of which has become available in New York, Bormann's statement, of very

recent date, was issued as an offi-cial instruction to his subordinates.

Christianity of No Avail

other reason why Christianity avail to us.

"Nobody would know any about Christianity if he hi been stuffed with it in his

young people an innate of His existence, but as enough, for all His of

leaves to the efforts of

Thinking you

quite as impor

by the priests. The so-called 'Dear God' does not deign to in plant in

the task of revealing Jim. Thus if our youth in the foure hear no more of Christianit, whose doc-

more of Christianil, whose doc-trine is so inferior to ours, Chris-tianity will automatically cease to

youth

owledge

nipotence

the priests im. Thus if

know is never int as knowing you

Nazi Aim To Destroy **Christianity Voiced** By Hess Successor

The Nazi Government's determination to annihilate the Influence of Christian ideas as irreconcilable with party principles is expressed in a pronouncement by M. Bormann, successor to Rudolf Hess as National Socialist Party Chairman, a copy

Berlin.

Mexican Parents Rise Against 'Article 3'

MEXICO CITY.—(NC)—Nothing phott of the amendment of Article by known book, "You Can't Da Business with Hitler," who was for the freedom of education and allay the anxiety of Mexican priests, and United States Embassy staff in Real Control of the Constitution with guarantees with Hitler," who was for the freedom of education and allay years commercial attache on the Marillo States Embassy staff in Real Control of the Contro the anxiety of Mexican priests, and "that is why we are centinuing our campaign," the National Union of Parents says in a message advanted to all its members.

"that is why we are centinuing our campaign," the National Union of Partents axys in a message adersased to all its members.

It also has issued a manifesto to the Nation on the subject of President Manuel Avila Camacho's aplead, on Dec. 9, for national unity which, the Parents' Union says, is even mora necessary now because of the increased gravity of the all-mation.

"So long as the rights of the family are trampled underfoot by arbitrary laws," the manifesto says. "So long as the State has the upprachant over the house of the principles fixed some 2,000 years

Christianity has unchangeable principles fixed some 2,000 years ago and hardened ever more into dogmas which bear no relation to reality. National Socialism on the other hand, if it is to continue the accomplishment of its tack, must always follow the intest assults of salentific research. "so long as the State has the up-perhand over the home, so long as protests and censure for the violation of inalignable liberties exist in the depths of our consciences, so long as schools are nurseries for thate and a center of dissolution, hate and a center of dissolution, it is impossible to expect the desired national union that would make us strong, great and rescientific research.

Thistianity of No Avail
"The Christian churches have recognized the danger to their exiatence brought about by the exact sciences and have there ore tried to quell scientific research or to falsify it by their dogmas will the aid of a pseudo-science, the ology. Our National Socialist ideology is by far superior to the conceptions of Christianity which is The National Union of Parents admils that the new education law shows a tendency on the part of the present Ministry of Public Ed-ucation to prevent the drastic ap-plication of Article 3 and is enplication to previous distribution of Article 3 and is en-plication of Article 3 and is en-couraging private initiative in edu-cation; but it warns that so long as "socialist" education is required all essential points are only be rowed from Judaism. This is by law and the term remains in the Constitution, it will constitute a threat to the rights of parents.

Ail Monasteries Now Closed In Germany

LISBON -Reports reaching here from Germany say that all Catho-lic monasteries have now been closed by the Nazi government.

It was known that many previously had been invaded and seized, but the present report indicates that the remainder have now suffered the same fate.

At the famous Benedictine mon



HEADING AMERICAN JESUIT risheries, numbering 71, in the Philippines as Superior it the Rev. Jeseph L. Lucie, S.J., (shove) of Renhary, Mast., new an Mindanae, Father Lucas who has visited Rachester disease was funnity in charge at the lapert at Mulayheley. Lack of communication between Mindanee and Lucas mecanity and the second second stand the of communication between Minda-nee and Luxen necessitated the naming of a separate Superior. Very Rev. John F. Hurley, S.J. re-maint Superior of the other Amer-ican Jesuity in the Philippines.

MEXICAN FILM STAR ENTERS FRANCISCAN ORDER

MEXICO CITY. Jose Mojica, film star, has abandoned an outstanding career to enter the Franciscan Order. His departure to enter a monastery in Peru has already well within the sights of make a deep impression in theatigh and other circles.

Remember Pearl Harbor-

Knight of The Altar Killed At Altar As Bombs Fall

Accounts Reveal How Exemplary Catholic Youths Met Death in Huroic Manner.

SAN FRANCISCO-Emerging still from the smoke and debris of the Pearl Harbor debacle are stories of the valor and exemplary religious devotion among the soldiers and

Joe Nelles was "s fine Catholic soldier." He died that way. On the fateful morning of Dec. 7 he attended the 4:30 Mass at Hickam Field with several hundred other boys. He received Holy Com-munion and then without breakfast prepared the altar for the 8:30 Mass. As he was thus engaged three Japanese bombs struck the building, levelling the structure in five minutes.

Later Father Edward Sliney, the post chaplain, went to the razed building. There he found Joe Nel-les-lying in front of the spot where the high alter had been. A Knight of the Alter had made the supreme sacrifice.

Another Joe - Joe Silva - lived through it, became a live hero. Only God knows why he isn't dead. At the height of the Japanese attack on Hickam Field, he

and exemplary religious devotion among the soldiers and sailors who made valiant attempts to defend the Hawalian Islands from the Japanese attack.

Several of these stories have reached this city in copies of the Cathelle Hersid, weekly nawspaper of the Diocese of Honolulu. They are related in the column, "Views from Diamond Head."

The soldiers and smid the rain of bombs drove the loaded fuel vehicles to safety. Had they been struck, the whole flying field would have become an inferno. But Joe wasn't through. Against machine-gun strafing from the Diocese of Honolulu. They are related in the column, "Views from Diamond Head." inferno..-But Joe wasn't through.
Against machine-gun strafing from
the air, he kept the hospital supplied with waster from .he swimming pool after the mains had

Another incident of the Pearl Harbor tragedy might be entitled "The Sermon." For it involved a sermon that recalled an event of the first World War told while the projectiles of the second fell from the skies all over and about the chapel wherein it was preached. The preacher was Father John Connelly, chaplain at another Hawalian post. The lombs began to fall just as he started Mass at-tended by 400 soldiers and some of their officers. But none realized that so suddenly, so swiftly, their country was at war.

After the First Gospel, Father Conneily spoke. His topic was "The Right Way to Die" He did not know, of course that many of his boys would die that very day— the right way. He told them of a group of doughboys in the last war group of doughoods in the tast war going into a dangerous sector and passing a wayside shrine in France It was a Pieta, a statue of the Blessed Mother with the dead Saviour in her arms.

The boys whispered a prayer as The boys whispered a prayer as they passed. For some it was their last prayer. The survivors returned the same route. The Pieta was still standing but not all of it was there. The image of the Saviour had been shot away.

The arms of the Blessed Lady. however were not empty. For they held the body of a young Ameri-

"That's the way to die." said Fa-ther Connelly the morning of Dec. 7, 1941.

And the later soldiers who heard that soon went out on the line.
"They had served their God Now their country," comments the Dia-mond Head column's author

There was another kind of hero-

is—that of patience.

An ardent member of the Holy
Name Society didn't seem so badly off when they brought him into the army hospital at the same post, wounded, they said, from shrap-nel. He was a little pale when Father Connelly came across him. But he smiled. "Father, hear my confession," he said. "I received Holy Communion this morning at Mass. But I want to go to Confession and Communion again for the last time. I haven't long to live.

Father Connelly said: "I'll be right back. There are other boys worse than you, George." "Okay, Father," George said

"To their very great credit the Roman Catholic clergy of Berlin are proving themselves worthy of the opportunity."

David Walker's informant stressed the point that whereas the courageous sermon of the Bishop of Muenster, the Most but small smiling.

Smiling.

Fifteen minutes later Father Connelly came back. "Now I'll take care of you, George," he said. He heard the boy's Confession, then prepared to administer Extreme Unction. He lifted down the blanket half covering George to another the minutes later Father Connelly came back. "Now I'll take care of you, George," he said. He heard the boy's Confession, then prepared to administer Extreme Unction. He lifted down the blanket half covering George to another the minutes later Father Connelly came back. "Now I'll take care of you, George," he said. He heard the boy's Confession, then prepared to administer Extreme Unction. the soldier's feet. He paused.

There wasn't much of George

left from the hips down.

Soon Father Connelly went with

the boy to the operating Shortly afterwards that hero died

Chaplain To Anglican Nuns. Wife Become Converts

LONDON. - The Rev. Charles Vandenberg, chaplain to a comrangement, chaplain to a community of Anglican nums at Bover Tracey, Devon, has been received into the Church. Together with his wife he made his profession of Faith to the local pastor, the Rev.

astery of Beuron, Abbot Benedictine mon-astery of Beuron, Abbot Benedict such as the second state of Beuron, Abbot is actually in thorough the visited some years ago. This is what the American country he visited some years ago. Nazi Reverence (?) for Religion



Allows are portrayed only a few of the ancering caricatures of religion and clergy with which the magnet of the Nam "Dan Schwarze Korpa" teem. The paper is the edicial organ of the S. S., the elite military owns of the Man regime. The file from which the cartown were taken or mains at least half a second outcombren, in each issue. The capitons are not given here because invariably they were of such revolting sulgarity and he unprintable. (N.C.W.C.)

2388

Church Alone Stands Out Against Nazism In Germany

Nazi regime in Germany today comes from the Roman Catholic Church," an American radio commentator, unnamed, said to David Walker, noted British press correspondent, now in The only serious realistance to the brace of the Mother of God One of the doughboys said, "That's the right way to die right in the said to David Walker, noted British press correspondent, now in The only serious realistance."

The only serious realistance to the blown into the embrace of the Mother of God One of the doughboys said, "That's the right way to die right in the arms of the Blessed Mother." The Madrid.

Madrid.

David Walkes in a special message to the beiverse, Catholic weekly published here, throws a searching light of the situation within the Reich, and Walker sums up the position by remind in his fellow-country sen that although Catholics are possing the Nazis it does not mean that dermany as a nation is about to fall.

"Until English Catholic realize this distinction," says a Walker, withey will never have a true pice pic-

There are only two possible explanations. The first is that the Party is too pre-occupied with the problem of squaring the Reichs-webr, and the second is that it rewon, and the second is that it realizes the strength of Catholic disgust with the methods of the Gestape and the un-Christianity of
Nazi principles. Of the two explaations I prefer the second.

"There is a desperate need in
Geomany today to do nothing that
might disturb the unity of the people in their determination to win

ple in their determination to win the war. For the first time for many years the Church has been given an opportunity to voice its contempt for the German Faith.

Bishop of Muenster, the Most Rev. Clement August Count von Galen schieved great publicity on count of the position he h there are many unknown, virtually powerless, priests who are saying the same things throughout Germany this winter at the known and ever imminent risk of being flung into a concentration camp.

"Bishop von Galen's popularity is known to the Party and gives him a degree of immunity," the American proceeded.

"The men I take off my hats to are the parish priests of the Ber-lin suburbs. Even today there is usually a Gestapo reporter in the congregation. Yet these priests, some young, some old, are not hes-

some young, some old, are not hestitating any longer to demounce what they know to be anti-Christ.

"It is absolute folly," he said, "to deduce from this that Germany is worked in India till 1930 and later cracking. Germany has received a served in London and Middlestrated does not mean that the later of the said of beaten. It only means that she is Money talks! United States Demore determined than ever before famue Savings Bonds and Stamps to fight to the hitter end."