Readers of London's Catholic Press Grow In Spite of War

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My dear People:

With the impressive and significant ceremony of Ash Wedneeday, we shall onter the Holy Season of Lent. The season has seldom come upon us at a time when those practices which express the spirit of Lent were so necessary as today. In a very serious national crisis such as we now face, the combined power of prayer and penance, devotions and mortifications, are our most potent contribucions to the victory and peace for which we pray daily.

We have an obligation to solicit divine guidance for our leaders. We have pledged the assistance of our prayers to those who fight our battles. We seek God's protection for our homes, our institutions, and all these liberties which constitute our American way of life. It is not asking too much that we sacrifice our comfort in order to make this Lenten Season especially powerful for our own salvation and for the needs of our country. This is no ordinary Lenten Season and no customary interpretation of its meaning or ordinary way of life can hope to effect the results we pray for.

The season must be most extraordinary in the tremendous volume of prayer which will ascend to the throne of God for the intention common to all of us, victory and peace.

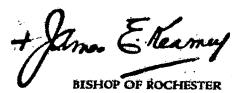
Let me suggest then, that you assist at Mass every day during Lent and that you add to the time spent at Mass at least a quarter of an hour of prayer in church in the presence of Jesus Christ. If this will require a sacrifice on your part, if it will put you to great inconvenience, the value of the exercise will be so much greater.

I would have you take that as the theme of my Lenten message Daily Mass for the Holy Season. Put this exercise first of all, and any additional prayers, mortifications, and sacrifices will take on increased power and efficacy in the sight of God. As your Bishop and supreme pastor, I beg of all of you the daily Lenten Mass, and then whatever further individual or parish devotions

May our merciful Father in heaven see fit to accept the Lenten prayers of our people and restore peace to this upset world and return our loved ones to our broken homes.

Rest assured that those dear to you who have gone forth to fight for our common cause are always in the prayers of

Your devoted Shepherd in Christ,



Diocese Chaplains To Receive 12,000 Articles Sent By School Children

Bishop's Appeal Brings Avalanche of Religious Articles for Soldiers

"You have answered it with more than 3,000 resaries, 6,000 medals, 2,500 prayer-books, 700 crucings and hundreds of pleces of literature and miscel-

of pieces of literature and miscer-iamons stems."

This is reported by His Excel-lency, the Most Rew. James E. Kearney, Bishop of Rochester, in expressing appreciation for the generous response to his appeal for religious articles to be sent for Chapleine from their discess for Chaplains from this diocese for men in the armed forces.

(The Bishop's Letter is on Page 1) The Feast of Our Lady of Lour-des. Wednesday of last week, markd the close of a drive spon-sored by the Bishop in the schools of the diocess for the rosaries and religious articles for the men in the service.

From Owego to Summerville, from Auburn to Perkinsville, packfrom Auburn to Perkinsville, package after package, box upon box, poured into the Catholic Education Office. Friends in towns of the diocese not having Catholic schools sent in their contributions to the Center in response to the announcement in the Jan. 29, 1942, CATHOLIC COURTER.

Sodalists under the direction of Miss Florence Dietrich, President of the Sodality Union, undertook the task of unpasking, sorting and counting the results of the Treasure Hunt' launched by Bishop Kearney. Contents revealed that it was more than a treasure hunt. Children in some schools used

Children in some schools used money usually expended on Valen-tines for the purchase of new ro-saries, medals on cirains and prayerbooks. In one school, pupils mounted 650 medals and sent in athletic chains for the Chaplains" and 200 official prayerbooks for the "U. S. A. Men in Service."

Among hundreds of new rosaries ly combining beads of two colors which showed that efforts had been made to make use of every contribution. One Sister alone re

(Continued on Page 3)



CATHOLIC COURIER Staff Photo

READY FOR SERVICE..... Conferring with His Excellency. Bishop's Rearney in the Bishop's effice is the Rev. John S. Maloney, First Lieutenant Chaplain assigned to Fort Binipinia Harrison, Indianapolic. Leaving this work also is the Rev. J. Emmett Mürphy of Geneva, First Lieutenant Chaplain, enroute to Camp Claiborne, North Carolina.

Elmira Couple's Four Sons In Service, Fifth, Also Sodalists under the direction of Son-In-Law, Eager To Join

Four sons in the service and another son eager to join, along with a son-in-law is the record of patriotism set up by the family of Mr. and Mrs. Lawrence Wantuck, 511 Mages

St., Elmira, All boys attended St. Casimir's parochial school Fighting in the farmed forces of General Douglas MacArthur is

Joie, second of the family to en-list in the Army. A message from the War Department has just advised the family that Jole has been wounded in action. Further information has not been forthcoming.

News of Jole's condition immediately aroused Michael, youngest of the Wantucks and Stanley Lachet, son-in-law. Up to this point, both realized their help was ant parteded at home. Now, with Jole's Church, being wounded, they feel their help is needed by Uncle Sam.

being wounded, they feel their help is needed by Uncle Sam.

Mrs. Wantuck is said and fear-ful for sits realizes that these two boys may also leave here. It is first Lieutenans has been assigned glorious to have some in the serve to Fort Benjamin Harrison, indeed and tears lift heir even as also bad and tears lift heir even as also bad and tears lift heir even as also bad and tears lift heir even as also below. bad and tears ill her eyes as also play with the same ranking goes to says "My boys are gone I am sick Camp Claiborne, North Carelina.

A native of Elmira, Esther Ma-

The other som in the service are loney attended Elmira Southelds Frankie who collected in the Navy little School and St. Andrew's and six years ago: Stabley who is now St. Bernard's Seminary. Ordained training in Texas: Johnnie 16, who June 25, 1830 he has served at joined the Mannes iwo morning Blessed Socrament Church where

Already Mrs. Wantuck is a Tollistar mother, soon she may be live

\$3,500 Estate Coes To Dominican Fathers

PHILADELPHIA The sittle Wins Debate Award \$3.500 estate of Amrie Elizabeth Walton who slied for he Mirys Hospital here November 11, is left. to the Dominican Order, Province of St. Joseph, under her will which has just been made public. Hend-quariers of the Province of St. Josermare in New York.

Frs. Maloney, Murdin Join Up As Chaplains

Called to serve their country as Chaplains in the U.S. Army, this week, wree two more priests of the Diocese of Rochester.

They are: The Rev. John S. Maloney, and I and pastor, Blessed, Sucrament

go Only Mike comming and he is the parishioners, last week, pre-cager to join. The sometic law feels sented him with a check for \$1,000. that he, bon, waits to carry on the tradition of this fighting family.

Already Mis. Waitsing in the sentence following study at the star mother, soon sine may be not been many and Gregorian University in Room he were additioned Drety in Rome he was ordained Dec. 3. 1936. He has served as Assistant Pastor, St. Francis of Assistant Andorra and has been at St. Francis die De Bules, Coneva since Jan 23, 1041

Quebec Lavat University the year won the Villesonve was as award presented each year by He Eminupes Rodrigue Cardinal Villeneuvs, Archbishop of Quepols for compatition by deliaters repeateding Laval, Montreal and Ottawa Universities.

LENTEN REGULATIONS

A. Member of workingman's family or work- ingman himself	Mondays, Tuesdays, Thursdays, Saturdays	Wednesdays	Ash Wednesday, Fridays	Ember Wednesday, Ember Saturday	Wednesday Holy Week	of
Of Hover 21 and not yet 59 AND not excused or dispensed from FASTING.	triear Grity.	I full meal. Meat at this meal only.	i full meal No meat.	I full meal. Meat at this meal only.	I full meak. Meat at this meal only.	No fuft meal before moon. No meat before moon
(2) If under 21 or over 59; OR excused or dispensed from FASTINC	of full meals.	3 full meals. Meat at alf meals.	3 full meals. No meat.	3 fuil meals, Meat at all meals,	I full meals. Meat at all meals.	3 full process. No recest before moon,
B. Non-working- man or member 'of non-working- man's family. (1) If over 21 and nor yet 59 AND nor excused or dis- pensed from FASTING.		I fust meat. No meat:	t full meal. No meat:	I full meat. No meat.	I full meet. Meat at this meet only.	No full meal before moon. No meal before moon.
(2) If under 21 or over 59; OR excused or dispensed from FASTING.	3 full meals. Meat at all meals.	3 full meals. *No meat.	3 full meals. No meat.	3 full meals. No meat.	3 full meals. Meat at all meals.	3 full arreals. No ineat, before vicon.