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Holy Redeemer Parish

SPIRITUAL CALL TO ARMS

By ALBERT G. WALZ For several months now we,

ous means of bringing about a lasting and worthwhile reform in the dramatic world.

By ALBERT G. WALZ

For several months now we, in the United States, have constantly been playing witnesses to the greatest and probably most important call to arms that has ever been sounded in our history. We have been attacked and so we must undertake to defend our liberites and our rights. But, we must not lose sight of another and more important call to arms, which is that made by our Holy Mother, the Church. Resilising this, the Holy Name Society of Holy Redeemer Church has undertaken a program of greater apiritual activity, having the firm conviction, in the past months they have tried to have speakers at the meetings, who could and would point out the Christian side of events and show the part of Catholic men in regard to them. One very fine instance of this was the past meeting on Feb, 12. At this time the men were privileged to hear Mr. Edward Dolan of the Catholic Speakers Bureau. He, authority as he is on such matters, spoke on the theatre and the part it plays in American life and luablts. He pointed out what an influence it had for good or had. Then, very logically, he showed how Catholics, in general, could do much to make gure that this influence was never anything but good. He expecially and tred in the respective communities. They must set the example, particularly to other leas spiritual minded men about them One of the best ways to encourage men more closely united; to make them more closely united; to make them they have a duty, therefore, to low men. How fitting, then, to arrange meetings frequently in the pointed out what an influence it had for good or had. Then, very logically, he showed how Catholics, in general, could do much to make gure that this influence was never anything but good. He exercially and tried officers and help them to build up a parish unit in the parish is not only invited but is vitally needed. Try to feel During the coming season of Lent, the monthly meetings will be

in general, could do much to make in the parish is not only invited sure that this influence was never anything but good. He especially a personal responsibility in this emphasized the need of more matter and you can then rest as Catholic playwrights and more sured that your religious life will catholic plays as the most efficaci-

Catholic Labor | Movie Shows Consumer College

Minimum Wage Law: Private Ownership

"Organized labor generally op organized abor generally op-poses a minimum wage," said Dr. Aaron S. A. Abell, Ph. D., in his lecture at the final regular session of the flochester Catholic Labor Cellege, held on Friday, Feb. 13, at St. Joseph's House of Hospi-tality.

Dr. Abell said that this opposition, based on the grounds that a minimum wage tends to become the standard or even the maximum wage, arises from a misunderstand-ing of what a minimum wage should be. It should be nothing less than a just, living, family

The considerations by which it should be determined are: (1) The cost of hiving; (2) the just compensation due to the worker; (8) the ability of industry to pay.

The three principal reasons necessitating a minimum wage law. as listed by Dr. Abell, are: (1) The great majority of workers are still morganized; therefore, social legislation is necessary to protect them; (2) The immobility of labor, the immibility of labor. i. e., the inability of labor to go from city to city seeking a better wage; (3) The immigration of po-ples with a lower than American standard of living.

standard of living.
"The best system of private ownership is one in which ownership is distributed among as large a number of individuals as possible, so that there should be, if possible, no individuals who do not own the minimum of goods that is necessary for the support of their lives," stated the Rev. George E. Vort

tal principle of the common right of mankind to the use of the goods of this earth. The principle its as absolute as is the duty of man to live and develop his moral character. The institution of private ownership is only a mean for the better realisation of this principle. Consequently, not only private ownership as such, but any particular system of private ownership, must be judged by the drivate ownership in a pranner sufficient in the principle in a manner sufficient in the principle in a manner sufficient of human nature. Father Vogt said that any system of private ownership may change and sometimes abould be made to change in order to suit itself to the changing conditions of social and individual life.

The President of the Council presented to the Bishop an address of welcome on behalf of the Municipal Council and in the course of his greeting extolled the Bishop for his interest in the general welfare community. In reply, Bishop Oubsgarsawami urged the Catholic population to cooperate yith the other people of the community in all things designed for the community in all things designed for the community shall be other people of the community in all things designed for the community shall be other people of the community in all things designed for the community in all things designed for the community and good.

Adopt' Servicement

Adopt' Servicement

**Believille, III.—Cathedral, grade school here has joined in a nation-wide movement of Catholic schools by arganizing a plan of "adopting individual men in the evision and official for the changing conditions of social and individual men in the service and praying and offering good works for their welfare and safety.

Adopt' Servicement

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**Believille, III.—Cathedral, grade school here has joined in a nation-wide movement of Catholic schools by arganizing a plan of "adopting individual men in the service and praying and offering social and social and individual men in the service and safety.

**Cathelia of the Council o of mankind to the use of the goods

Cooperatives' Growth

"Here Is Tomorrow," a sound movie picturing the amazing growth of consumer cooperation in America, will be shown at St Jos-ejh's Hall, 120 Franklin St, Wednesday evening, Feb. 25.

The movie is being presented under the joint aponsorship of the Genesee Cooperative Society and the North End Cooperative Society, both of Rochester.

The Genesce Cooperative Society is composed principally of persons living in the Nineteenth Ward, while the North End Society has its membership mostly in the northeast section of the city.

The movie is a professional duction by Documentary Film Productions, Inc. The camera travelled 6,000 miles to all parts of the United States to photograph the cenes for the movie.

The two local cooperative societies are bringing this picture to Rochester in order to give Rochesterians a glimpse of the new world now being built by their neighbors who have learned the importance of consumer coperatives in the re-construction of the social order.

The public is invited to the showing.

William Roeger is president of the North End Society and Joseph H. Gervais is president of the Gen-esee Cooperative Society.

INDIA BISHOP GIVEN CIVIC **WELCOME ON PASTORAL VISIT**

sary for the support of their lives," stated the Rev. George E. Vogt. M.A., director of the Labor College in the latest of his lectures on tweership.

"The institution of private ownership is not as decity rooted in the moral law as is the fundamental principle of the common right.

The presented to the Council of manking to the use of the goods.

The President of the Council . presented to the Bishop an address of welcome on behalf of the Muni-

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