today. Strange as it may seem, it is precisely in the upper and culti-vated classes that superstitious practices find a fartile field. The vearing of a luck charm is nothing less than a form of superstition. St. John Chrysostom de-nounced the use of amulets as a species of idolatry, while the Council of Lacodicea made the pen-Council of Landicea made the pen-alty for wearing such charms ex-communication from the Church (can. 36) (From the pen of Fa-ther Richard Felix, O.S.B., Defenders of the Falth, Conception, Missouri.)

Another reason for matrimony's failure "Why should I try to be entertaining and charming? We're married now " Plainfield (N J "Courier-News."



## Father Michael Kenny By REV. DANIEL A. LORD. S.J.

Any Cutholic who has kept even , people back to the trains and the lightly abreast of the times recognizes at once the name of the famous Jesuit, Father Michael Kenny. For years he was on the staff of "America." Then ho was deep in the heart of the fight against the communistic-atheism of Mexi-co and contributed some of the most convincing books and pam-phiets written on the subject. His history of southern Catholic subture is famous. He is most impor-tant on the preliminaries for the beatification of the martyrs who died in Florida long before the United States were thought of. Right now he is on the faculty of Spring Hill College, and at work not on one but on two books.

Father Kenny with his still black hair and his bushy eye-brows, is a living proof of the value of exercise. Each afternoon, no matter what the state of the weather, he goes to the brink of the quarter-mile wide lake on the Spring Hill Campus, does setting up exorcises, plunges into the water leven when the temperature of the air is in the low thirties), swims across the lake and back again, does more exercises, andthen dogtrots back to his desk and his work. You see,

the amazing fact is that Father Kenny is a young men, who has spent only fifty-five years as a Jesuit and who has seen his seventy-eighth .birthday.

## Irish Blood

But Father Kenny came from

streetcars we travellers had not had the use of an auto, to ride a particularly plebean car line along the road flanked by brick kilns and steel foundries. For the first time I saw on it the other day a woman' in a full length mink coat coming from the fashionable sub-urbs. She would have been handsome except that her face was washed free of all expression, held in a sort of aloof uninterestedness that seems to be the mark of the fashionable.

And the railroads? I can recall a day when I seem to be supporting the railways almost single-handed. On occasion I have travelled in a Pullman for an entire day without another passenger to be interrupt-ed or distbrbed by no portable typewriter. But not these days. All the loweres and all the uppers are gone - and not to soldiers necessatily. Even when just civilians are travelling, the cars are jampaoked -- Pullmans and coaches alike, with the ticket agents shaking regretful heads when you ask for the privilege of riding their privilege of riding their roads.

The salesmen have put away the satesmen neve put away their autos and returned to the trains. "Old friends I've not seen in years," the veteran ticket seller told me, "are turning up again" Saving tires, of course. Youngsters who never had been on a railroad now wandr through looking traiù, in smazement at the equipment.

Deeds of value by the letsh and screen for a long time. It is my fate, those of Irish descent will be more with fair frequency (never having in the mind, this year, as the Feast Day of the great Saint and Apostle of Ireland, St Patrick, is observed at various points in the Diocese. The religious observance of the day will be appropriately opened at St. Patrick's Church. Rochester, where, His Excellency, Bishop Kearney, will pontificate Organi-zations composed entirely of members of Irish descent, or those with

Diocesan

Recordings

sufficient members of Irish blood to mark the day, will gather in to mark the day, will gather in appointed places to give honor to the man who by his courage set the example for the "Fighting Irish" everywhere. The best part Irish" everywhere. The best part of that appellation, the "Fighting Irish," which has become associat-ed with athletic teams is that it also connotes fair fighting and fighting for the right. As St. Pat-rick is honored, this year, may his influence be spread throughout the United Nations' forces so that victory will be achieved by the daring and determination to overcome ev threatening the world which will be characteristic of our fighting forces.

Women in the War Effort. Our Catholic women's organizations are not by any means behind other women in the country in lending their full efforts to the war pro gram. The National Council of Catholic Women with which most of the Catholic women's organiza-

<ul> <li>prime worked silently, but effectively. First response of the school dumber of the decimal by any dense lefts?</li> <li>bit. Said he to me. "Were your prime dumber of the school dumber of t</li></ul>	needer and extration activities of the thesent other and cather	The Cold has to ma "Want ware		tions are affiliated and with 65 di-	
State Link is books before the Tressure (proop, " as that no harm was being " who canded chain an hanaloged the parter of the p					<b>3</b>
districtly the books builtings there was little of no use of them: even polision is inferfective unlikes used. Them the books were removed. Now, if the School authorities are to respond to the quasilon- "Who draw these lagg backs out?" we begthe right to ask that they respond to another question, equally apropos-"Whe let there in?" <b>ST. PATRICK</b> <b>ST. PATRICK</b> <b>TSOO</b> share is a long time. It is three fourths of the Christian Era, it was three different in the state of the words of anot to more state of the words of the words of anot to more state of the words of the words of anot to more state of the words of the christian the state of the state of the words of the christian the state whis three this ore in the presentably and the filte record of a state the presentably of the words the state present file of the words of the christian the state and the presentable word the state presentable words of the state presentable with the christ whis three this ore the presentably and the lite record of the words they faile words the presentably and the lite record of the blood of and the presentable word the there were the state presentable words of the words the presentable words the presentable words of the more many the presentable words of the state presentable words the presentable words the presentable words the state of a state the presentable words the presentable words the state present first different words the presentable and the state and error this one the presentable and the the state present first belood the presentable and the the state present first words they fails word the presentable and the the state present first words they fails word the presentable and the state present first words they fails word the presents of the converts. He form the present the original the state of the state and present from the presents of the converts. Word is state field from the presents of the converts of the score the form the first of the score the present first beload the presents of the score the form the prese	authorities to the "Pressure Group," has that no harm was being				//////////////////////////////////////
policioni in inferenzia surver. The program is consort in the series of them was trying to raise under war work. The program is consort these fields authorities are to respond to the question with the question with the question with the question of the questin question of the question of the question of the question	divisitive the hearty bottomer there was bills as no you at theme anon	I would be the second complete the second			種
Now, if the Schoul anthorities are to respond to the question—"Who there there lagg books ant?"; we beg the right to ask that "In glat." In glat." The retorded. "In this and perturbed to another a nother set to watch the to the original to another and perturbed." The retorded that you have any set of neuronal to another and perturbed to a solution to the original to another and perturbed to a solution the set of a clore the varies and perturbed to a solution the set of a clore the varies and perturbed to a solution the set of a clore the varies and perturbed to a solution the set of a clore the set of the clore the varies and perturbed to a solution the set of a clore the varies and perturbed to a solution to the original to a solution to the risk. The Faith of the set of retained in deall? from is placed in the first blood is pool." It is placed to a clore the varies and the clore to the contained in the measance of the set of the					彊
"Who if we's these ligg books out?"; we begin to ight to ask that to another question, equally apropos—"Who let them if it so such thing as a part lish a part lish is in onich ego the window ogen. And the provide the weither weither weither the source fourth of the age of recorded history of the world. The millions where he recorded history of the world. The millions wide stream the other is on whether he age of recorded history of the world. The millions wide stream the other is on whether he age of recorded history of the world. The millions wide stream the other is on whether he age of recorded history of the world. The millions wide stream the is the the blood of any other mater is the the blood of any other mater is on while there were been forgotient only a mane or two remains the blood of any other mater is the the blood of any other mater is one they fade with the passing of the years. Not a with 53 Pairick? Fifteen hundred and it is years ago he for the transitive and the present of the blood is a premeated the other of the blood is good." The blood is good." The blood is good." The blood is good." The start is if the water is a with the passing of the years. Not a with 53 Pairick? Fifteen hundred and it is years ago he for the transite how much the or access the hadrow in the instance and premeates the other of the blood of any other mater in the uper the mater in the is determined with the class converts in the is the the other is the there there are all the other the area to be to use the is the with the passing of the years. The failed is converts in the is converts. The faile is the store there were and there were been in the action the world. The million of the is converts is the there area the is the with the action to record. The mater is the there were the mater is the there there are the with the converts and strengthere were were were were were were were	paison is measure uness used. I then the books were removed.				1. A A A A A A A A A A A A A A A A A A A
"Who draw these lags heads ant?": we beg the right to ask that they respond to another question, equally apropos. "Whe let then it?" ST. PATRICK ISO, rous is a long time. It is three fourths of the Christian Era, it is an fourth of the age of recorded history of the world. The millions who first-flow have been found to: unly a name or two remain in first-flow have been found to: unly a name or two remain the grant have seen in the the resonability and the life record of two resonability and the life record the same found to the gas in the relating system of the blood is good." Not a with SL Putrick! Filteen hundied and in years ago first-flow after in the gas in allow, he departed in the the first. The Faith of Christ fail from his apostolic hearts of his converts. His writh find a plagan halter, he departed in theath from a nation all Christian the fourth is first from an in the flow team in the flow are the ward world. The millions who first-flow after world is a first blood is good." Not a with SL Putrick! Fifteen hundied and in years ago first-flow after in his apostolic hearts of his converts. His writh find a plagan halter, he departed in death from a nation all christian the form his apostolic hearts of his converts. His writh find a plagan halter, he departed in death from a nation all christian big makes and permeastes the other of first blood is good." Traveling Today	Now, if the School anthorities are to respond to the question-	We deally a state a set of sets a set			
they respond to amother question, equally appropos-"Who let them in?" <b>ST. PATRICK</b> <b>ST. PATRI</b>	"Who draw these Rice, banks ant?"; we beer the right to ask that	"I'm glad, "ne reforted, "that you	ly his companion in the upper said.		·····
In?" The partner of the second of the secon		i onnie and seems are buse within there			
ST. PATRICK ISOU years is a long time. It is three fourths of the Christian Era, it gats is permeated with the chement into its operation of the world. The millions with at its of the active is the world with the passing of the years ago to even the personality and the life record that its of the provention is a passon for the years ago to first blood of any other nation, no matter how much the gate into its provent is provention. The Challes Cathole were was a first lieutenant. Probably though he's new for the personality and the life record. Take the blood of any other nation, no matter how much the gate is the personality and the life record. Take the blood of any other nation, no matter how much the gate is from he personality and the life record for the trist. The Faith blood: and that Irish blood is good." Lat Signs I happen to notice them from the provent with the the trist. The Faith blood is good." So that matters a lot of us what is a passon from the hearts of his converts. He went from his apostolic hearts of his converts. He went from his apostolic hearts into the licents of his converts. He went from his apostolic hearts of his converts. He went from his apostolic hearts of his converts. He went from his apostolic hearts of his converts. He went from his apostolic hearts of his converts. He went from his apostolic hearts of his converts. He went from his apostolic hearts of his converts. He went from his apostolic hearts of his converts. He went from his apostolic hearts of his converts. He went from his apostolic hearts of his converts. He went from his apostolic hearts of his converts. He went for the strike with from a nation all through of consoling and reasts a lot of us what heart from his apostolic hearts of his converts. He went for the from his apostolic hearts of his converts. He went for the from his apostolic hearts of his converts. He went for the from his apostolic hearts of his converts. He went for the from his apostolic heart indo the from a nation all theart from his hoget for th	and respond to number drawning advanty abrobos who let them				<b>3</b>
ST. PATRICK ISOC years is a long time. It is three fourths of the Christian Era, it is one fould of the age of recorded history of the world. The millions which live them have been forgotten: only a name or two remain. Nor so with St. Patrick! Filteen houdfood and ice years ago be provide the age of recorded history of the world. The millions which live the age of recorded history of the world. The millions which live the age of recorded history of the world. The millions which live the age of recorded history of the world. The millions which live the age of recorded history of the world. The millions which live the age of recorded history of the world. The millions which live the age of recorded history of the world. The millions which live the prosonality and the live records of even this one or two remain. Not so with St. Patrick! Filteen houdfood and ice years ago be provide the age of recorded history of the world. The fraith of Christ fill from his apoelolic heart into the risk. The Faith of Christ fill from his apoelolic heart into the risk. The Faith went from his apoelolic heart into the liver a fill from a nation all Christian! Travelling Today					
ST. PATRICK ISOU years is a long time. It is three fourths of the Christian Era, it is one fourth of the age of recorded history of the world. The millions which live for show become the personality and the life record of even this one to rise they fade with the passing of the years, Nor so with St. Patrick! Filteen hundled and its years ago he life. Blowings from Heaven went with him to the trisk. The Faith fold completely that is, if the sout from his aposlolic heart into the fracts of his converts. He went from his aposlolic heart into the learts of his converts. He went from his aposlolic heart into the learts of his converts. He went from his aposlolic heart into the learts of his converts. He went from his aposlolic heart into the learts of his converts. He went from his aposlolic heart into the learts of his converts. He went from his aposlolic heart into the learts of his converts. He went from his aposlolic heart into the learts of his converts. He went from his aposlolic heart into the learts of his converts. He went from his aposlolic heart into the learts of his converts. He went from his aposlolic heart into the learts of his converts. He went from his aposlolic heart into the learts of his converts. He went from his aposlolic heart into the learts of his converts. He went from his aposlolic heart into the learts of his converts. He went from his aposlolic heart into the learts of his converts. He went from his aposlolic heart into the learts of his converts. He went from his aposlolic heart into the learts of his converts. He went from his aposlolic heart into all from a nation all the fratternal insurance score to hundle from a nation all the fratternal insurance score to hundle the world in the kerner to hundle the world in the world in the score and hundle to the score the windle the world in the fratternal into the fratternal insurance score to hundle to the score world the world in the world in the score world the world in the world in the score world the wor					
<ul> <li>St. TATKICK</li> <li>ISOU yours is a long time. It is three fourths of the Christian Era, it is is the wardly notice the water is one found of the world. The millions who become the personality and the life record of even this one or two remains in the biod is good."</li> <li>Nor a with St. Purrick! Pilteen hundied and ten result of the world. The millions of the years ago he biod is good."</li> <li>Nor a with St. Purrick! Pilteen hundied and ten result. The faith the orange of the second of heart is the loss of the biod is good."</li> <li>It is a province the province the personality and the life record of the years. So the faith the campet. The faith the orange of the second is good."</li> <li>It is a province the personality of the learts of his converts. He went from his aposlolic heat is the learts of his converts. He went from his aposlolic heat is the learts of his converts. He went from his aposlolic heat is the learts of his converts. He went is not a program mation. In deepsrted in death from a nation all.</li> <li>Travelling Today</li> </ul>	the second se				
1500 years is a long time. It is three founds of the Christian Era, it is one found of the age of recorded history of the world. The millions which first like is three founds of the world. The millions which first like is three founds of the world. The millions which first like is three founds of the world. The millions which first like is three founds of the world. The millions which first like is three founds of the world. The millions which first like is three founds of the world. The millions which first like is the blood of any other na- tion, no matter how much the of even this one for two they fade with the passing of the years, Not so with St. Durickf Filteen hundived and ten years ago he first blood is good." Not so with St. Durickf Filteen hundived and ten years ago he blood is good." In the blood is good." So that makes a lot of us which and rankes a lot of us which the genuine article. Which is very went from his a pagen hundor, he departed in death from a mation all first fill from his apagen hundor, he departed in death from a mation all first fill. Trevelling Today		ia very strong chemical; the whole	in his berth. "Hicks," I thought		12
bence founds of the age of recorded history of the world. The millions which lived have been founded in the passing of the years, which lived have been founded und the passing of the years, and note shadowy become the personality and the life record and note shadowy become the personality and the life record and note shadowy become the personality and the life record and note shadowy become the personality and the life record and note shadowy become the personality and the life record and the passing of the years, and the passing of the years ago he can be added to the passing of the years ago he can be added to the passing of the years ago he can be added to the years ago he can be added to the passing of the years ago he can be added to the passing of the years ago he can be added to the passing of the years ago he can be added to the years ago the passing of the years ago he can be year to the years ago he takes with the passing of the years ago he takes added to the years at the takes added to the years at the takes added to the years at the yea	ADA LULUCAU				· · ·
b one found of the age of recorded history of the world. The millions which first flows have been forgotten: only a name or two remain. More and nor shadowy become the personality and the life record of even this one or iso they hade with the passing of the years. Not so with S1 Patrick1 Filteen hundlyed and ien years ago he licen in the first bloed; and that frish bloed is cont in the first bloed is good." Not so with S1 Patrick1 Filteen hundlyed and ien years ago he cont incortes for the second in the first. The Faith of Christ fill from his apostolic heat into the hearts of his converts. He went from his apostolic heat into the learts of his converts. He went from a pagen nation, he departed in death from a nation all Christ fill and a pagen nation, he departed in death from a nation all Christ fill and the second the death from a nation all Christ fill and the death from a nation all converts for the death from a nation all converts for the second the generated in death from a nation all converts for the second the generated in death from a nation all converts for the second the generated in death from a nation all converts for the second the generated in death from a nation all converts for the second the generated in death from a nation all converts for the second the second the second the generated in death from a nation all converts for the second the second the second the first and the second the s	1500 mars is a long time. It is three fourths of the Christian Era, h				3
Which investigated index shadowy become the personality and the life record More and more shadowy become the personality and the life record of even this one or iso' they fade with the passing of the years, of even this one or iso' they fade with the passing of the years, Not so with Si Patrick! Filteen huidred and ien years ago he large his carefy. From youth to old age ho labored in the Emerald late Bloomes from Heaven went with him to the firsh. The Faith of Christ fell from his apagen nation, he departed in death from a nation all Christ into a pagen nation, he departed in death from a nation all <b>Travelling Teday</b>	the state of the an at same and history of the stall. The million	at all that is, if the water is	lower was a first lieutenant. Prob-	States Bonds to help the war	
Which investigated index shadowy become the personality and the life record More and more shadowy become the personality and the life record of even this one or iso' they fade with the passing of the years, of even this one or iso' they fade with the passing of the years, Not so with Si Patrick! Filteen huidred and ien years ago he large his carefy. From youth to old age ho labored in the Emerald late Bloomes from Heaven went with him to the firsh. The Faith of Christ fell from his apagen nation, he departed in death from a nation all Christ into a pagen nation, he departed in death from a nation all <b>Travelling Teday</b>	is the fullin or say up or second monthly or the word. The furtions	good. So it is with the Irish blood.	ably though, he'd never been on a	work. The Catholic Daughters of	
More and more shadowy become the personality and the life record of renew and more shadowy become the personality and the life record of renew and more in the passing of the years. Not so with SI, Parrick! Fifteen hundred and ten years ago he here in the blood is good." Interesting the lips upon responsive ears, the love of Mary went from his ips apostolic heart who he lips the learts of his converts. He went from his pagean nation. he depeared in death from a nation all threating from a nation all threating from a nation all threating from a nation all threating from a nation all threating from a nation all threating from a nation all threating from a nation all threating from a nation all th	A MUX HACE DOW THLE DOWN TO HOCKEDT OUTA W. HAUDD DL. TACK REDUGT	Take the blood of any other na-	Train before.	America not only call upon their	
of even this one or two they fade with the passing of the years. Not so with SI Patrick! Fifteen hundred and ich years ago he lergen his carder. From youth to cald age he labored in the Kmerald late. Blessings from Heaven went with him to the frish. The Faith of Christ fell from his lips upon responsive cars the love of Mary of Christ foll from his apostolic heart into the learts of his converts. He went from his apostolic heart into the learts of his converts. He diffratant: Christiant: Christiant Ch	. More and more shadowy become the personality and the life record	Ttion, no matter how much the	.i • • •		18. In 19. In 19
Not so with SJ. Patrick! Filteen hundred and ien years ago he leaves his parcer. From youth to old age he labored in the Kmetald laber Blessings from Heaven went with him to the frish. The Faith of Christ fell from his lips upon responsive cars the love of Mary went from his apostolic heart into the leaves of his converts. He went from his apostolic heart in the leaves of his converts. He dominates and permettes the other blood is good." So that markes a lot of us what the genuine article. Which is very went from his apostolic heart in dealth from a nation all consoling and reassuring. Traveling Today	of some this and writing they take with the magine of the years	quantity; pour into it a few drops	Total Clamon		<b>F</b>
Is the place of the street work with the trained of the first. The Faith Is the first fell from the street street spiritual upintment of nearth of the termine to meat terrific blood completely . that is, if the the child contribution of the street spiritual upintment of near terrific the contribution of the street spiritual upintment of near terrific blood is good." So that makes a lot of us who thought of ourselves as partly luib the genuine article. Which is very consoling and consoling and reasoning. Traveling Today	A STATE OF A	of Irish blood; and that Irish blood	The order		3
Is the place of the street work with the trained of the first. The Faith Is the first fell from the street street spiritual upintment of nearth of the termine to meat terrific blood completely . that is, if the the child contribution of the street spiritual upintment of near terrific the contribution of the street spiritual upintment of near terrific blood is good." So that makes a lot of us who thought of ourselves as partly luib the genuine article. Which is very consoling and consoling and reasoning. Traveling Today	WOL 30 MILE 21. LULIUM L LUCEN nondiced und ich Acara allo ne	dominates and permeates the other	I happen to notice them from		1
Isles Blessings from Heaven went with him to the Irish. The Faith of Christ fell from his lips upon responsive cars the love of Mary went from his apostolic heart into the hearts of his converts. He went from his apostolic heart into the departed in death from a nation all cliritiant. Travelling Today	- INTERISTIC CHIERE PARTY APPEAL TO AND THE MODIFIED HE FILL WITH AND AND	I Blood contrigerely that is if the	I me coverge Grove Avenue street		ā.
of Christ fell from his lips upon responsive cars the love of Mary went from his apostolic heart into the hearts of his converts. He went find a pagen nation, he departed in death from a nation all climation. Travelling Teday	Tile Blashing From Heaven went with him to the Trish. The Faith	blood is good."	car in Chicago: On a colored res-		2
went from his aposlolic healt much the learts of his converts. He thought of ourselves as partly luib and est into a restaurant.) In the genuine article. Which is very not to what the Catholic women's organi- went from his aposlolic he departed in dealth from a nation all consoling and reasoning	The till Carlos his lives inner supervisition ages this froms of Mann	I So that makes a lot of us who			12 m
went from his apostonic healt meo in dealth from a nation all consoling and reassuring. Went from his apostonic healt meo in dealth from a nation all consoling and reassuring. In large letters on the window are foining in the Red Cross work, of a store. The Greater Spiritual donating blood entering upon the Advisor in the Wend (What allow programs of defense and	of the state in the state in the state of the state of the state	thought of courselves as martly Thish	and eat em. One way NOT to	what the Catholic women's organi-	<b>X</b>
Travelling Today	went from his aposlotic heart much the hearts of his converts. In	I the manufactor another Attracts for manie	get me into a restaurant.)		洗
Climatiant Spiritual donsting blood, antering upon the Advisor in the Wind with the World of Stores and Advisor in the Wind with the World of Stores and Advisor the statistic the stati	swift into a narran nation. he departed in death from a nation al	Leonsoling and requiring	In large letters on the window	have joining in the Red Cross work.	遷 1
Adviser in the World a What silver programs of delense and			of a store: "The Greatest Spiritual	donating blood, entering upon the	
aller the many and river the there the the the the the the the the the th			Adviser in the World (What	initian superams of delense and	
Continued on Pate 192	but hat the property and the second of the		I hikers the sent of the sent we were	many are giving their sons for the	
	Continued on Pare 191	The war, has brought a let of	torison E	delense of this country.	
		en in an shell isled isled in a straight a far a straight and is seen in the second second second second second	(Il any at the internation and a so a later and	A THE AND AND A SEC.	· · ·
		and the second states of the second states and the second states and the second states and the second states a	The prove from the an independence of the second states and the second states and the	1. St. War in the strangener and strangener in the state of the state	
				Contraction of the second s	Contracting of the Contraction o